

**AGENDA**  
**CITY COUNCIL MEETING**  
**April 8, 2020**  
**6:30 P.M.**

**REMOTE PARTICIPATION ONLY**

- A. 6:30 Call to Order
- B. Roll Call
- C. Open Forum  
*During the emergency declaration, comments will be collected via email or mail at City Hall.*
- D. 6:35 Approve Consent Agenda
  - 1. Approve Agenda
  - 2. Approve Meeting Minutes
  - 3. Approve Payment of Bills
  - 4. Oullis Taxi License Application
  - 5. Cook County Curling Club Consumption and Display Permit
- E. 6:35 Highway 61  
-Limited Use Permit
- F. 6:50 Cook County Soil and Water District Office Space Request
- G. 7:00 Emergency Status and Update
- H. Attached correspondence:
  - 1. Other Meeting Minutes
  - 2. Upcoming Meeting Schedule
- I. 7:15 Adjourn

# Grand Marais Community Vision:

“Grand Marais is a thriving community that features locally-grown economic opportunity, housing that meets all family needs, and a wide array of educational opportunities.

Hallmarks of the Grand Marais way of life include active recreation on the North Shore, commitment to community, an ethos of creativity and innovation, and stewardship of the unique natural environment.”

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## USING THE COMMUNITY VISION PLAN

[The Grand Marais Community Vision Plan](#) is a roadmap to the future, a document of community voices and ideas, and a collective call to action. The vision, values, priorities, and ideas provide a framework for future planning - and serve as a jumping-off point for further discussion, brainstorming, and community investment. This vision plan seeks to inspire solutions and initiatives that will uphold the values of the Grand Marais community and realize an exciting, community-led vision for the future.

## THE PURPOSE OF THE PLAN

### **See the Big Picture:**

The Grand Marais Vision Plan presents a wide-angle view of the community, summarizing key assets, challenges, trends, and aspirations across a range of issues impacting the quality of life in the community. The Plan is a resource for residents, businesses, property owners, City staff, and other interested parties wishing to learn more about the community, its current conditions, and future direction.

### **Set a Course for the Future:**

The Plan presents an exciting, community-led vision that describes how Grand Marais will look, feel, and function in the future. The vision is intended to be ambitious, but achievable - and rooted in the existing qualities, character, strengths, and assets of the Grand Marais community.

### **Guide Future Action + Decision-Making:**

The plan establishes a framework of principles and goals for future planning and action. This framework serves as a guide for future decision-making and a jumping-off point for discussion, imagination, and action. Community members, City staff, and community leaders all have a role to play to realize the vision and priorities presented here.

## THE PLANS DEVELOPMENT

The Grand Marais Community Vision Plan was developed through an eight-month, community-driven process, involving a range of community stakeholders - residents, businesses, property owners, and community leaders. Community members contributed their own ideas, concerns, and priorities to the development of the Plan through a hands-on community workshop and community survey.

Community input was supplemented by a comprehensive analysis of existing conditions that examined social and economic characteristics, housing, land use, parks, transportation, and other physical conditions. The vision, principles, and goals presented in the Plan represent an in-depth and collaborative effort to understand the forces shaping Grand Marais' future and establish a collective direction for the future.

## GRAND MARAIS COMMUNITY GOALS

The following six community goals\* are the product of a public process that solicited comments, input, and ideas from a broad cross-section of Grand Marais residents, businesses, and property owners. These goals define community priorities and provide high-level direction for future community action and decision-making.

### **Support and enhance local business.**

Grand Marais is the hub of Cook County, known for locally-owned businesses and livable wages. Land-use and zoning decisions help ensure the long-term economic viability of the community.

### **Ensure access to affordable, lifecycle housing for all people.**

The community is concerned about the growing expense of housing and access to a variety of housing types that can serve all people throughout their lives.

### **Invest in safe, people-friendly infrastructure that supports active living.**

Infrastructure is aesthetically pleasing, enhances Grand Marais' historic character and is safe for people who use a variety of transportation modes.

### **Enhance the community's deep connection to the outdoors and active engagement with the environment.**

Lake Superior and the surrounding area are to be protected and celebrated by the community and the City, to be preserved for active use today and for generations to come.

### **Encourage the expansion of sustainable energy uses.**

Community members recognize the value of their unique natural environment. They value preservation, active use of the natural environment, and sustainability in all community practices.

### **Expand education for the mind, body, and soul.**

Grand Marais treasures arts practices, advancing education in all forms, and opportunities for community education and community development.

\*The Grand Marais Community Goals are extracted from [The Grand Marais Community Vision Plan](#) page 8.

**CITY OF GRAND MARAIS**  
**MEETING MINUTES**  
**March 25, 2020**

Mayor Arrowsmith-DeCoux called the meeting to order at 6:30 p.m.

Members present: Jay Arrowsmith-DeCoux, Kelly Swearingen, Craig Schulte, Anton Moody and Tim Kennedy

Members absent: None

Staff present: Mike Roth, Patrick Knight and Chris Hood

Mayor Arrowsmith-DeCoux invited the public to speak during a period of open forum. No public comments were received prior to the meeting.

**Motion by Kennedy, seconded by Moody to approve the Agenda; March 18, 2020, Minutes; and Payment of Bills. Approved unanimously.**

City Administrator Roth updated the council about operations during the Emergency Declaration. City facilities are closed to the public. City Hall is closed to the public: however, staff is working and the public can call or email staff to access services. All utilities are operating as normal. The Park, Library and Liquor Store are closed. All employees are able to work or take leave. Employees are doing some long-term projects in the Liquor Store and Park. Some employees are working and some have chosen to take time off.

This afternoon, Governor Walz issued a Stay-in-Place Executive Order effective Friday, March 27, 2020 at 11:59 p.m. The order sends all non-essential service staff home for two weeks. Under this definition, it is possible the Library and Park staff may need to go home.

The Governor's order allows people to shop for liquor which implies that it is an essential service. The Liquor Store plans to re-open potentially next week. They have been in the process of constructing a new barrier to prevent customers from entering past the counter. Under this scenario, one employee would run the cash register while another employee would get the product. The Liquor Store is now working with our credit card company to see if we can provide a curbside service rather than take-out service. Council discussed how to make employees and the public safer during this Emergency Declaration. Council discussed adding an additional phone line to the liquor store to facilitate orders, pickup and payment processing while checking identification. Council directed staff to open the liquor store as soon as possible and to develop a system to keep employees and the public as safe as possible while meeting required guidelines.

The Library and the Park had projects to do during this time. We will have to figure out how the Governor's order and paying our employees will happen. There are some systems being put in place by the state and federal governments that we should try to access as we figure out how to take care of our employees. We need to get more information about the Governor's Order to determine how we can make sure that our employees who cannot go to work get paid.

Due to the rapidly changing circumstances during this emergency, the council will meet weekly by electronic means on Wednesdays at 6:30 p.m.

Mayor Arrowsmith-DeCoux reported that the library retained 5-star status for the 11<sup>th</sup> year. The Library is an important resource.

Councilor Moody reported that there are contractors who are willing to provide labor to work together on the Dog Pound project.

City Administrator Roth will continue to provide status updates as needed.

There being no further business, the meeting adjourned at 7:49 p.m.

***CITY OF GRAND MARAIS  
SPECIAL MEETING MINUTES  
April 1, 2020***

Mayor Arrowsmith-DeCoux called the meeting to order at 6:30 p.m.

Members present: Jay Arrowsmith-DeCoux, Kelly Swearingen, Craig Schulte, Anton Moody and Tim Kennedy

Members absent: None

Staff present: Mike Roth, Patrick Knight and Chris Hood

City Administrator Roth gave an emergency operations update:

The Liquor Store opened today and will continue to be open Monday – Saturday 11 a.m. – 7 p.m. We put out the word electronically and an ad will be in the newspaper on Friday. The operation is phone in orders and curbside pickup. We have had steady business today.

We now understand the new rules related to the emergency. We have communicated these rules to our employees. All employees are critical employees. We still have work for employees and we expect them to work. They may take leave as approved in existing policies.

Proposed Highway 61 Change Order #1 would remove two stormwater treatment structures from the Highway 61 project. This change results in a reduction of \$ 200,567 from the City's share of the project costs. The stormwater treatment structure removal will not change the way the water flows in the stormwater system. The stormwater treatment structures were designed to slow the water going into the harbor to allow some sediment to settle before going into the harbor. We were going to use a \$40,000 grant to help pay for these structures: however, the cost of the structures came in much higher than anticipated. We have already spent part of the grant on the Second Street project last year. We will be able to use the rest of the grant dollars on another stormwater project that will give us more benefit for the amount of money spent.

**Motion by Kennedy, seconded by Schulte to approve Minnesota Department of Transportation Contract 190085 Change Order No. 0001 in the amount of -\$200,567.00. Approved unanimously.**

There being no further business, the meeting adjourned at 6:42 p.m.



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## Payments

### City of Grand Marais

Current Period: March 2020

Payments Batch 3-27-20 APP \$82,981.33

Refer	79659	AFSCME	-				
Cash Payment	G 101-21711	AFSCME PEOPLE Dues				\$8.00	
Invoice	MARCH 2020	3/27/2020					
Cash Payment	G 101-21712	AFSME Union Dues				\$592.98	
Invoice	MARCH 2020	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$600.98
Refer	79660	EMPOWER		<u>Ck# 004872E 3/23/2020</u>			
Cash Payment	G 101-21720	MN State Retirement DeferC	7	PYR		\$855.00	
Invoice	822226558	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$855.00
Refer	79661	PERA		<u>Ck# 004873E 3/26/2020</u>			
Cash Payment	G 101-21704	PERA		7	PYR	\$7,091.40	
Invoice	550096	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$7,091.40
Refer	79662	MN DEPT OF REVENUE-EFTPS		<u>Ck# 004874E 3/23/2020</u>			
Cash Payment	G 101-21702	State Withholding		7	PYR	\$2,071.44	
Invoice	0-492-914-208	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$2,071.44
Refer	79663	DEPT OT THE TREASURY IRS		<u>Ck# 004875E 3/24/2020</u>			
Cash Payment	G 101-21703	FICA Tax Withholding		7	PYR	\$6,087.86	
Invoice	80655156	3/27/2020					
Cash Payment	G 101-21717	Medicare		7	PYR	\$1,431.82	
Invoice	80655156	3/27/2020					
Cash Payment	G 101-21701	Federal Withholding		7	PYR	\$3,960.02	
Invoice	80655156	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$11,479.70
Refer	79664	FURTHER		<u>Ck# 004876E 3/23/2020</u>			
Cash Payment	G 101-21713	H.S.A. /FSA				\$556.00	
Invoice	7 PYR 20	3/27/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$556.00
Refer	79665	VISIT COOK COUNTY					
Cash Payment	G 101-20802	Cook County Lodging Tax				\$26,573.74	
Invoice	105189	3/18/2020					
Transaction Date	3/23/2020	Due 3/23/2020	MAIN CHECKING G	10100		<b>Total</b>	\$26,573.74
Refer	79666	FURTHER		<u>Ck# 004877E 3/24/2020</u>			
Cash Payment	E 101-43100-131	Employer Paid Health				\$620.47	
Invoice	39365525	3/24/2020					
Cash Payment	E 101-45125-131	Employer Paid Health				\$139.81	
Invoice	39365525	3/24/2020					
Cash Payment	E 602-49480-131	Employer Paid Health				\$275.00	
Invoice	39365525	3/24/2020					
Transaction Date	3/24/2020	Due 3/24/2020	MAIN CHECKING G	10100		<b>Total</b>	\$1,035.28
Refer	79667	MN DEPT OF REVENUE-EFTPS		<u>Ck# 004878E 3/26/2020</u>			





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Payments

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Current Period: April 2020

Payments Batch 4-9-20 AP \$99,317.26

Refer 79670 PUBLIC UTILITIES COMMISSION1 Ck# 004879E 4/1/2020

Cash Payment	E 602-49451-380 Utility Services (GENER	\$988.77
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 602-49480-380 Utility Services (GENER	\$3,244.50
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 601-49420-380 Utility Services (GENER	\$3,107.23
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 604-49551-380 Utility Services (GENER	\$33.04
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-42200-380 Utility Services (GENER	\$163.25
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-42200-382 Fire Hydrant Utilities	\$1,103.70
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 211-45500-380 Utility Services (GENER	\$494.01
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-45100-380 Utility Services (GENER	\$929.02
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-45184-380 Utility Services (GENER	\$244.26
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-45189-380 Utility Services (GENER	\$52.48
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-41940-380 Utility Services (GENER	\$1,329.76
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-43100-381 Street Light Utilities	\$2,026.14
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-43100-380 Utility Services (GENER	\$24.36
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-42700-380 Utility Services (GENER	\$182.43
Invoice	APRIL 2020 4/1/2020	
Cash Payment	E 101-41942-380 Utility Services (GENER	\$708.82
Invoice	APRIL 2020 4/1/2020	
Transaction Date	3/31/2020 Due 3/31/2020 MAIN CHECKING G 10100	<b>Total \$14,631.77</b>

Refer 79677 ARROWHEAD COOPERATIVE Ck# 004885E 4/20/2020

Cash Payment	E 602-49490-321 Telephone	\$126.73
Invoice	2121 4/1/2020	
Cash Payment	E 101-42200-321 Telephone	\$155.81
Invoice	2747 4/1/2020	
Cash Payment	E 604-49590-321 Telephone	\$188.49
Invoice	2244 4/1/2020	
Cash Payment	E 101-45100-321 Telephone	\$281.08
Invoice	2131 4/1/2020	
Cash Payment	E 101-45125-321 Telephone	\$112.02
Invoice	1234 4/1/2020	
Cash Payment	E 609-49750-321 Telephone	\$150.15
Invoice	985 4/1/2020	
Cash Payment	E 101-41400-321 Telephone	\$248.54
Invoice	985 4/1/2020	



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## Payments

City of Grand Marais

Current Period: April 2020

Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$1,262.82</b>
Refer	79678	GOPHER STATE ONE CALL	-			
Cash Payment	E 604-49570-317	Contracted Services				\$5.40
Invoice	0030987	3/31/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$5.40</b>
Refer	79679	STEVE S SPORTS AND AUTO	-			
Cash Payment	E 601-49430-404	Repairs/Maint Machinery				\$147.59
Invoice	285048	4/1/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$147.59</b>
Refer	79680	GRAND MARAIS AUTO PARTS, INC	-			
Cash Payment	E 101-45100-220	Repair/Maint Supply (GE				\$19.49
Invoice	1712	3/23/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$19.49</b>
Refer	79681	NORTHWOODS MARKETING	-			
Cash Payment	E 101-45100-340	Advertising				\$49.00
Invoice	1064	3/15/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$49.00</b>
Refer	79682	TERRA BELLA FLORAL	-			
Cash Payment	E 101-41900-430	Miscellaneous (GENERA				\$70.03
Invoice	4638	1/28/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$70.03</b>
Refer	79683	SUPERIOR BEVERAGES LLC	-			
Cash Payment	E 609-49750-252	Beer For Resale				\$3,792.10
Invoice	846039	4/1/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$3,792.10</b>
Refer	79684	TWIN PORTS PAPER & SUPPLY IN	-			
Cash Payment	E 609-49750-210	Operating Supplies (GEN				\$128.91
Invoice	438838	3/24/2020				
Cash Payment	E 602-49480-210	Operating Supplies (GEN				\$246.63
Invoice	437280	3/24/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$375.54</b>
Refer	79685	SOUTHERN GLAZER S OF MN	-			
Cash Payment	E 609-49750-251	Liquor For Resale				\$2,055.40
Invoice	1940648	3/31/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$45.10
Invoice	1940648	3/31/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$2,100.50</b>
Refer	79686	COMO OIL & PROPANE	-			
Cash Payment	E 602-49480-217	Heating Fuel				\$645.48
Invoice	1501249839	3/30/2020				
Cash Payment	E 101-42200-217	Heating Fuel				\$544.88
Invoice	1501286634	3/24/2020				
Cash Payment	E 211-45500-217	Heating Fuel				\$234.94
Invoice	1501146647	3/5/2020				
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$1,425.30</b>



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Payments

Current Period: April 2020

Refer	79687	VOYAGEUR BREWING COMPANY	-					
Cash Payment	E 609-49750-252	Beer For Resale						\$300.00
Invoice	2843	4/2/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$300.00</b>
Refer	79688	LOCATORS & SUPPLIES, INC	-					
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$91.34
Invoice	0283267-IN	3/30/2020						
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$463.46
Invoice	0283231-IN	3/27/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$554.80</b>
Refer	79689	COOK COUNTY AUDITOR-TREASU	-					
Cash Payment	E 101-42100-306	Attorney (Criminal)	2019					\$3,125.00
Invoice	6646	3/31/2020						
Cash Payment	E 101-42100-306	Attorney (Criminal)	2020					\$3,125.00
Invoice	6646	3/31/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$6,250.00</b>
Refer	79690	COOK COUNTY LAW ENFORCEME	-					
Cash Payment	E 101-42100-317	Contracted Services						\$11,666.67
Invoice	APRIL 2020	4/1/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$11,666.67</b>
Refer	79691	AMERICAN SAFETY UTILITY CORP	-					
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$130.26
Invoice	407357	3/30/2020						
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$202.78
Invoice	407145	3/25/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$333.04</b>
Refer	79692	STUART C IRBY CO	-					
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$455.80
Invoice	S011848650.001	3/28/2020						
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$266.60
Invoice	S011838400.005	3/26/2020						
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$237.79
Invoice	S011838400.003	3/23/2020						
Cash Payment	E 604-49570-210	Operating Supplies (GEN						\$205.08
Invoice	S011838400.001	3/21/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$1,165.27</b>
Refer	79693	HEDSTROM LUMBER CO., INC.	-					
Cash Payment	E 101-43100-220	Repair/Maint Supply (GE						\$57.87
Invoice	11185	3/23/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$57.87</b>
Refer	79694	M-R SIGN CO., INC.	-					
Cash Payment	E 101-43100-220	Repair/Maint Supply (GE						\$668.72
Invoice	207507	3/25/2020						
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>	<b>\$668.72</b>
Refer	79695	ABM EQUIPMENT & SUPPLY	-					



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## Payments

### City of Grand Marais

Current Period: April 2020

<b>Cash Payment</b>	E 604-49570-221 Equipment Parts/Building								\$4,316.44
Invoice	0163181-IN	3/26/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$4,316.44
Refer	79696	VISIT COOK COUNTY	-						
<b>Cash Payment</b>	G 101-20802 Cook County Lodging Tax								\$10,734.45
Invoice	LODG TAX	3/26/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$10,734.45
Refer	79697	BERNICKS	-						
<b>Cash Payment</b>	E 609-49750-252 Beer For Resale								\$13,326.85
Invoice	729142	3/19/2020							
<b>Cash Payment</b>	E 609-49750-252 Beer For Resale								\$100.00
Invoice	7228	3/26/2020							
<b>Cash Payment</b>	E 609-49750-252 Beer For Resale								\$4,024.15
Invoice	730198	4/2/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$17,451.00
Refer	79698	BANYON DATA SYSTEMS,INC	-						
<b>Cash Payment</b>	E 101-41400-300 Professional Svcs (GENE								\$189.00
Invoice	00160114	4/1/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$189.00
Refer	79699	NEON LINK	-						
<b>Cash Payment</b>	E 604-49590-310 Service Agreements								\$418.00
Invoice	1804	3/4/2020							
<b>Cash Payment</b>	E 601-49440-310 Service Agreements								\$117.57
Invoice	1804	3/4/2020							
<b>Cash Payment</b>	E 602-49490-310 Service Agreements								\$117.57
Invoice	1804	3/4/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$653.14
Refer	79700	JAVA MOOSE	-						
<b>Cash Payment</b>	E 604-49590-200 Office Supplies (GENER								\$55.00
Invoice	990	3/19/2020							
<b>Cash Payment</b>	E 101-41400-200 Office Supplies (GENER								\$55.00
Invoice	990	3/19/2020							
<b>Cash Payment</b>	E 604-49590-200 Office Supplies (GENER								\$55.00
Invoice	991	3/25/2020							
<b>Cash Payment</b>	E 101-41400-200 Office Supplies (GENER								\$55.00
Invoice	991	3/25/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$220.00
Refer	79701	LHB ENGINEERS & ARCHITECTS	-						
<b>Cash Payment</b>	E 101-43150-303 Engineering Fees								\$895.00
Invoice	160846.01-2	3/12/2020							
<b>Cash Payment</b>	E 101-41900-469 Liquor Store/City Hall								\$6,366.45
Invoice	190629.00-5	3/12/2020							
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$7,261.45
Refer	79702	MN DEPT OF HEALTH - EHD	-						
<b>Cash Payment</b>	E 101-45125-439 Licenses								\$550.00
Invoice	FBL-15036-1350	3/25/2020							



# CITY OF GRAND MARAIS

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## Payments

### City of Grand Marais

Current Period: April 2020

<b>Cash Payment</b>	E 101-45100-439 Licenses								\$1,830.00	
Invoice MHP-12255-1350 3/25/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$2,380.00	
Refer	79703	AMERIPRIDE LINEN AND APPAREL								-
<b>Cash Payment</b>	E 211-45500-310 Service Agreements								\$86.33	
Invoice 3501492309 3/23/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$86.33	
Refer	79704	METRO SALES INC.								-
<b>Cash Payment</b>	E 211-45500-310 Service Agreements								\$73.35	
Invoice INV1563389 3/20/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$73.35	
Refer	79705	BAKER & TAYLOR								-
<b>Cash Payment</b>	E 211-45500-435 Books, Periodicals								\$1,050.07	
Invoice 2035184344 3/20/2020										
<b>Cash Payment</b>	E 211-45500-435 Books, Periodicals								\$148.90	
Invoice 2035178722 3/16/2020										
<b>Cash Payment</b>	E 211-45500-435 Books, Periodicals								\$1,130.53	
Invoice 2035158557 3/6/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$2,329.50	
Refer	79706	MINNESOTA WOMENS PRESS								-
<b>Cash Payment</b>	E 211-45500-435 Books, Periodicals								\$56.00	
Invoice 1YR SUB 3/13/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$56.00	
Refer	79707	AMAZON CAPITAL SERVICES								-
<b>Cash Payment</b>	E 211-45500-437 Audio Visual / DVD								\$305.81	
Invoice 11T6-F76H-61YL 3/16/2020										
<b>Cash Payment</b>	E 211-45500-435 Books, Periodicals								\$33.99	
Invoice 11T6-F76H-61YL 3/16/2020										
<b>Cash Payment</b>	E 211-45500-437 Audio Visual / DVD								\$19.99	
Invoice 1DNM-CRT4-917 3/23/2020										
<b>Cash Payment</b>	E 101-41942-210 Operating Supplies (GEN								-\$108.24	
Invoice 1G6W-NJ3V-97Q 3/19/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$251.55	
Refer	79708	GREAT LAKES PIPE SERVICES, IN								-
<b>Cash Payment</b>	E 602-49451-317 Contracted Services								\$4,875.00	
Invoice 20004/20005 2/25/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$4,875.00	
Refer	79709	ARTISAN BEER COMPANY								-
<b>Cash Payment</b>	E 609-49750-252 Beer For Resale								\$561.70	
Invoice 3413141 4/1/2020										
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G	10100			<b>Total</b>		\$561.70	
Refer	79710	PHILLIPS WINE & SPIRITS								-
<b>Cash Payment</b>	E 609-49750-251 Liquor For Resale								\$640.69	
Invoice 6020906 4/1/2020										
<b>Cash Payment</b>	E 609-49750-333 Freight and Express								\$10.24	
Invoice 6020906 4/1/2020										



**CITY OF GRAND MARAIS**

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**Payments**

**City of Grand Marais**

**Current Period: April 2020**

Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G 10100	<b>Total</b>	<b>\$650.93</b>
Refer	79711	JOHNSON BROTHERS LIQUOR		-	
Cash Payment	E 609-49750-251	Liquor For Resale			\$459.95
Invoice	1536040	4/1/2020			
Cash Payment	E 609-49750-333	Freight and Express			\$33.28
Invoice	1536040	4/1/2020			
Cash Payment	E 609-49750-251	Liquor For Resale			\$1,331.64
Invoice	1536039	4/1/2020			
Cash Payment	E 609-49750-333	Freight and Express			\$38.40
Invoice	1536039	4/1/2020			
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G 10100	<b>Total</b>	<b>\$1,863.27</b>
Refer	79712	WINE MERCHANTS		-	
Cash Payment	E 609-49750-251	Liquor For Resale			\$478.00
Invoice	7280102	4/1/2020			
Cash Payment	E 609-49750-333	Freight and Express			\$10.24
Invoice	7280102	4/1/2020			
Transaction Date	4/2/2020	Due 4/2/2020	MAIN CHECKING G 10100	<b>Total</b>	<b>\$488.24</b>

**Fund Summary**

	10100 MAIN CHECKING GMSB
101 GENERAL FUND	\$47,454.99
211 LIBRARY	\$3,633.92
601 WATER	\$3,372.39
602 SEWER	\$10,244.68
604 ELECTRIC	\$7,124.48
609 MUNICIPAL LIQUOR FUND	\$27,486.80
	<u>\$99,317.26</u>

Pre-Written Checks	\$15,894.59
Checks to be Generated by the Computer	\$83,422.67
<b>Total</b>	<u>\$99,317.26</u>



# CITY OF GRAND MARAIS

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## Payments

City of Grand Marais

Current Period: April 2020

Payments Batch 4-1-20REF \$163.25

Refer 0 SUZABELLE JANICEK

Cash Payment G 604-11504 Undistributed Receipts 000000296700 \$163.25

Invoice

Transaction Date 4/1/2020 MAIN CHECKING G 10100 Total \$163.25

### Fund Summary

	10100 MAIN CHECKING GMSB	
604 ELECTRIC		\$163.25
		<u>\$163.25</u>

Pre-Written Checks	\$0.00
Checks to be Generated by the Computer	\$163.25
Total	<u>\$163.25</u>





Minnesota Department of Public Safety  
 Alcohol & Gambling Enforcement Division  
 445 Minnesota Street  
 St Paul, Minnesota 55101  
 651-201-7507

**RENEWAL OF CONSUMPTION AND DISPLAY PERMIT**  
 Permit Fee \$250 (Renewal Date: April 1)

Iden: 7320

License Code: CDPBL

Business Phone: 218-387-2052

Cook County Curling Club Inc.  
 DBA: Cook County Curling Club  
 PO Box 176/317 West 5th Street  
 Grand Marais, MN 55604

IF NAME AND  
 ADDRESS SHOWN  
 ARE NOT CORRECT  
 MAKE CHANGES  
 BELOW

Worker's Comp. Ins. Name	N/A	Policy No.	Policy Period
City/County where permit approved	Grand Marais	Cook	
Licensee Name	Cook County Curling Club		
Address, City, State, Zip	PO Box 176 317 West 5th Street Grand Marais MN 55604		
Business Phone	218-387-2052	Email	bjsmith@boreal.org

By signing this renewal application, applicant certifies that there has been no change in ownership, corporate officers, bylaws, membership, partners, home addresses, or telephone numbers. If changes have occurred during the past 12 months, please give details on the back of this renewal, then sign below.

Applicant's signature on this renewal confirms the following:

Failure to report any of the following will result in fines.

1. Applicant confirms that it has never had a liquor license rejected by any city/township/county in the state of Minnesota. If ever rejected, please give details on the back of this renewal, then sign below.
2. Applicant confirms that for the past five years it has not had a liquor license revoked for any liquor law violation (state or local). If a revocation has occurred, please give details on the back of this renewal, then sign below.
3. Applicant confirms that during the past five years it or its employees have not been cited for any civil or criminal liquor law violations. If violations have occurred, please give details on the back of this renewal, then sign below.
4. Applicant confirms that workers compensation insurance is in effect for the full license period.
5. Applicant confirms, no club on-sale intoxicating liquor license is held.
6. Applicant confirms business premises are separate from any other business establishment.

Additional information to be provided as is necessary

- Indicate (on back of page) changes of corporate officers, partners, home addresses or telephone numbers;
- Report (on back of page) details of liquor law violations (civil or criminal) that have occurred within the last five years. (Dates, offenses fines or other penalties, including alcohol penalties);
- Report (on back of page) any license rejections or revocations;
- City/County Comments:

*Joanne M. Smith* Secretary/Treasurer

3/9/2020

Licensee Signature Date  
 (Signature certifies all application information to be correct and permit has been approved by city/county.)

City Clerk/County Signature Date  
 (Signature certifies that a consumptions and display permit has been approved by the city/county as stated above.)

MAKE CHECKS PAYABLE TO: DIRECTOR ALCOHOL AND GAMBLING ENFORCEMENT AND RETURN WITH APPLICATION.

Amount Received

# City of Grand Marais

## MEMO

TO: Mayor Arrowsmith-Decoux  
City Council Members  
FROM: Michael J. Roth, City Administrator  
DATE: April 2, 2020  
SUBJECT: Highway 61 Limited Use Permit

---

### **Limited Use Permit**

MnDot requires a limited use permit for some types of features included in the upcoming Highway project. These features include benches, bike racks, and kiosks. This permit is MnDot's official notice of permission and will formalize the responsibilities for maintenance. The attached letter and plan markup are the method MnDot has requested we begin the permit application process. MnDot will prepare a draft permit which you will consider at a future meeting. Please approve the attached letter.



March 11, 2020

Duane Hill  
District 1 Engineer  
1123 Mesaba Ave  
Duluth, MN 55811

RE: Hwy 61 Design Features

Dear Mr. Hill:

The City of Grand Marais is requesting to place a number of features including bike racks, benched, and kiosks along Hwy 61 in Grand Marais as part of the current improvement project. The location of the features is detailed in the attached landscape plan. We understand that a limited use permit is required, and that by this letter your staff will prepare one for the City's consideration. Thank you for your assistance.

Sincerely,

Mike Roth  
City Administrator

PLOTTED/REVISED: 4/30/2019

**GENERAL NOTES:**

- FOR SIDEWALK, PEDESTRIAN RAMP AND BITUMINOUS TRAIL QUANTITIES, SEE TABULATION E. FOR ADA DETAILS, SEE SHEETS 75.
- FOR LIGHTING PLANS, DETAILS AND QUANTITIES, SEE SHEETS SL1-SL18.

**SITE FURNISHING NOTES:**

- CONCRETE WALK SCORING PATTERNS AND DIMENSIONS SHOWN ON THE FOLLOWING SHEETS SHALL BE FOLLOWED BY THE CONTRACTOR. ANY DEVIATIONS FROM THE SCORING PATTERN SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.
- SEE STANDARD PLAN 5-297.301 FOR STANDARD PLANTING DETAILS AND REQUIREMENTS.
- FOR LIGHTING DETAILS, SEE SHEETS SL1-SL18.
- FOR CONCRETE WALK STAKING POINTS, SEE CONSTRUCTION DETAILS SHEETS 229-232.
- CONCRETE SHALL BE MIX DESIGN 3G52.
- ALL WELDS SHALL BE SHOP PREPPED GROUND WELDS, GROUND FLUSH PRIOR TO GALVANIZING.
- WHERE USED IN THE PLANS, THE TERM "IPE" SHALL REFER TO A HIGH-DENSITY HARDWOOD LUMBER MATERIAL. SEE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- ALL SPACERS SHALL BE NYLON AND SHIMS SHALL BE POLYESTER. SHIMS SHALL MEET THE FOLLOWING MINIMUM REQUIREMENTS:
  - MIN. TENSILE STRENGTH: 30,000 PSI
  - TEMPERATURE RANGE: -90°F TO 300°F
  - 0.08% MOISTURE ABSORPTION
- ALL GFCI RECEPTACLES SHALL COMPLY WITH THE FOLLOWING:
  - SHALL PROVIDE 125 VOLT/20 AMP SERVICE.
  - SHALL BE WEATHER RESISTANT.
  - SHALL BE STRAIGHT BLADE, NON-FEED THROUGH TYPE.
  - SHALL COMPLY WITH NEMA WD 1, NEMA WD 6, UL 498, UL 943 CLASS A, AND FS W-C-596.
  - SHALL INCLUDE INDICATOR LIGHT THAT SHOWS WHEN THE GFCI HAS MALFUNCTIONED AND NO LONGER PROVIDES PROPER GFCI PROTECTION.
- "S4S" IS DEFINED AS "SANDED ON ALL FOUR SIDES."

**METALS AND METAL PRODUCTS NOTES:**

- ALL STEEL SHALL BE GALVANIZED UNLESS OTHERWISE NOTED IN THE PLANS OR SPECIAL PROVISIONS.

**GALVANIZED METALS AND METAL PRODUCTS:**

- STRUCTURAL STEEL PLATES, SHAPES, BARS, STRIPS AND TUBES SHALL CONFORM TO MNDOT 3394.
- ALL HARDWARE SHALL CONFORM TO MNDOT 3392.

**WEATHERING STEEL:**

- STRUCTURAL STEEL TUBES (SQUARE OR RECTANGULAR) SHALL CONFORM TO MNDOT 3361.2 TYPE C.
- STEEL PLATES, SHEETS, BARS, STRIPS, SHAPES AND ANGLES SHALL CONFORM TO MNDOT 3309. THE REQUIREMENTS OF MNDOT 3308.2B SHALL NOT APPLY.

**STAINLESS STEEL:**

- STAINLESS STEEL SHALL CONFORM TO MNDOT 3312 (#4 POLISH).

**FABRICATION:**

- FABRICATION SHALL CONFORM TO MNDOT 2471.

**STEEL REINFORCEMENT:**

- STEEL REINFORCEMENT PLACEMENT SHALL CONFORM TO MNDOT 2401 AND 2472.
- REINFORCEMENT SHALL CONFORM TO 3301 AND SHALL BE EPOXY COATED.
- PROVIDE 3" CLEAR TO REINFORCEMENT WHEN CONCRETE IS CAST AGAINST EARTH, 2" CLEAR ALL OTHER CONDITIONS.

**WELDS:**

- ALL WELDS SHALL BE SHOP PREPPED WELDS AND GROUND FLUSH PRIOR TO GALVANIZING (IF APPLICABLE).

**(B) SUMMARY OF LANDSCAPING QUANTITIES**

TAB	SPEC. NO.	ITEM DESCRIPTION	UNITS	S.P. 016-090-004
LA-2	2411	PEDESTALS	EACH	1
LA-3	2521	SPECIAL SURFACE TREATMENT	SQ FT	7 390
LA-2	2540	KIOSK	EACH	2
LA-2	2540	KIOSK A	EACH	1
LA-2	2540	BENCH	EACH	3
LA-2	2540	BENCH A	EACH	2
LA-2	2540	WOOD BENCH	EACH	4
LA-2	2540	BICYCLE RACK	EACH	4
LA-2	2540	BICYCLE RACK A	EACH	4
LA-2	2540	PLANTER	EACH	2
LA-2	2540	PLANTER A	EACH	1
LA-1	2571	CONIFEROUS TREE 6' HT B&B	TREE	9
LA-1	2571	CONIFEROUS TREE 8' HT B&B	TREE	10
LA-1	2571	DECIDUOUS TREE 8' HT B&B	TREE	12
LA-1	2571	DECIDUOUS TREE 2" CAL B&B	TREE	32
LA-1	2571	DECIDUOUS TREE 3" CAL B&B	TREE	77
LA-1	2571	DECIDUOUS SHRUB NO 5 CONT	SHRUB	68

**FUNDING NOTES:**

(B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

**INDEX**

SHEET NO.	DESCRIPTION
L1	GENERAL NOTES & SUMMARY OF QUANTITIES
L2-L3	TABULATIONS
L4-L21	LANDSCAPE AND PAVEMENT SCORING PLANS
L22-L33	LANDSCAPE DETAILS

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
NO	DATE	BY	CHKD	APPR	REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414



<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

<b>LANDSCAPE PLAN</b>			
FULL DEPTH RECONSTRUCTION			
SHEET NO.	L1	OF	L33 SHEETS

PLOTTED/REVISED: 4/30/2019

(B) PLANTINGS							LA-1
STATION	LT / RT	SPEC. 2571					
		CONIFEROUS TREE 6' HT B&B	CONIFEROUS TREE 8' HT B&B	DECIDUOUS TREE 8' HT B&B	DECIDUOUS TREE 2" CAL B&B	DECIDUOUS TREE 3" CAL B&B	DECIDUOUS SHRUB NO 5' CONT
		TREE	TREE	TREE	TREE	TREE	SHRUB
8th AVE. W. TO 7th AVE. W. 745+84.30 TO 749+97.38	LT & RT	3	5	1		5	
7th AVE. W. TO 6th AVE. W. 749+97.38 TO 753+33.43	LT & RT	6	5	5		12	
6th AVE. W. TO 5th AVE. W. 753+33.43 TO 756+69.53	LT & RT				7	5	
5th AVE. W. TO 4th AVE. W. 756+69.53 TO 760+05.18	LT & RT				6	3	
4th AVE. W. TO 3rd AVE. W. 760+05.18 TO 763+62.46	LT & RT			6		4	
3rd AVE. W. TO 2nd AVE. W. 763+62.46 TO 768+65.03	LT & RT				6	10	26
2nd AVE. W. TO 1st AVE. W. 768+65.03 TO 771+57.77	LT & RT				13	5	38
1st AVE. W. TO BROADWAY AVE. 771+57.77 TO 775+60.15	LT & RT					13	4
BROADWAY AVE. TO 1st AVE E. 775+60.15 TO 779+62.75	LT & RT					10	
1st AVE. E. TO 2nd AVE E. 779+62.75 TO 783+49.70	LT & RT					3	
2nd AVE E. TO 3rd AVE E. 783+49.70 TO 787+35.47	LT & RT					2	
3rd AVE E. TO ENT 12-5 787+35.47 TO 791+49.29	LT & RT					2	
ENT 12-5 TO N. OF GUNFLINT TRAIL 791+49.29 TO 802+11.85	LT & RT					3	
<b>S.P. 016-090-004 TOTAL</b>		<b>9</b>	<b>10</b>	<b>12</b>	<b>32</b>	<b>77</b>	<b>68</b>
<b>CHART TOTAL</b>		<b>9</b>	<b>10</b>	<b>12</b>	<b>32</b>	<b>77</b>	<b>68</b>

S.P. 016-090-004

**FUNDING NOTES:**

(B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CHKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 4541A



<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MINN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

<b>LANDSCAPE PLAN</b>	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L2	OF L33 SHEETS

PATH & FILENAME: R:\16Fro\160846\600 Drawings\Landscapa Plans\cd150250.1500b.dgn

PLOTTED/REVISED: 4/30/2019

(B) SITE FURNISHINGS											LA-2			
STATION ①	OFFSET (LIN FT) ①	LT / RT	SPEC. 2411			SPEC. 2540								
			PEDESTALS ⑪	KIOSK ②	KIOSK A ③	BENCH ④	BENCH A ⑤	WOOD BENCH ⑤	BICYCLE RACK ⑦	BICYCLE RACK A ⑦	PLANTER ⑨	PLANTER A ⑩		
			EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH		
754+18.20	32.88	RT			1									
754+25.71	35.22	RT								1				
754+28.71	35.18	RT								1				
763+05.16	49.42	RT		1										
765+08.87	46.6	RT				1								
765+45.96	46.16	RT				1								
767+87.89	43.42	RT						1						
767+97.21	41.94	LT						1			1			
768+13.57	43.67	RT						1						
768+24.67	23.76	LT				1								
768+35.34	24.94	RT						1						
768+56.27	43.66	RT						1						
768+68.04	46.64	RT	1					1						
768+79.73	43.66	RT						1						
768+94.31	24.92	RT						1						
769+18.27	42.94	LT								1				
769+33.38	42.32	LT						1						
769+36.38	42.33	LT						1						
769+42.43	40.86	LT		1										
772+33.24	39.39	LT										1		
772+53.73	40.63	LT								1				
772+56.73	40.63	LT								1				
772+68.28	36.7	LT											1	
772+77.59	36.76	LT												1
<b>S.P. 016-090-004 TOTAL</b>			1	2	1	3	2	4	4	4	2	1		
<b>CHART TOTAL</b>			1	2	1	3	2	4	4	4	2	1		

- NOTES:
- ① LOCATION LISTED IS TO CENTER OF SITE FURNISHING.
  - ② SEE SHEET L29 FOR DETAILS.
  - ③ SEE SHEET L30 FOR DETAILS.
  - ④ SEE SHEET L31 FOR DETAILS.
  - ⑤ SEE SHEET L32 FOR DETAILS.
  - ⑥ NOTE DELETED
  - ⑦ SEE SHEET L33 FOR DETAILS.
  - ⑧ NOTE DELETED
  - ⑨ SEE SHEETS L22-L24 AND L27 FOR DETAILS.
  - ⑩ SEE SHEETS L25 AND L27 FOR DETAILS.
  - ⑪ SEE SHEET L28 FOR DETAILS.

FUNDING NOTES:  
 (B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

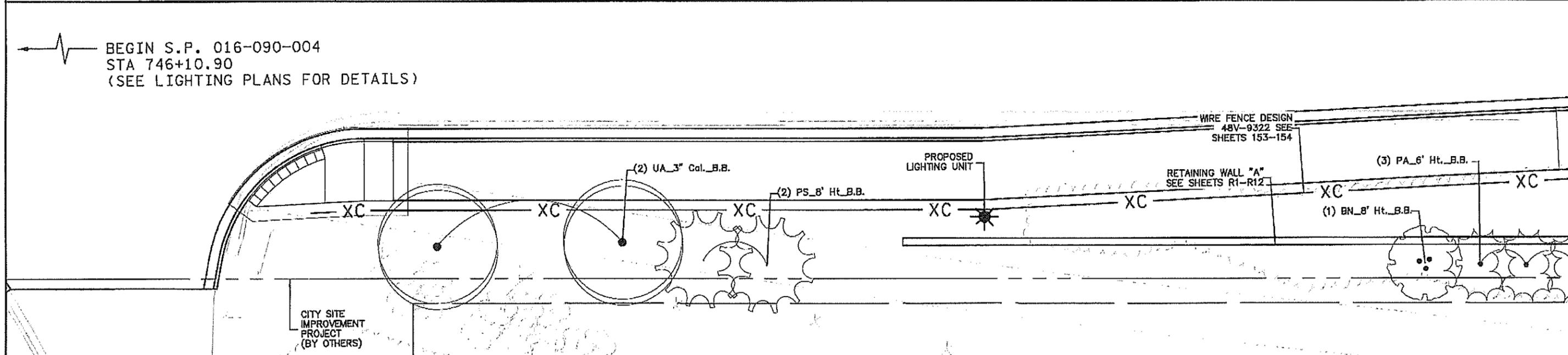
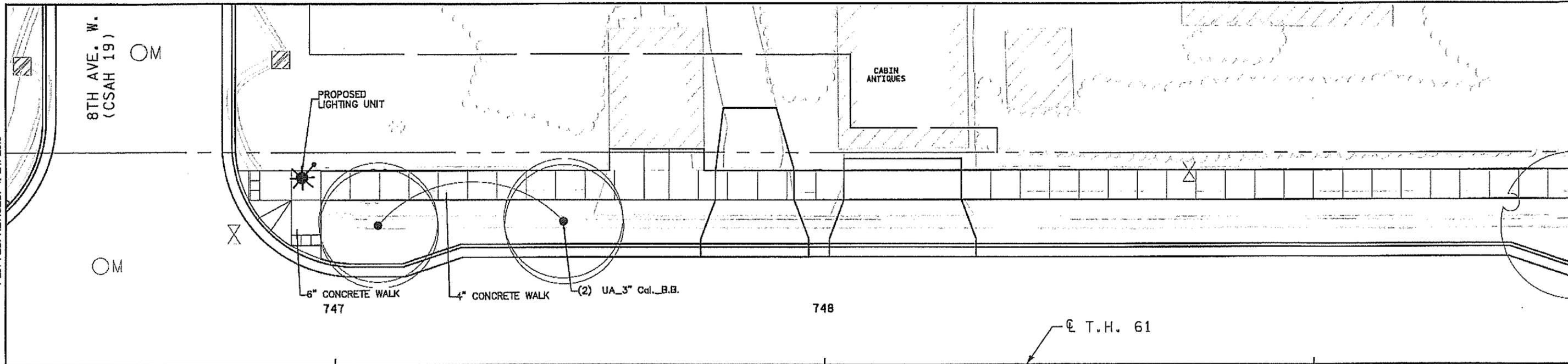
(B) CONCRETE COLORING				LA-3
STATION		LT / RT	SPECIAL SURFACE TREATMENT	SPEC. 2521
				SQ FT
6TH AVE. W TO 5TH AVE. W.				
753+33.43	TO 756+69.53	LT & RT		455
5TH AVE. W TO 4TH AVE. W.				
756+69.53	TO 760+05.18	LT & RT		
4TH AVE. W TO 3RD AVE. W.				
760+05.18	TO 763+62.46	LT & RT		1 015
3RD AVE. W TO 2ND AVE. W.				
763+62.46	TO 768+65.03	LT & RT		1 894
2ND AVE. W TO 1ST AVE. W.				
768+65.03	TO 771+57.77	LT & RT		1 696
1ST AVE. W TO BROADWAY AVE.				
771+57.77	TO 775+60.15	LT & RT		1 189
BROADWAY AVE. TO 1ST AVE. E.				
775+60.15	TO 779+62.75	LT & RT		1 141
<b>S.P. 016-090-004 TOTAL</b>				<b>7 390</b>
<b>CHART TOTAL</b>				<b>7 390</b>

S.P. 016-090-004

DRAWN BY: MKR DESIGNED BY: MKR CHECKED BY: MJS NO. DATE BY CKD APPR REVISION	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Hernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414	<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b> MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	<b>LANDSCAPE PLAN</b> FULL DEPTH RECONSTRUCTION SHEET NO. L3 OF L33 SHEETS
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PATH & FILENAME: R:\16Pro\160846\600 Drawings\CLandscape Plans\cd160250\_Lb00c.dgn

PLOTTED/REVISED: 4/24/2019



BEGIN S.P. 016-090-004  
 STA 746+10.90  
 (SEE LIGHTING PLANS FOR DETAILS)

### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
DECIDUOUS TREE 8' HT. B&B	BN	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	8' CLUMP
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB
CONIFEROUS TREE 6' HT B&B	PA	PICEA ABIES / NORWAY SPRUCE	6' BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	GKD IAPPR	REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

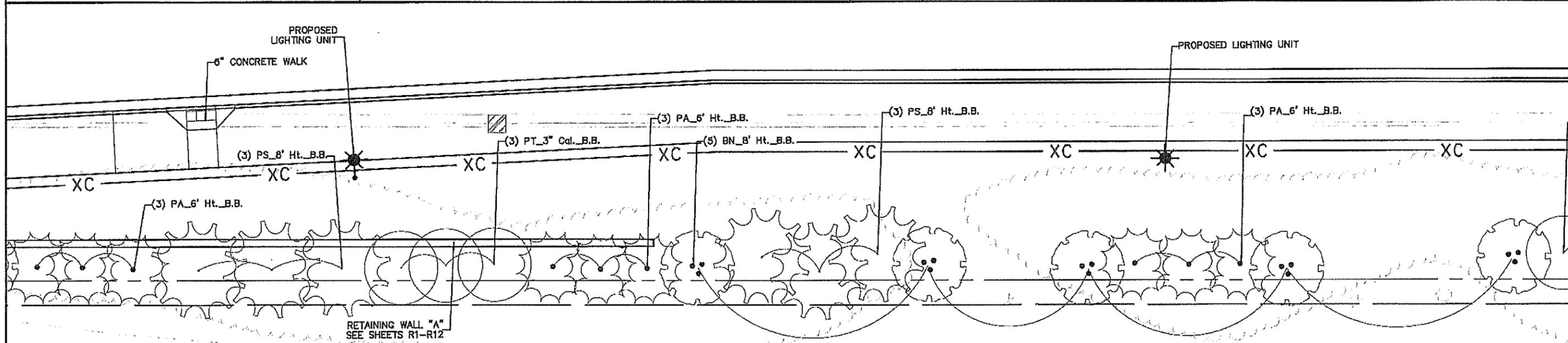
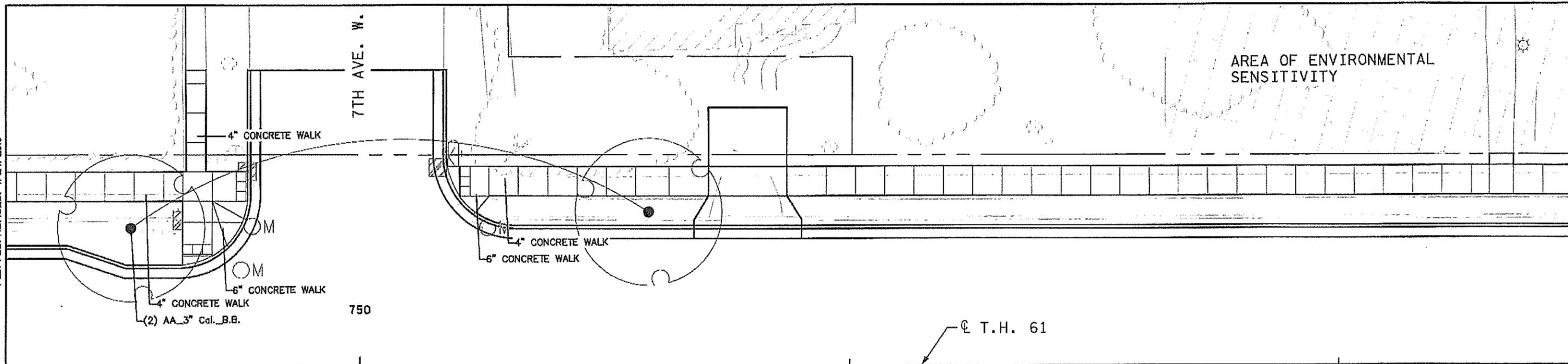


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN	
GENERAL NOTES & QUANTITIES	
SHEET NO.	L4 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160846\500 Drawings\CLandscape Plans\cd160250\_L001.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS TREE 8' HT. B&B	BN	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	8' CLUMP
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB
CONIFEROUS TREE 6' HT B&B	PA	PICEA ABIES / NORWAY SPRUCE	6' BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	CKD	APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS BERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

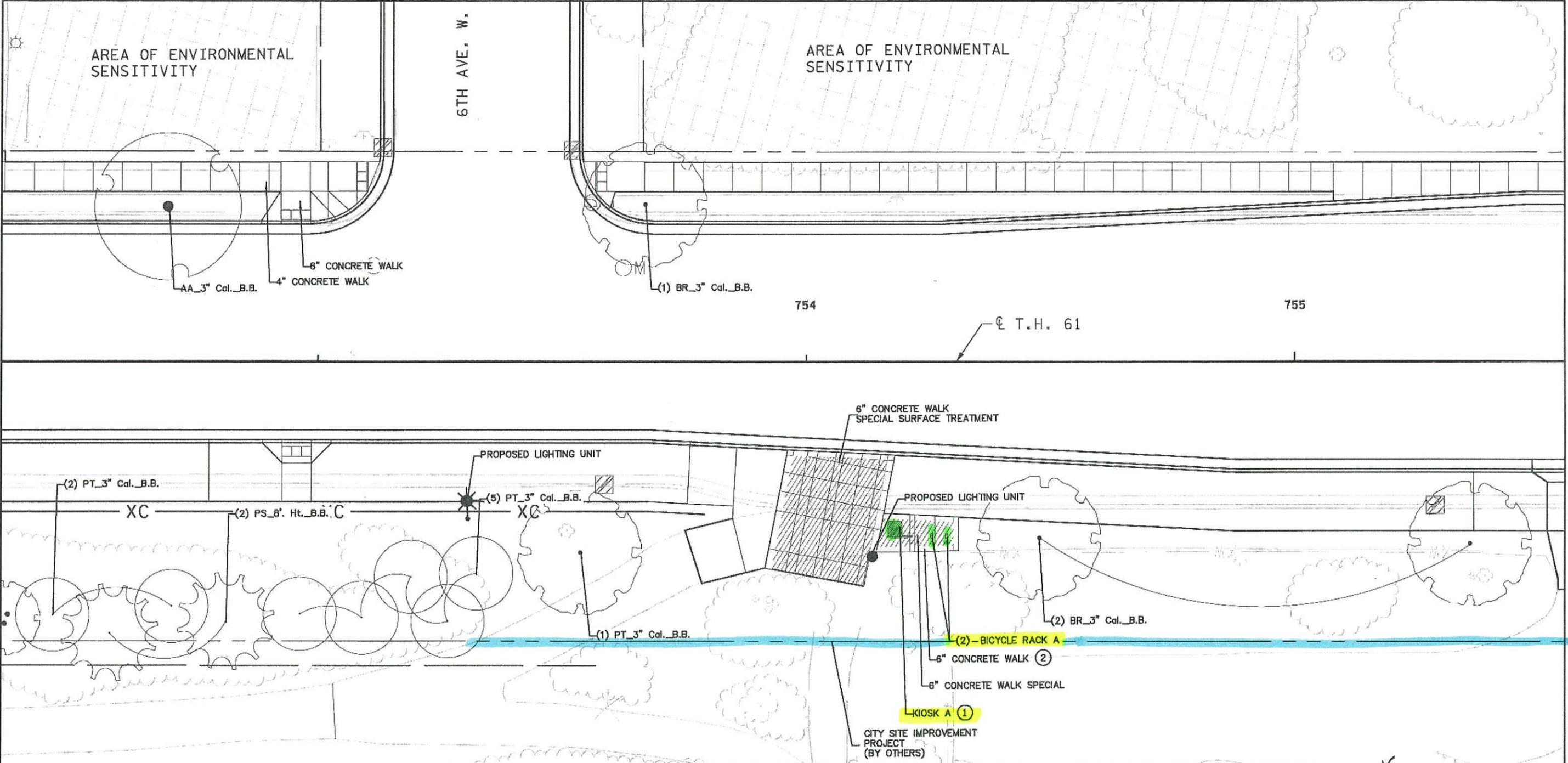
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 TABULATIONS

SHEET NO. L5 OF L33 SHEETS

PATH & FILENAME: R:\VFP\ra\160246\1600 Drawings\Civil\landscape Plans\od160250\_L5002.dgn

PLOTTED/REVISED: 4/24/2019



- KEY NOTES:**
- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L30.
  - ② SEE DETAILS ON SHEET L33.

PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	BR	BETULA NIGRA / RIVER BIRCH	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414

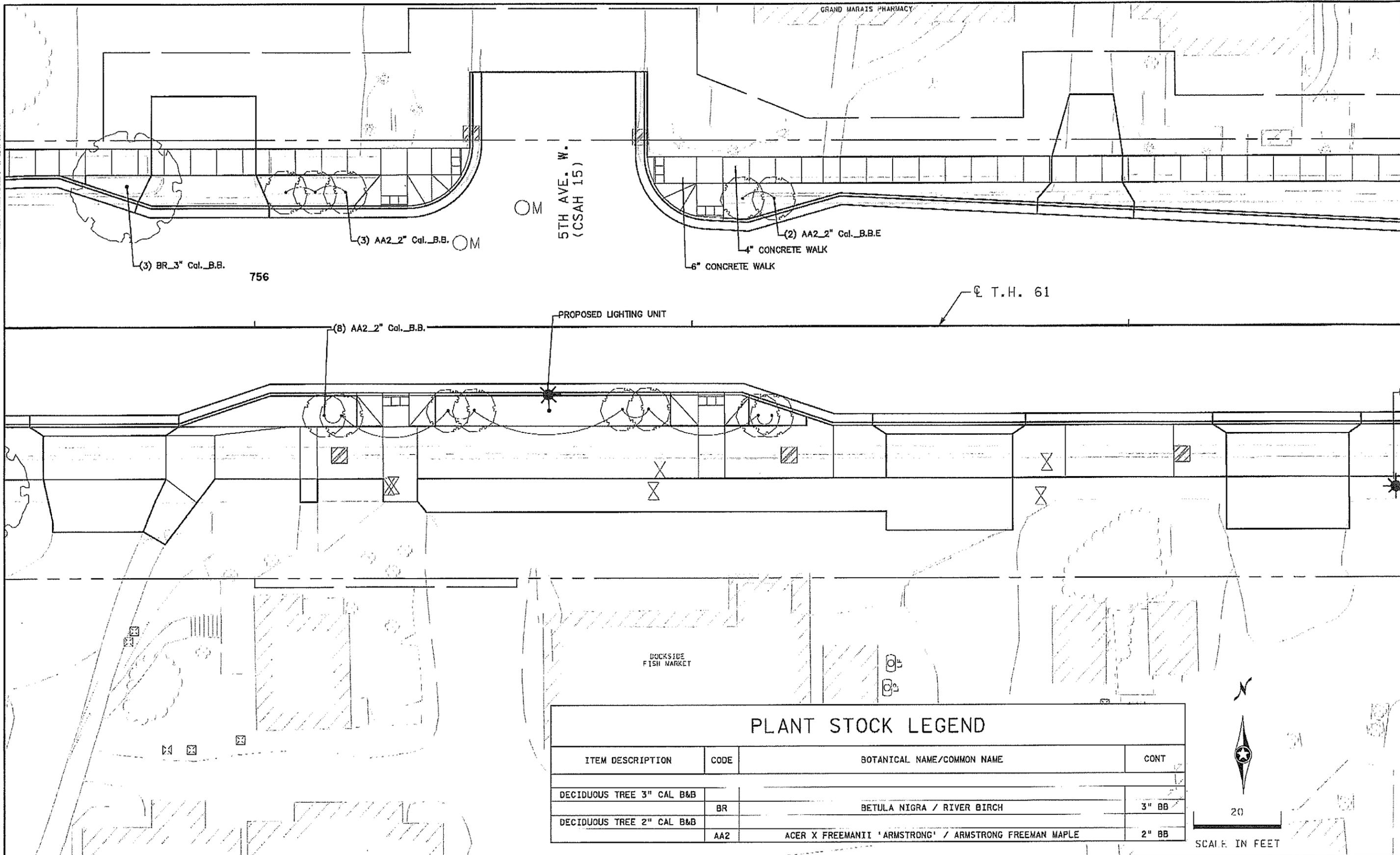


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN TABULATIONS	
SHEET NO. L6	OF L33 SHEETS

PATH & FILENAME: R:\16Pro\160246\1600 Drawings\CL\landscape Plans\cd160250\_L003.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	BR	BETULA NIGRA / RIVER BIRCH	3" BB
DECIDUOUS TREE 2" CAL B&B	AA2	ACER X FREEMANII 'ARMSTRONG' / ARMSTRONG FREEMAN MAPLE	2" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

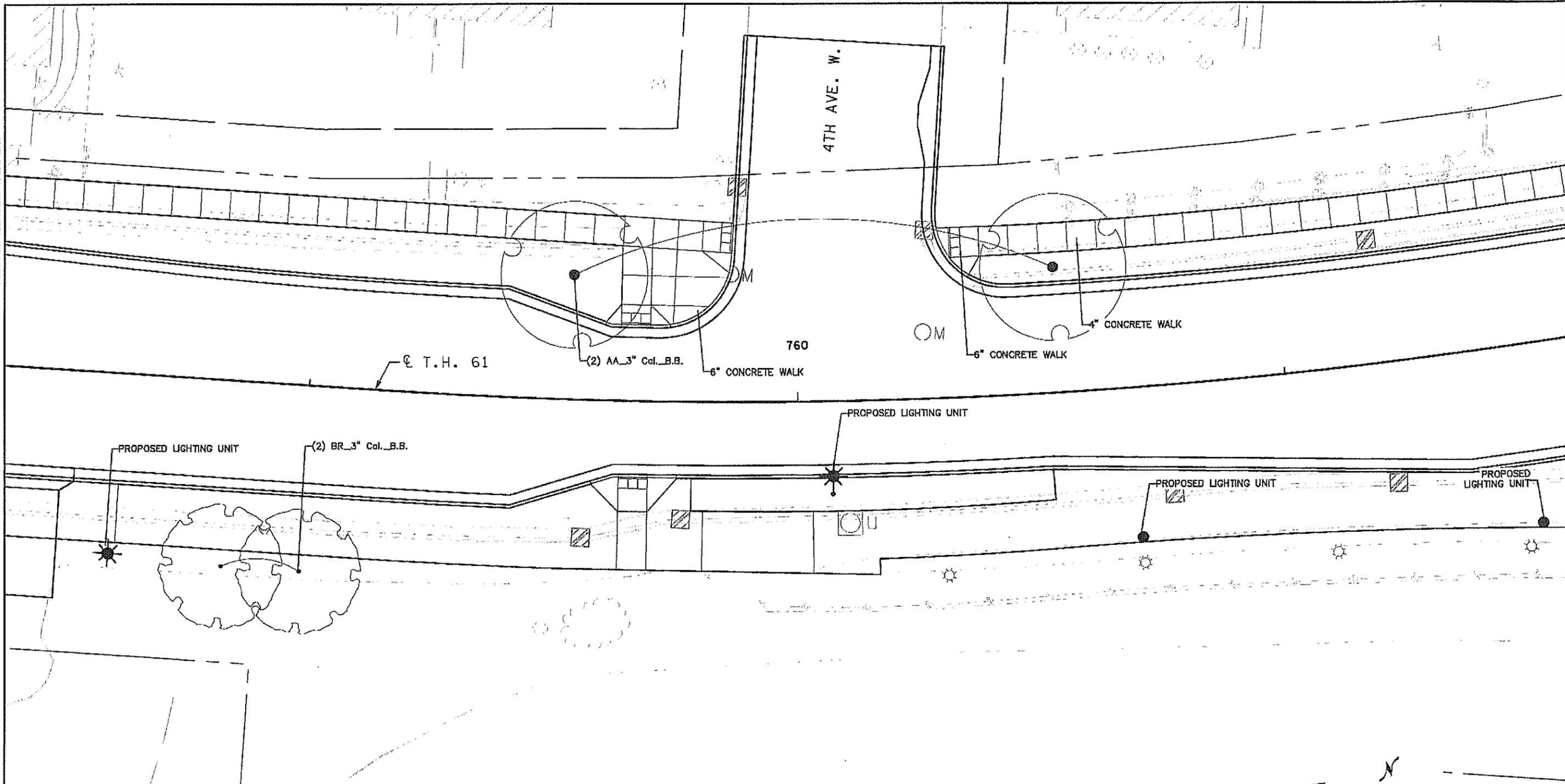
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L7 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160250\Drawings\01Landscape Plans\cd160250.lb004.dgn

PLOTTED/REVISED: 4/24/2019



### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	BR	BETULA NIGRA / RIVER BIRCH	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS	NO	DATE	BY	CHKD APPR
REVISION				

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.C. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

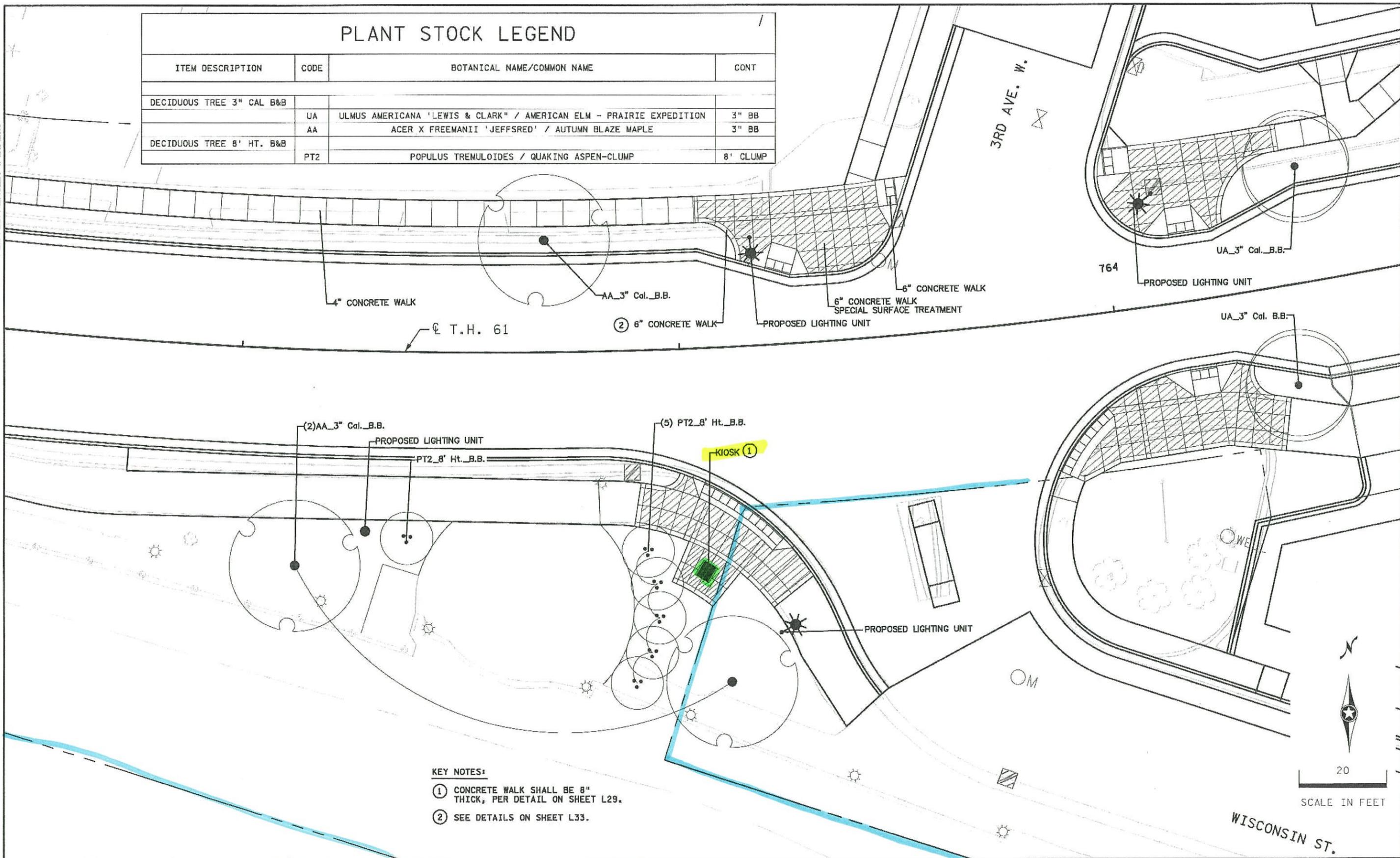
SHEET NO. L8 OF L33 SHEETS

PATH & FILENAME: R:\16Pre\160246\600 Drawings\CL\Landscaps Plans\cd\160250\_L8005.dgn

PLOTTED/REVISED: 4/24/2019

### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
DECIDUOUS TREE 8' HT. B&B	PT2	POPULUS TREMULOIDES / QUAKING ASPEN-CLUMP	8' CLUMP



- KEY NOTES:**
- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L29.
  - ② SEE DETAILS ON SHEET L33.

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS	NO	DATE	BY	CKD	APPR
REVISION					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.I.C. NO. 45414

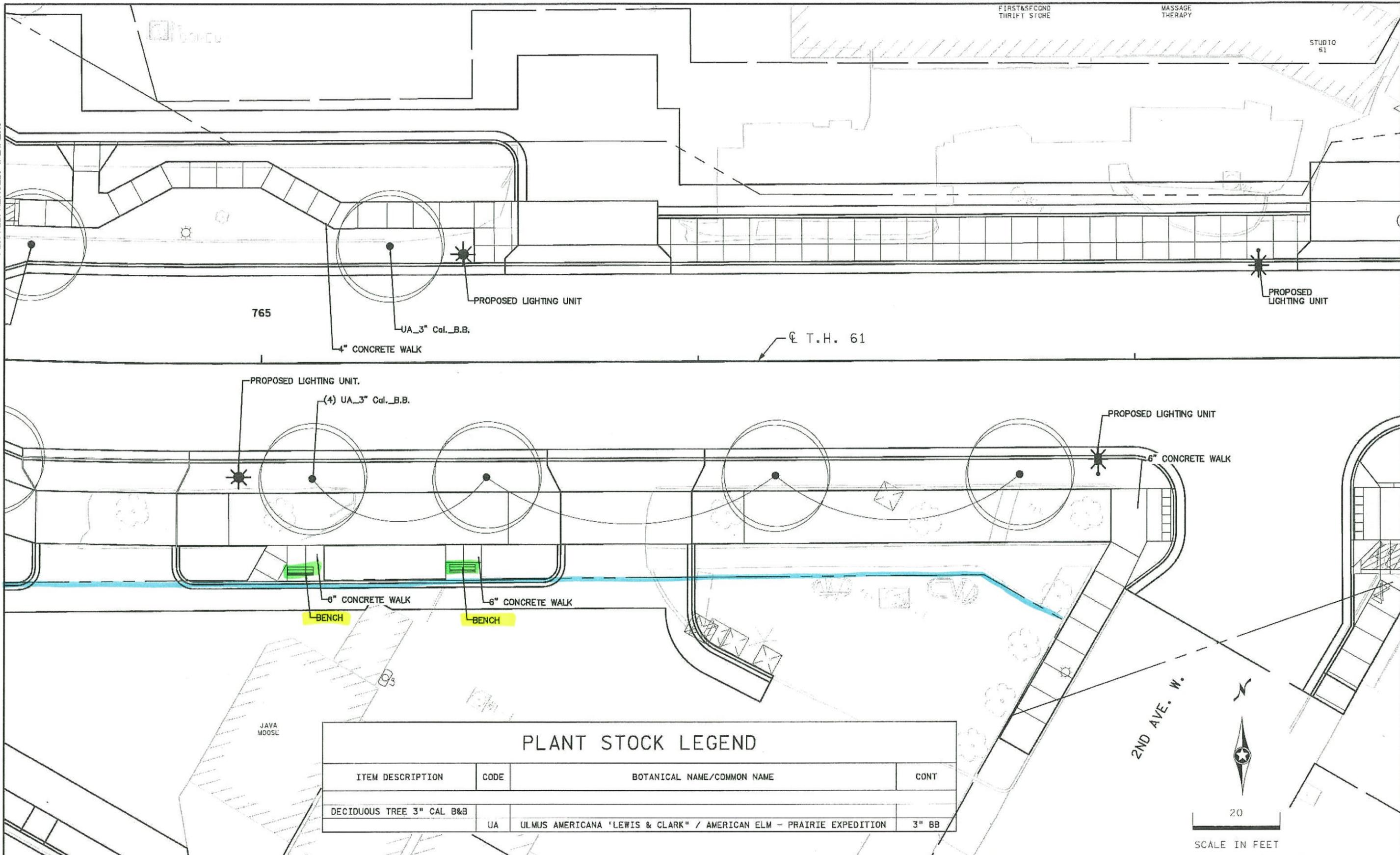


<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

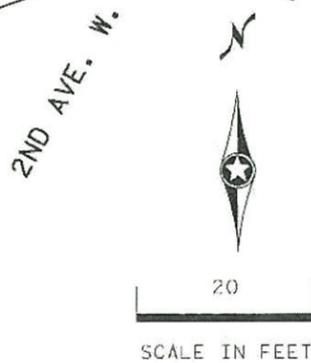
<b>LANDSCAPE PLAN</b>	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L9	OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160250\Drawings\Landscapes Plans\cd160250.lb006.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CRD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



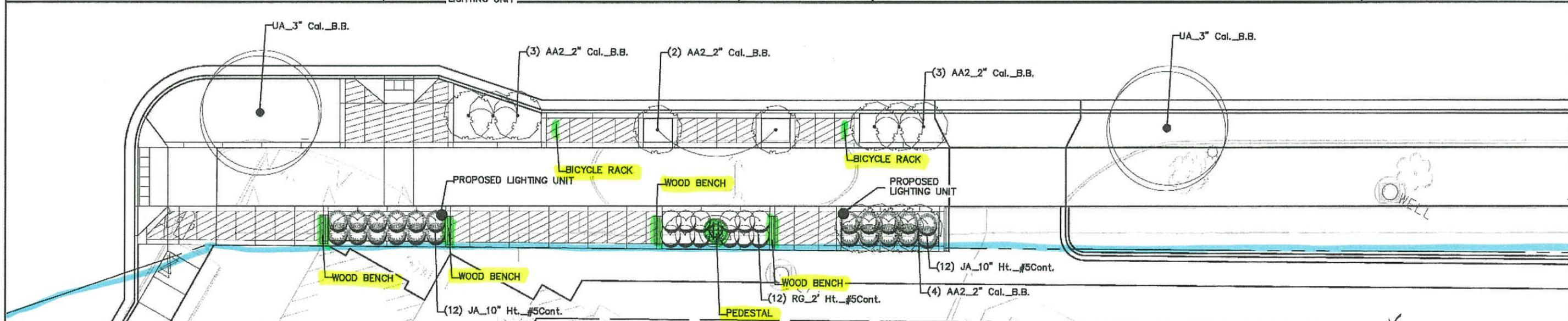
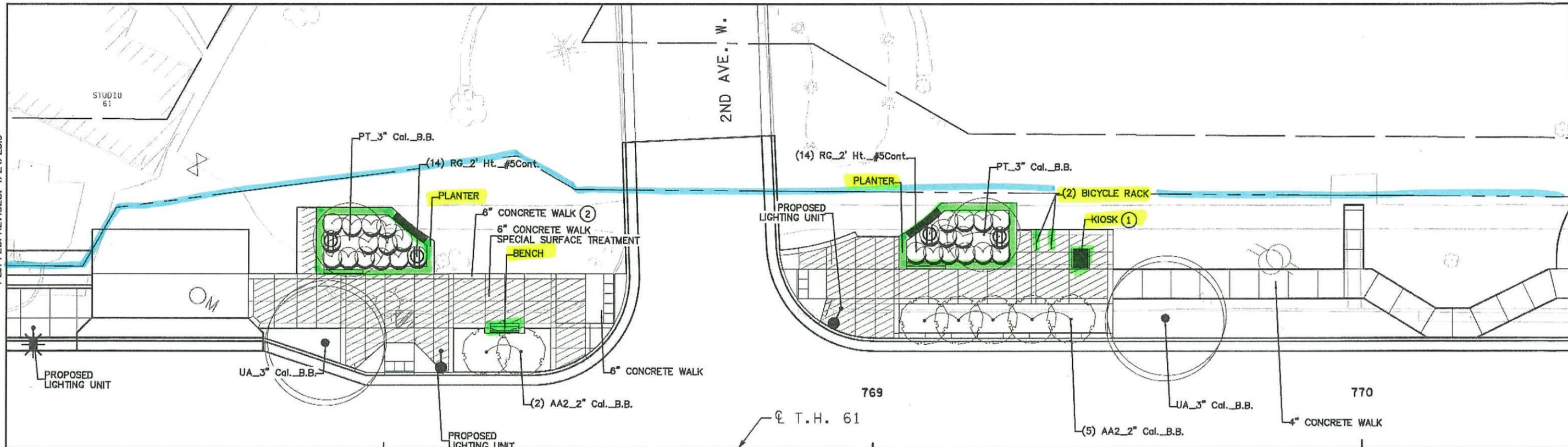
**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L10 OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019



### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS TREE 2" CAL B&B	AA2	ACER X FREEMANII 'ARMSTRONG' / ARMSTRONG FREEMAN MAPLE	2" BB
DECIDUOUS SHRUB NO 5 CONT	JA	JUNIPERUS SABINA 'ARCADIA' / ARCADIA JUNIPER	5 GAL
	RG	RHUS AROMATICA 'GRO-LOW' / GRO'LOW FRAGRANT SUMAC	5 GAL

**KEY NOTES:**

- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L29.
- ② SEE DETAILS ON SHEET L33.



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS	NO	DATE	BY	CKD	APPR
PATH & FILENAME: R:\16P\160846\600 Drawings\CL\ Landscape Plans\cd160250_L100R.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ L.C. NO. 45414



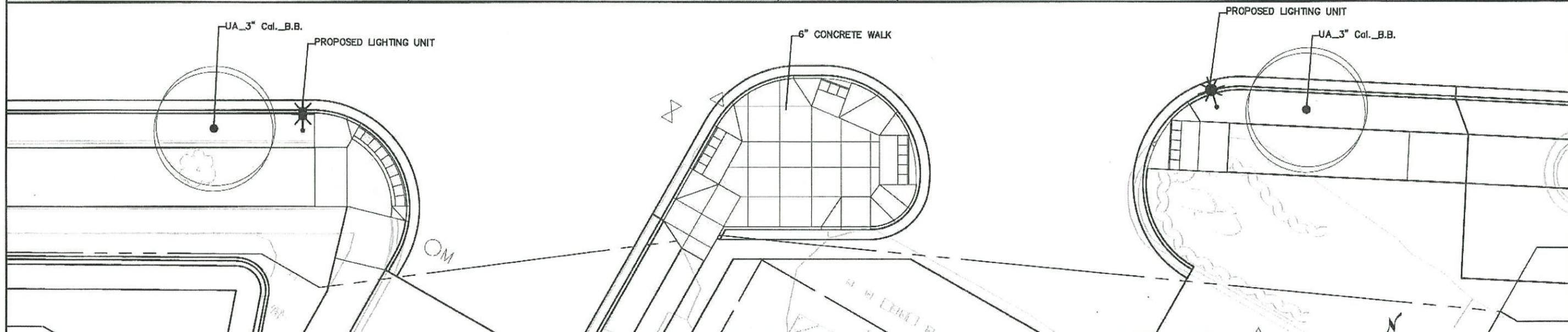
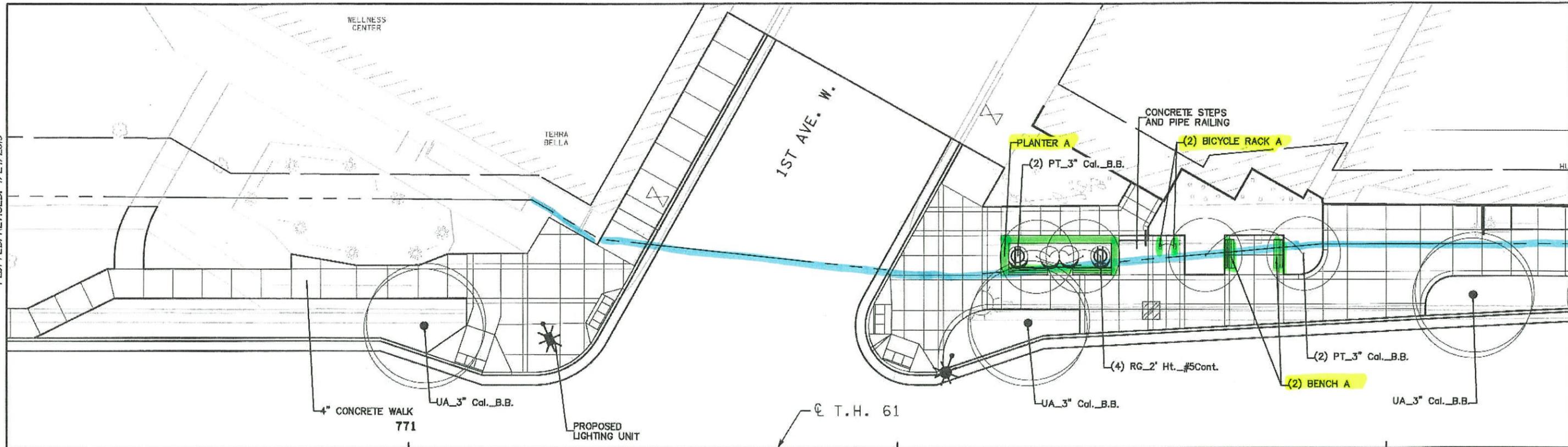
**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

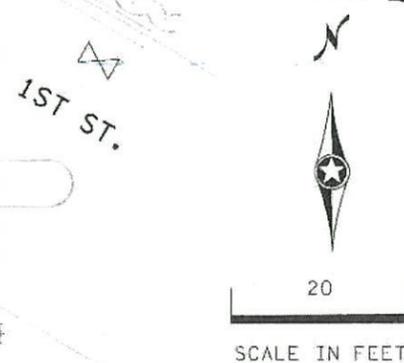
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L11 OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS SHRUB NO 5 CONT	RG	RHUS AROMATICA 'GRO-LOW' / GRO'LOW FRAGRANT SUMAC	5 GAL



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

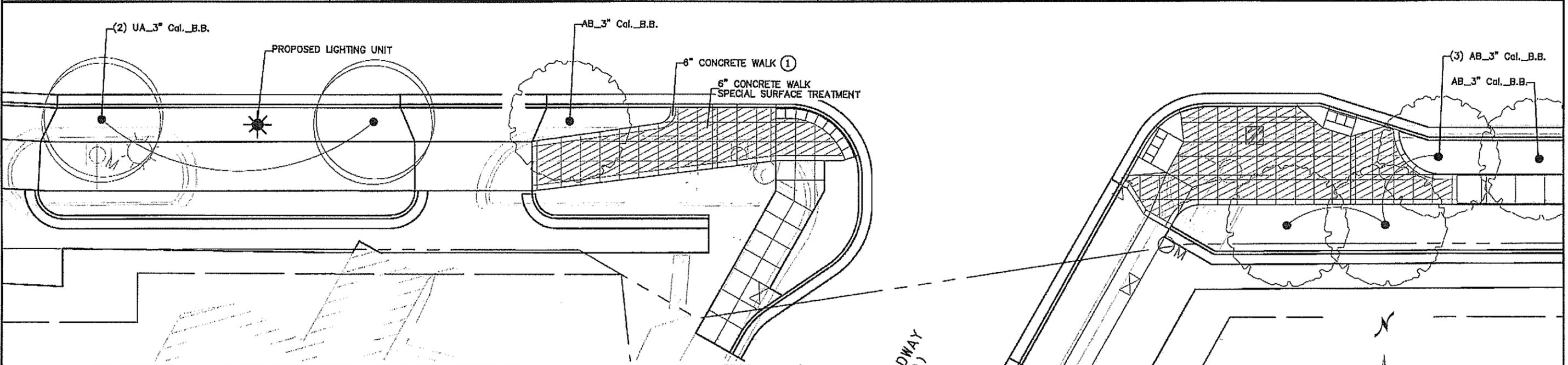
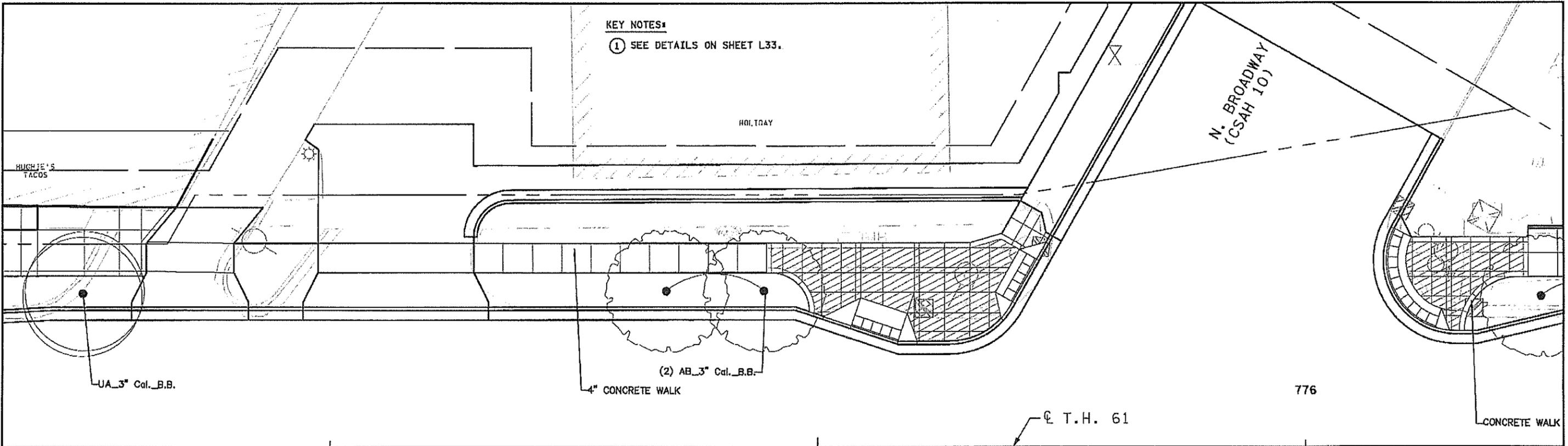
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L12 OF L33 SHEETS

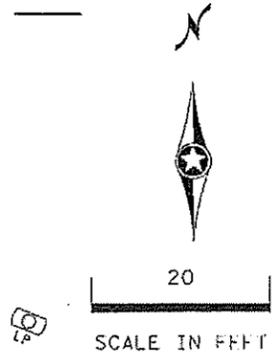
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PLOTTED/REVISED: 4/24/2019

**KEY NOTES:**  
 ① SEE DETAILS ON SHEET L33.



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AB	ACER X FREEMANII 'BAILSTON' / MATADOR MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD/APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

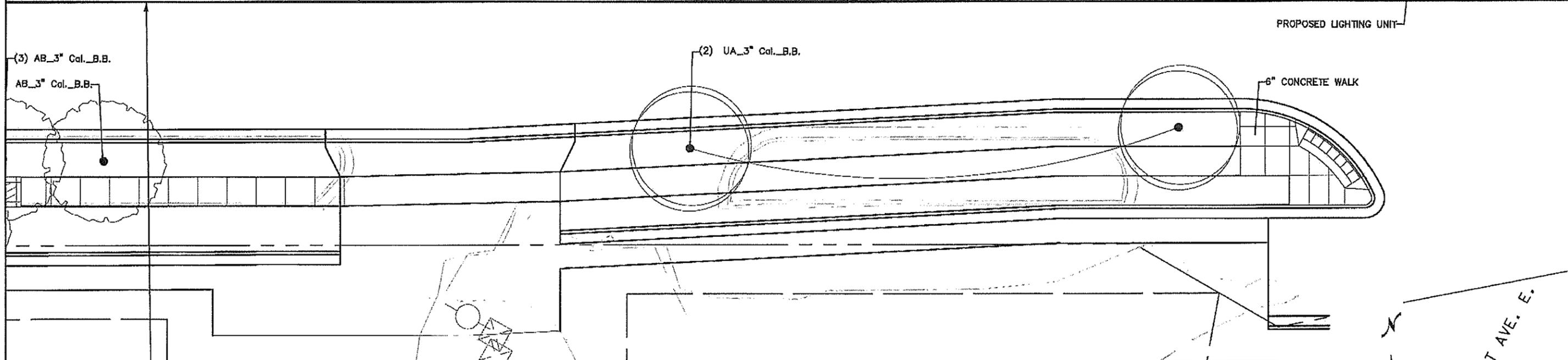
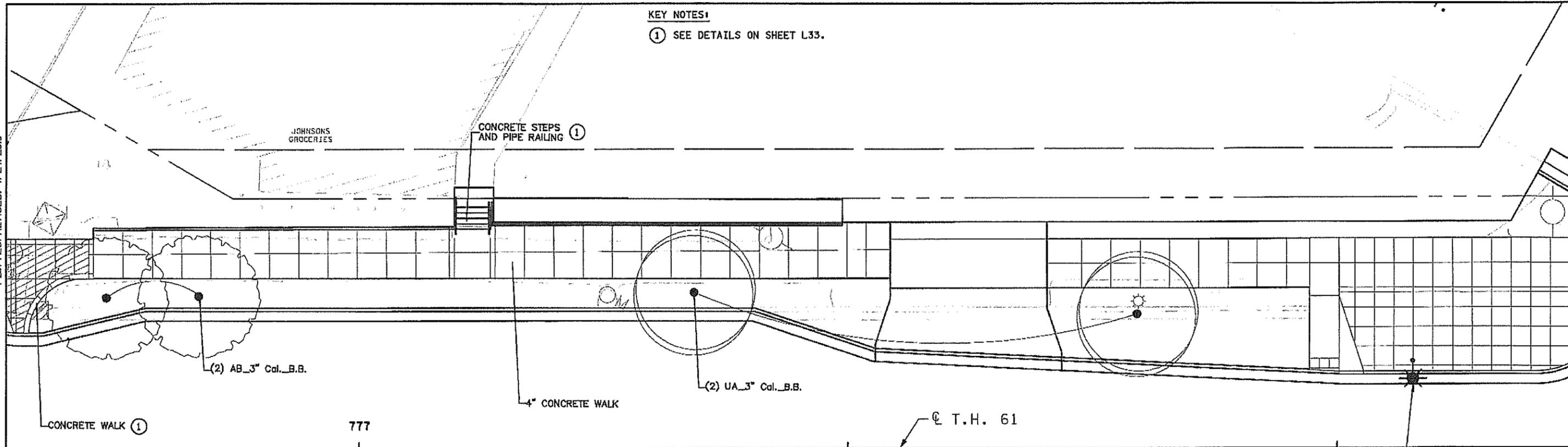
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L13 OF L33 SHEETS

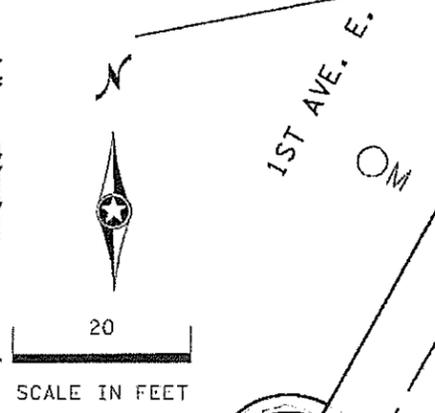
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PLOTTED/REVISED: 4/24/2019

**KEY NOTES:**  
 ① SEE DETAILS ON SHEET L33.



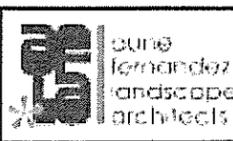
PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B			
	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AB	ACER X FREEMANII 'BAILSTON' / MATADOR MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD/APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

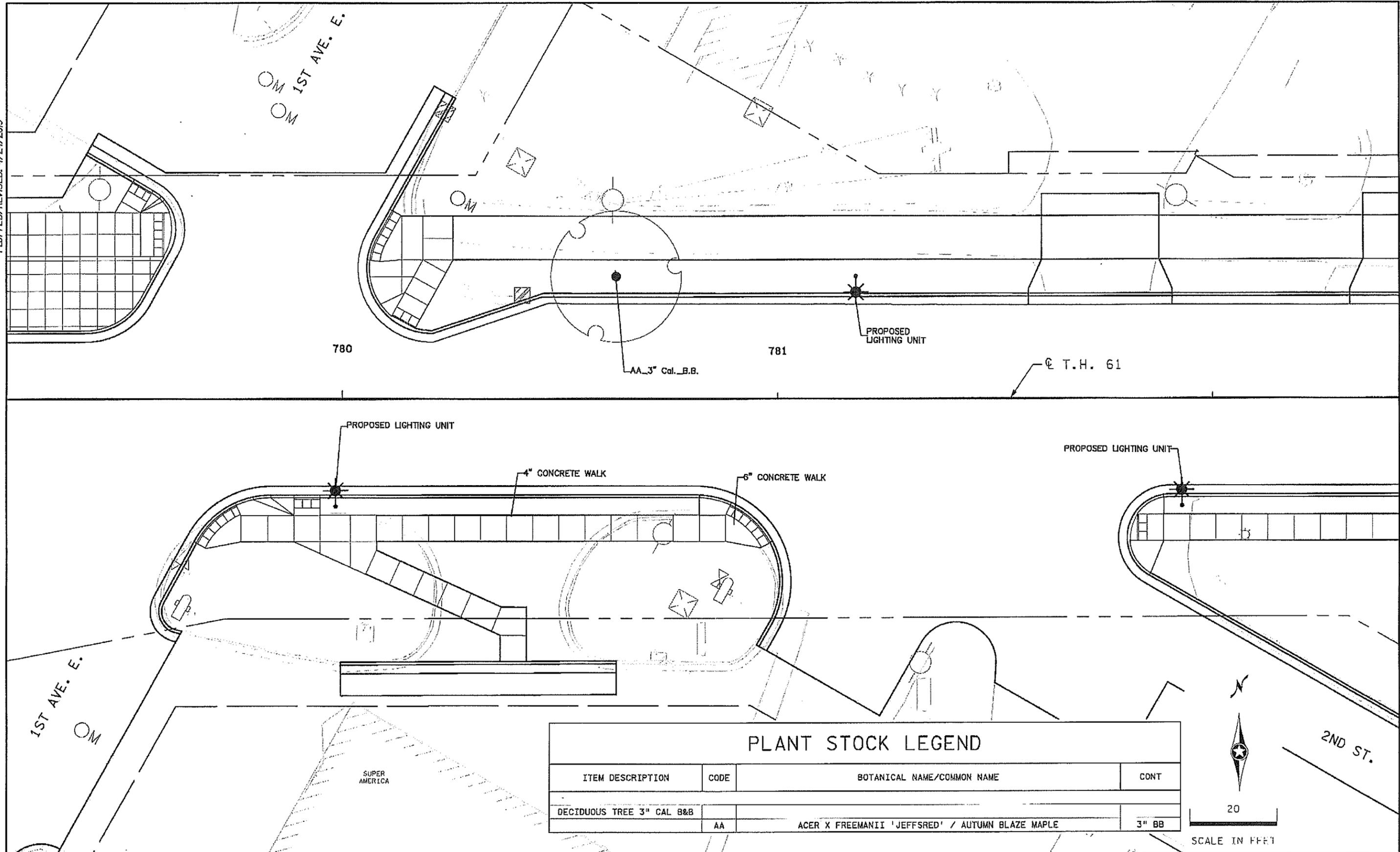
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L14 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160250\1600 Drawings\C\Landscapes Plans\cd160250\_l14.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414

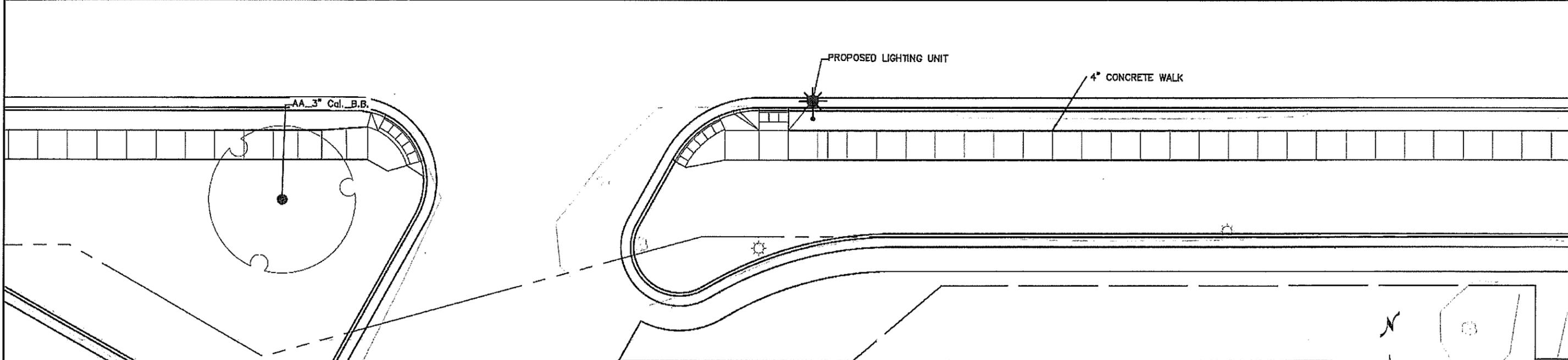
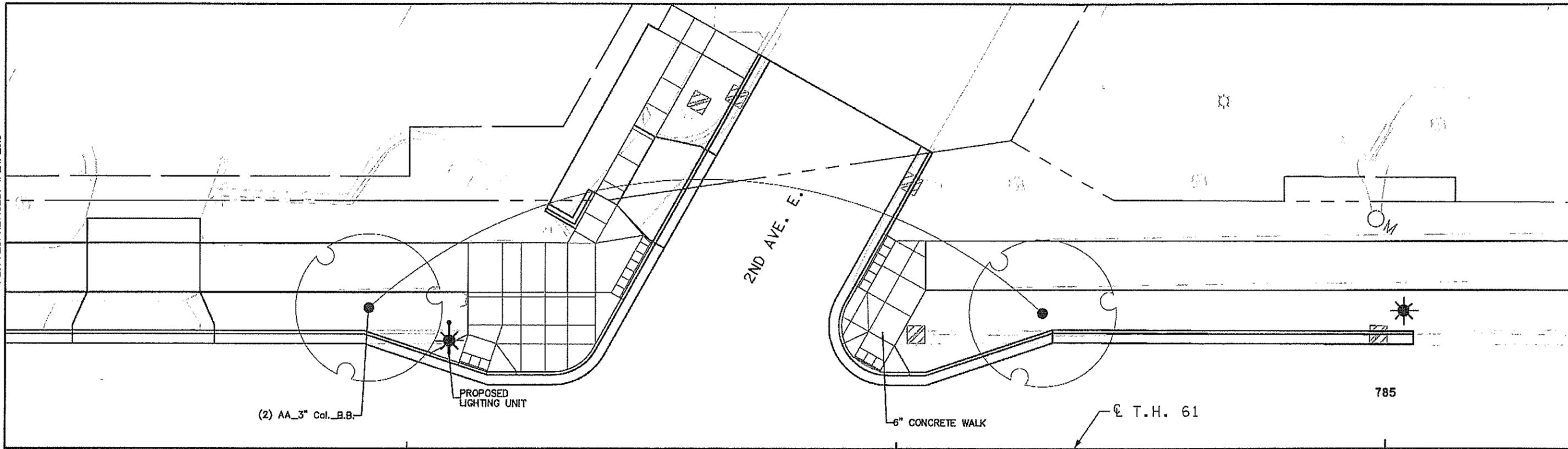


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MI STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L15 OF L33 SHEETS	

PATH & FILENAME: R:\16Pro\1603461600 Drawings\CVLandscape Plans\cd160250\_L15.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS	NO	DATE	BY	CKD	APPR
REVISION					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.T.C. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

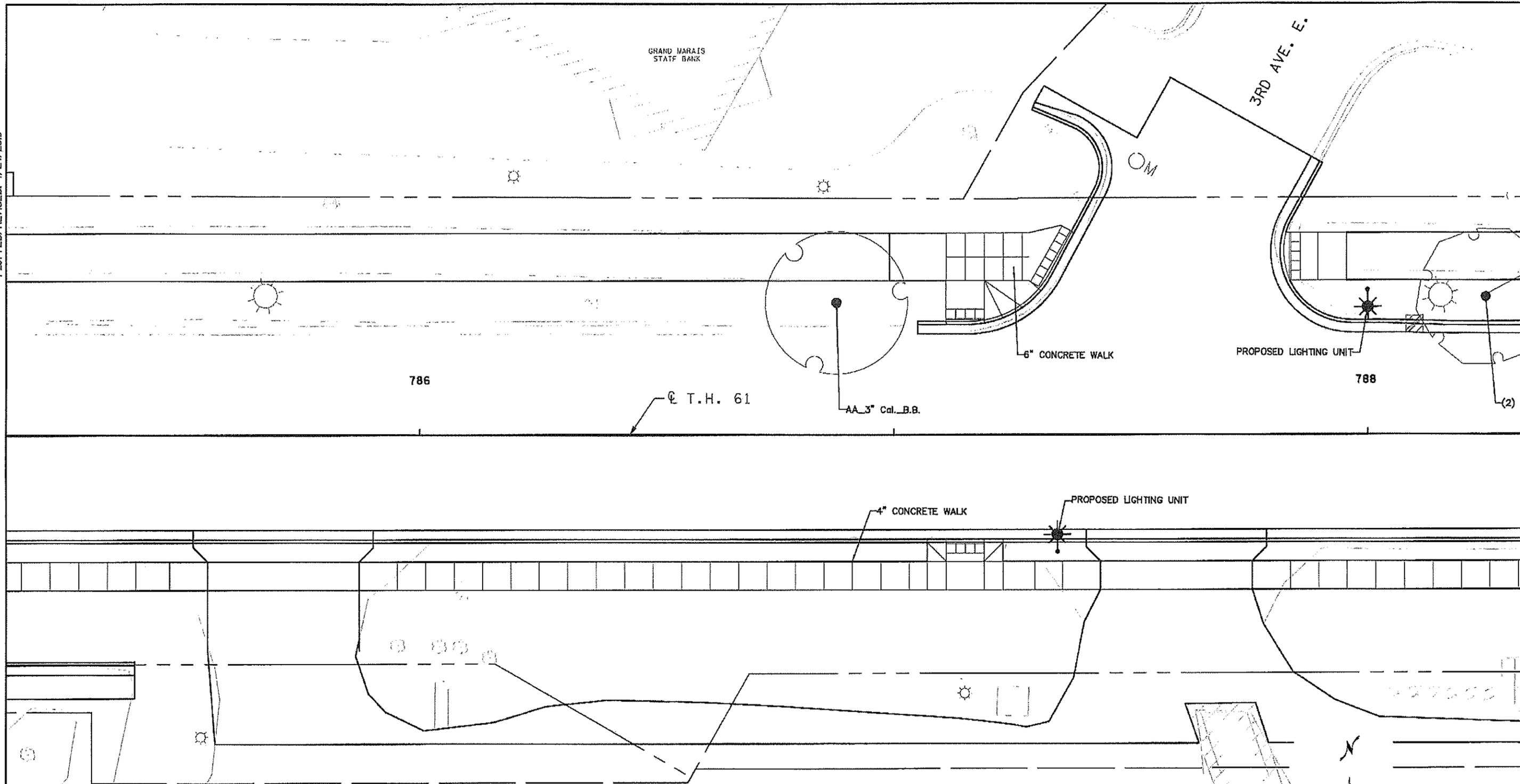
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

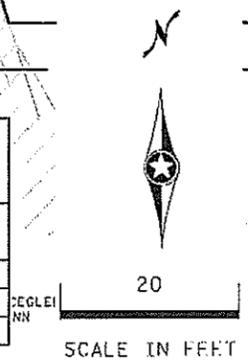
SHEET NO. L16 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160246\600 Drawings\CL\ Landscape Plans\cd\160250.L013.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	CHKD	APPR
				REVISION

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SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



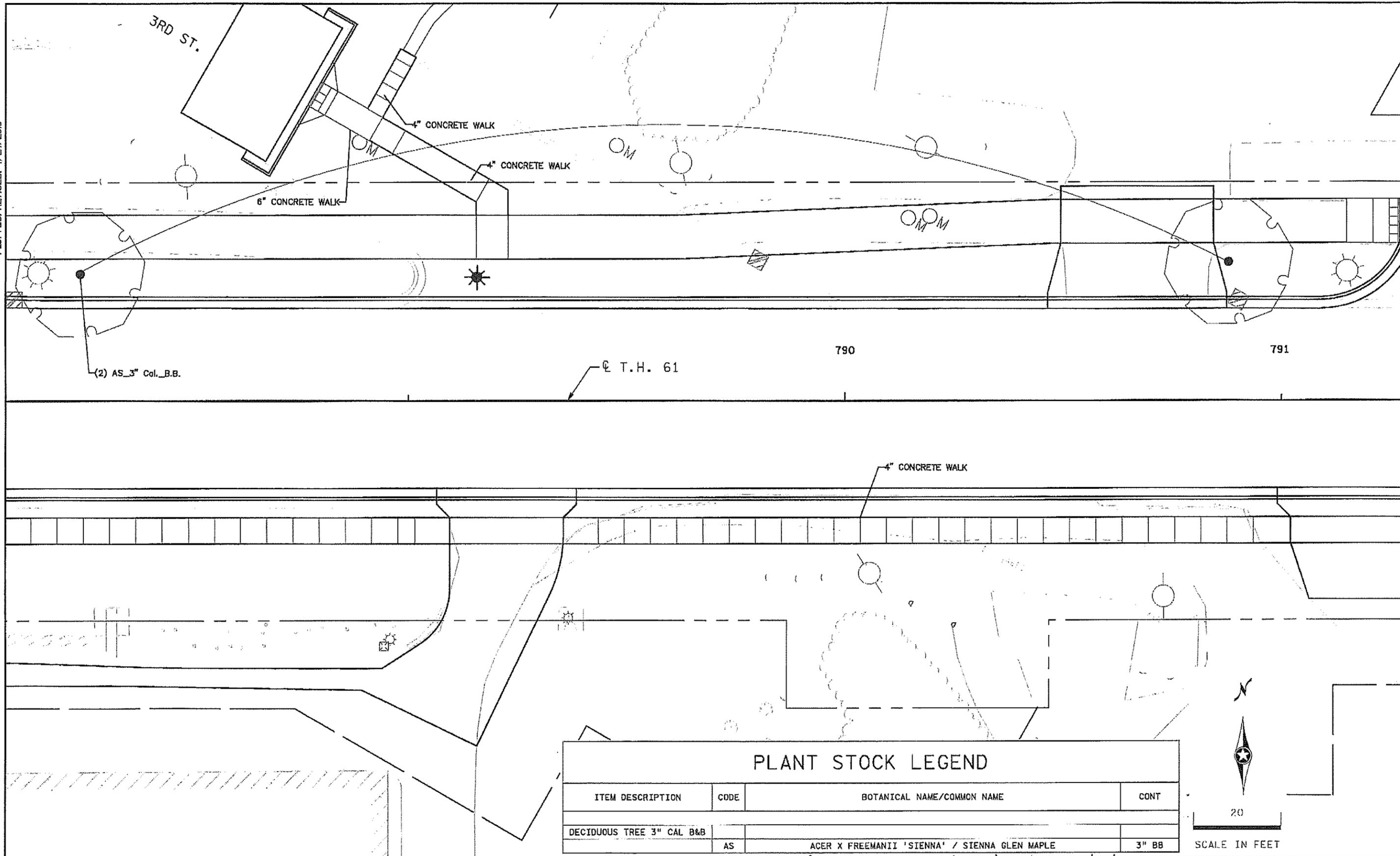
MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

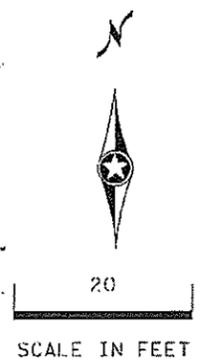
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PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

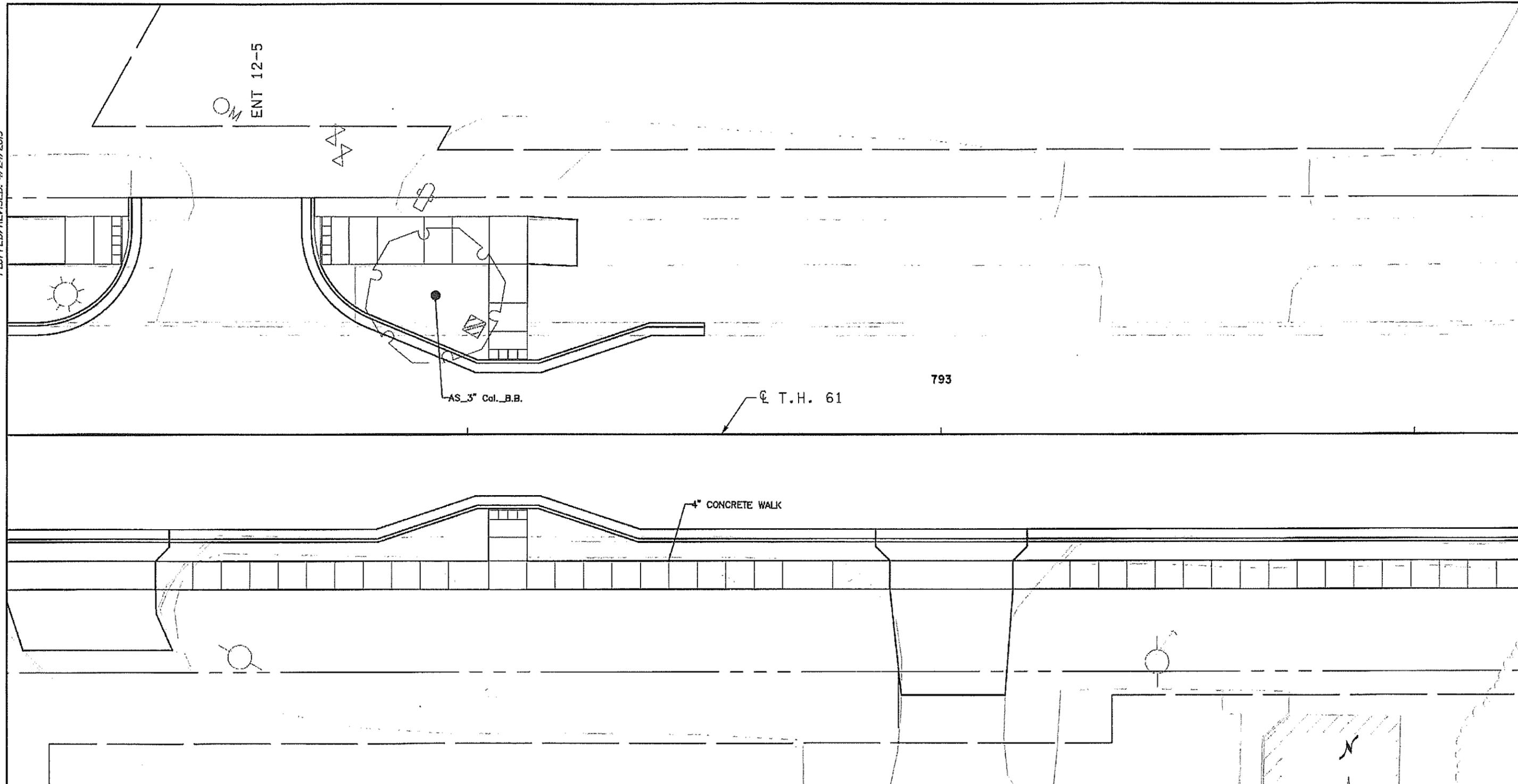
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

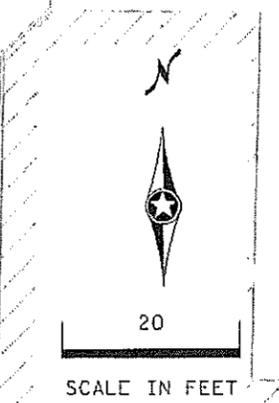
SHEET NO. L18 OF L33 SHEETS

PATH & FILENAME: R:\6Fra\160250\600 Drawings\Landscapes Plans\cd160250.lb015.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B			
	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.I.C. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

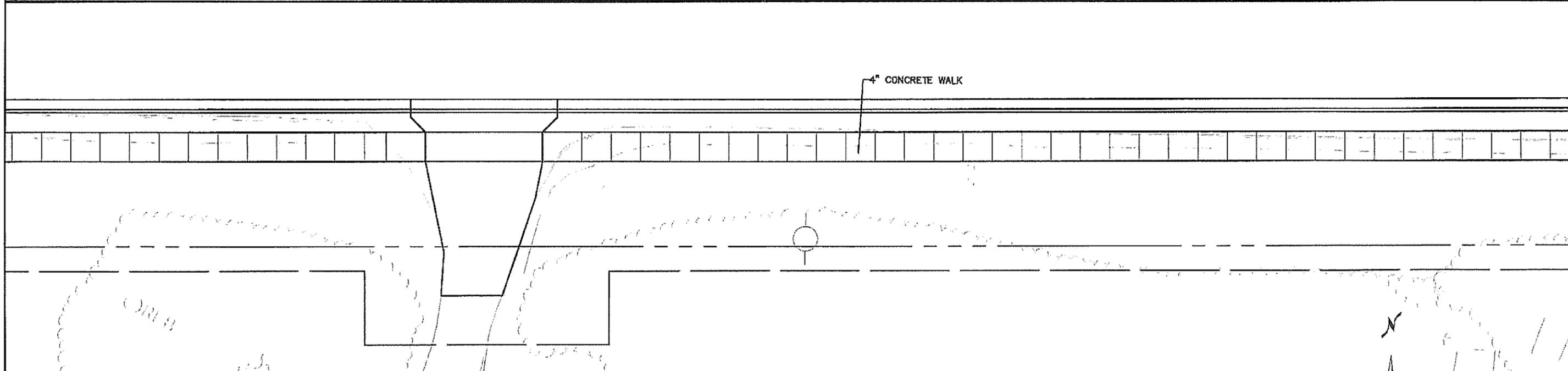
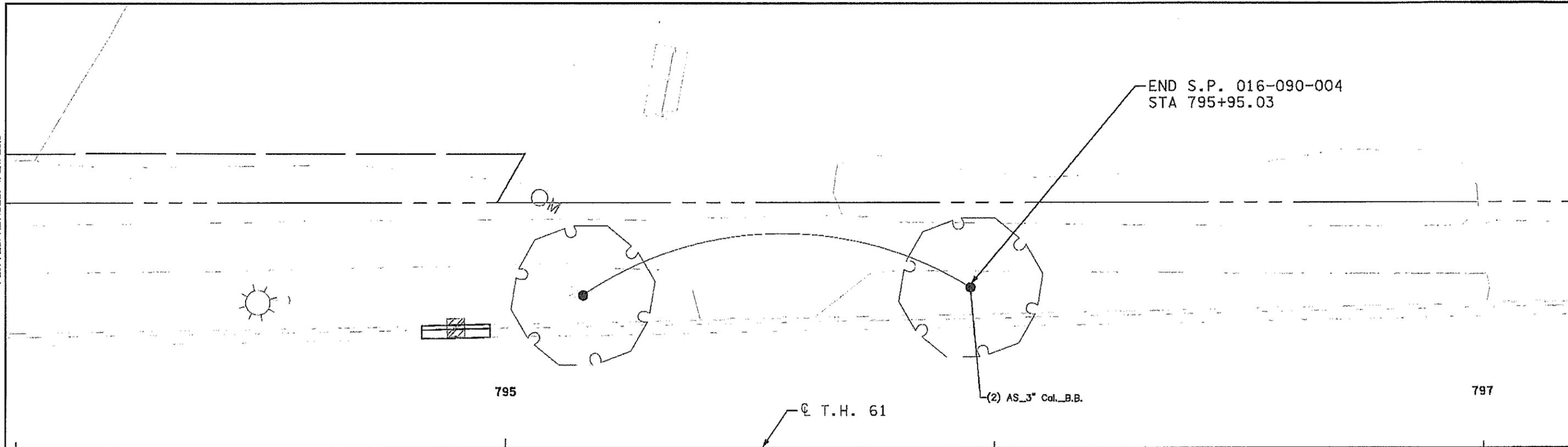
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L19 OF L33 SHEETS

PATH & FILENAME: R:\1602-50\Drawings\1602-50 Landscape Plans\cd160250.L19.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 4541A



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L20 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160246\600 Drawings\C\Landscpe Plans\cd160250.l20.dgn

PLOTTED/REVISED: 4/24/2019

797

± T.H. 61

6" CONCRETE WALK

6" CONCRETE WALK

4" CONCRETE WALK

6" CONCRETE WALK

OLD SHORE RD.

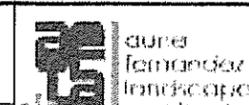
20

SCALE IN FEET

DRAWN BY:	MKR				
DESIGNED BY:	MKR				
CHECKED BY:	MJS				
	NO	DATE	BY	CHKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ L.I.C. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

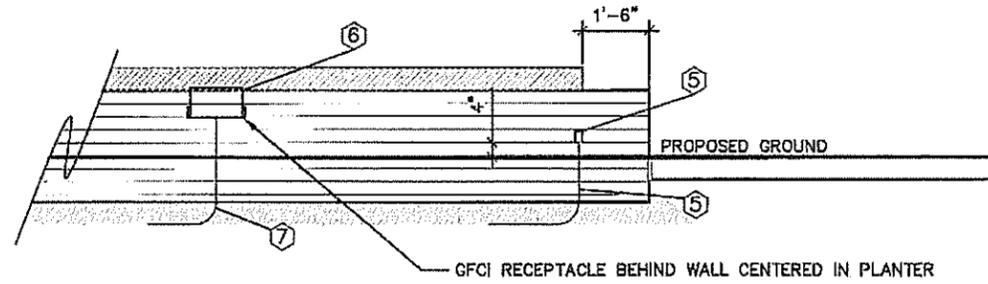
STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L21 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160846\600 Drawings\CL\landscape Plans\cd160250.l21.dgn

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$



3 PLANTER

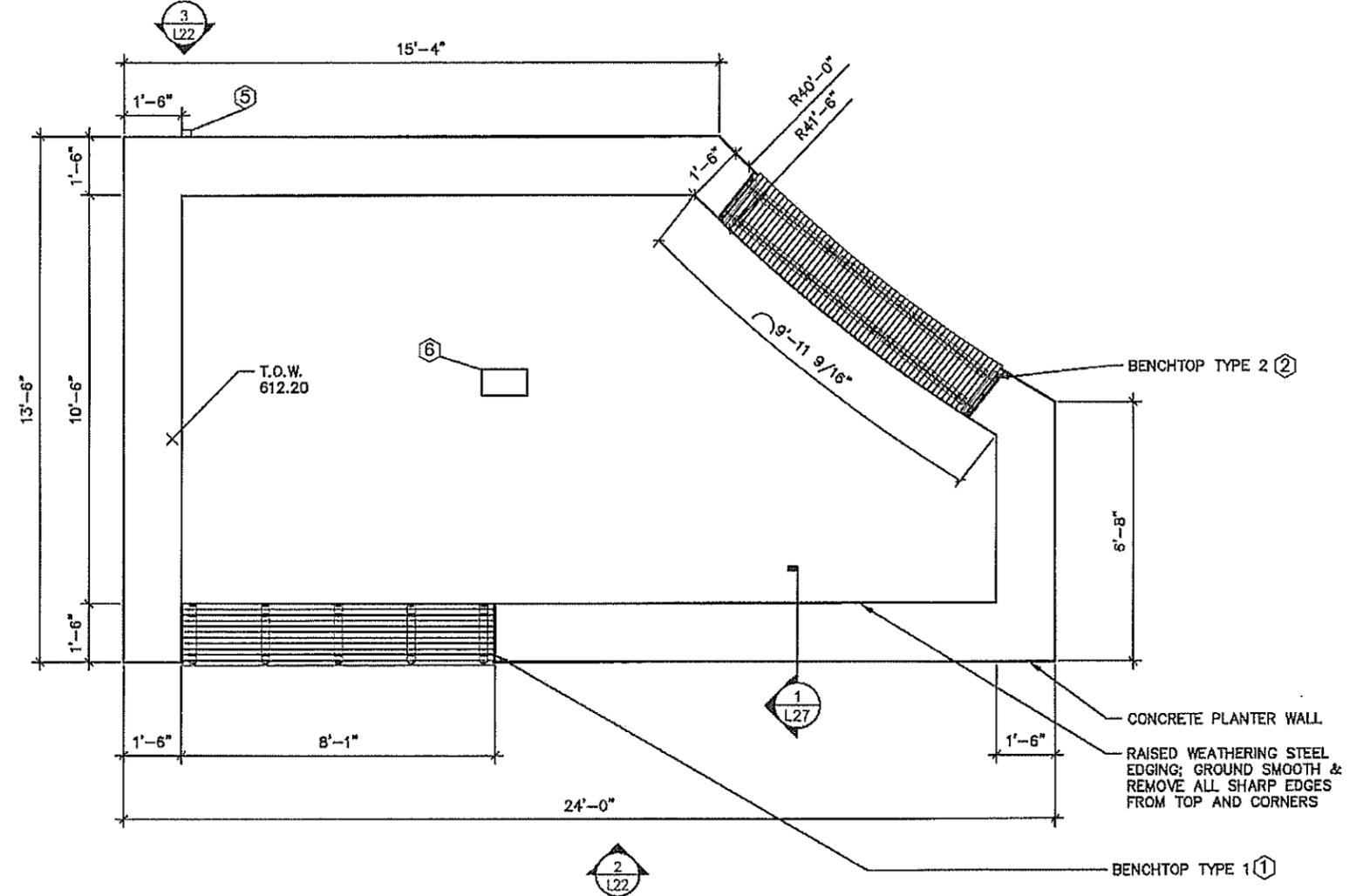
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"
- PROVIDE WEATHERING STEEL PER 3309. DO NOT GALVANIZE. ALL OTHER STEEL SHALL CONFORM TO 3306 & BE GALVANIZED PER 3394
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL
- ALL CONCRETE SHALL BE CAST IN PLACE

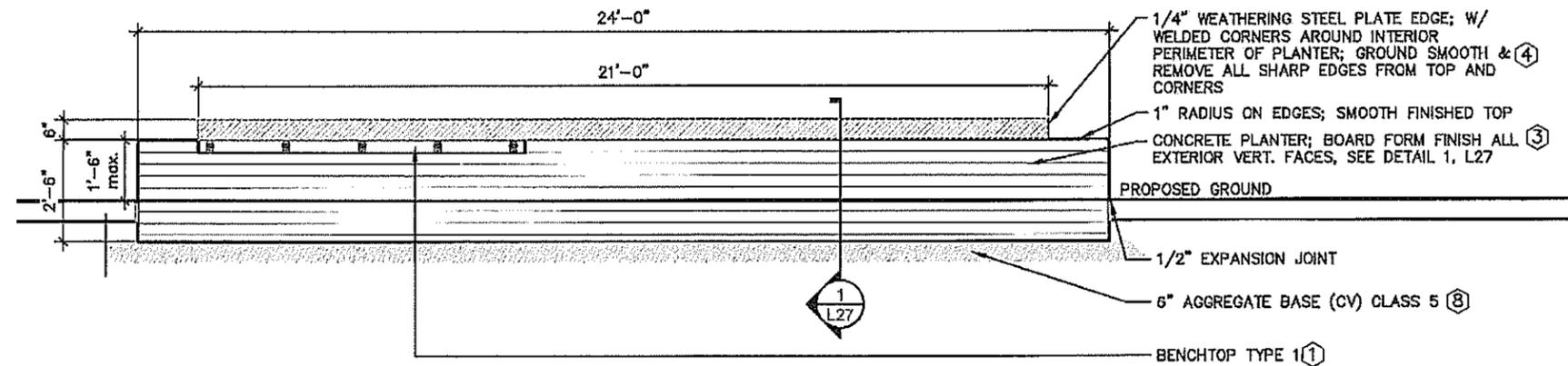
**KEY NOTES:**

- ① SEE DETAIL SHEET L26
- ② SEE DETAIL SHEET L24
- ③ SEE SPECIAL PROVISION
- ④ SEE DETAIL SHEET L27
- ⑤ PROVIDE DUPLEX GFCI RECEPTAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- ⑥ PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- ⑦ FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER".
- ⑧ INCIDENTAL

PLANTER  
(WEST LOCATION)



1 PLANTER -- WEST LOCATION



2 PLANTER

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
PATH & FILENAME: R:\16Proj\160846\600 Drawings\C\Alignment Tabulations\cd160250_a1001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

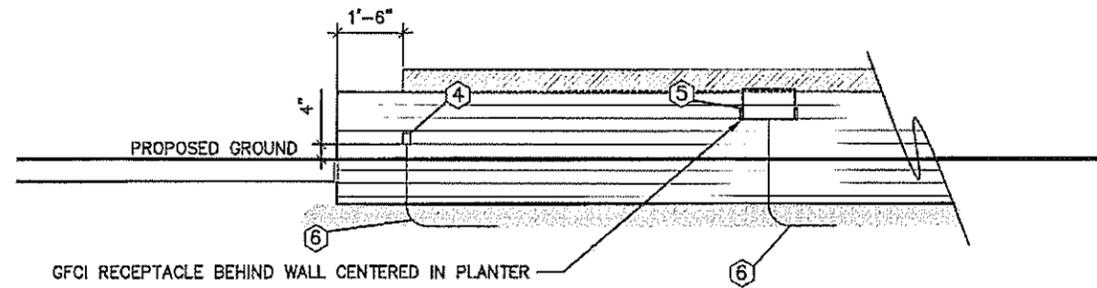


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

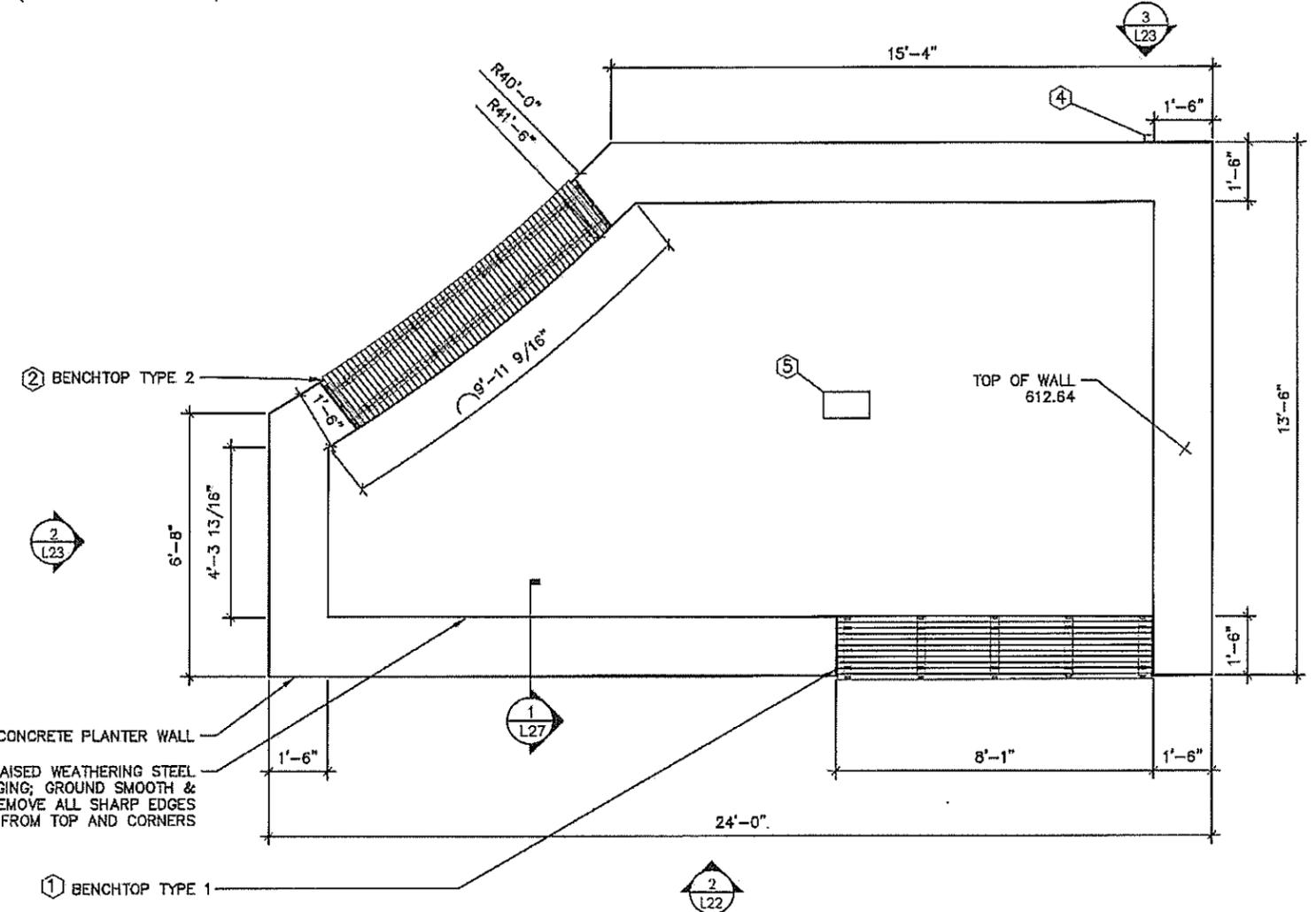
LANDSCAPE DETAILS	
PLANTER	
SHEET NO.	L22 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

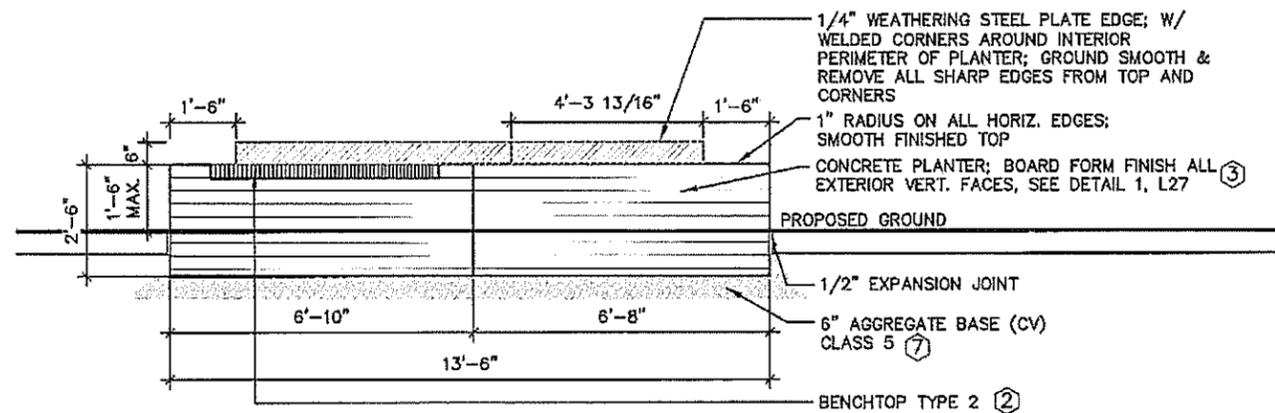
PLANTER  
(EAST LOCATION)



3 PLANTER



1 PLANTER - EAST LOCATION



2 PLANTER

GENERAL NOTES:

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"
- ALL CONCRETE SHALL BE CAST IN PLACE

KEY NOTES:

- 1 SEE DETAIL SHEET L26
- 2 SEE DETAIL SHEET L24
- 3 SEE SPECIAL PROVISIONS.
- 4 PROVIDE DUPLEX GFCI RECEPTICAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- 5 PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- 6 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER".
- 7 INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
PATH & FILENAME: R:\15Proj\160848\600 Drawings\C\Alignment Tabulations\cd150250_a1001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

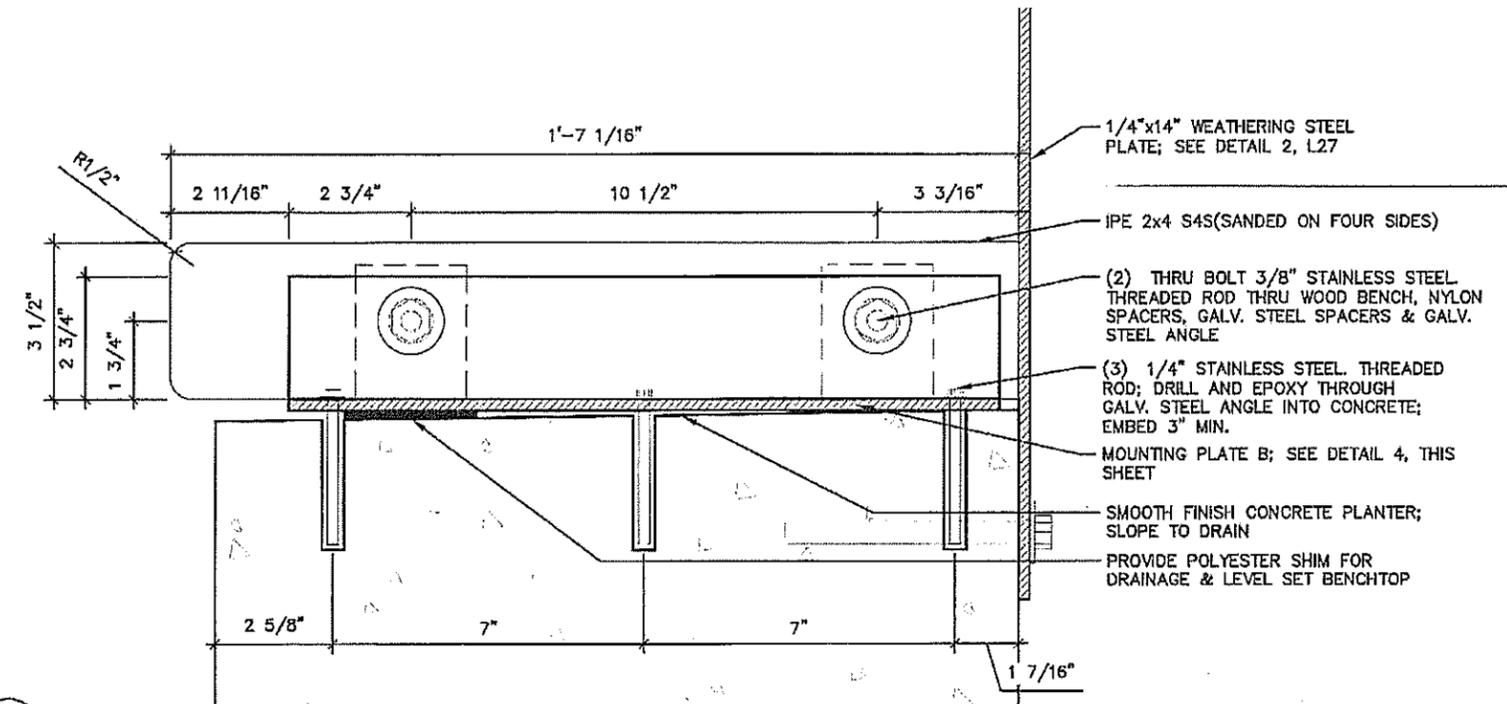


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MIN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

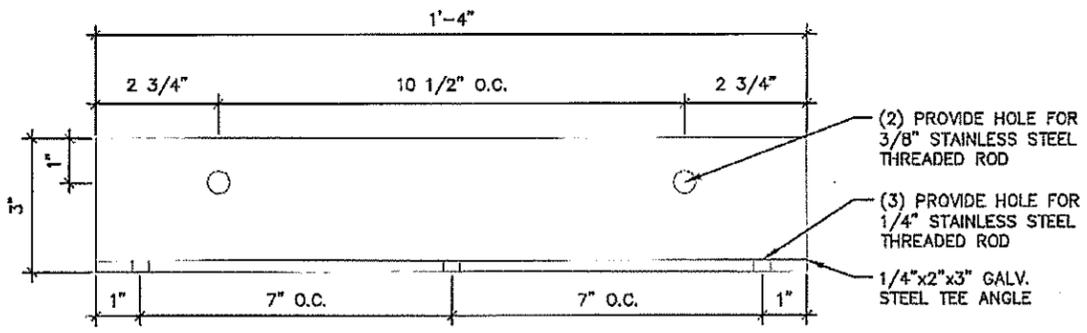
LANDSCAPE DETAILS	
PLANTER	
SHEET NO.	L23 OF L33 SHEETS

PLANTER

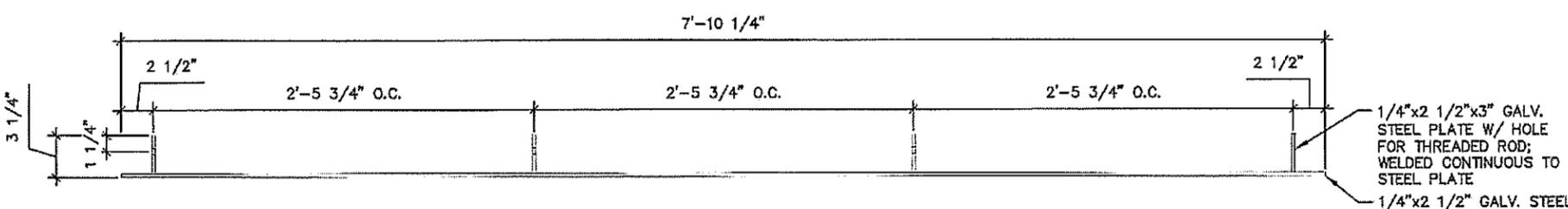
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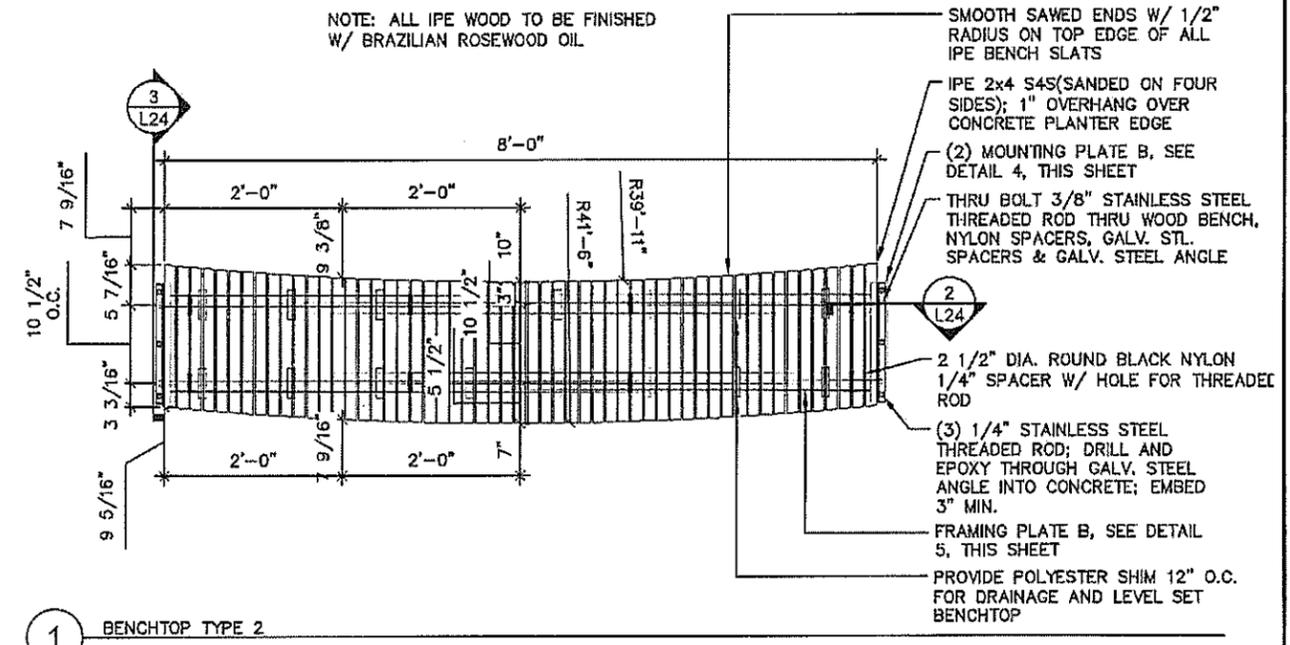
3 BENCHTOP TYPE 2



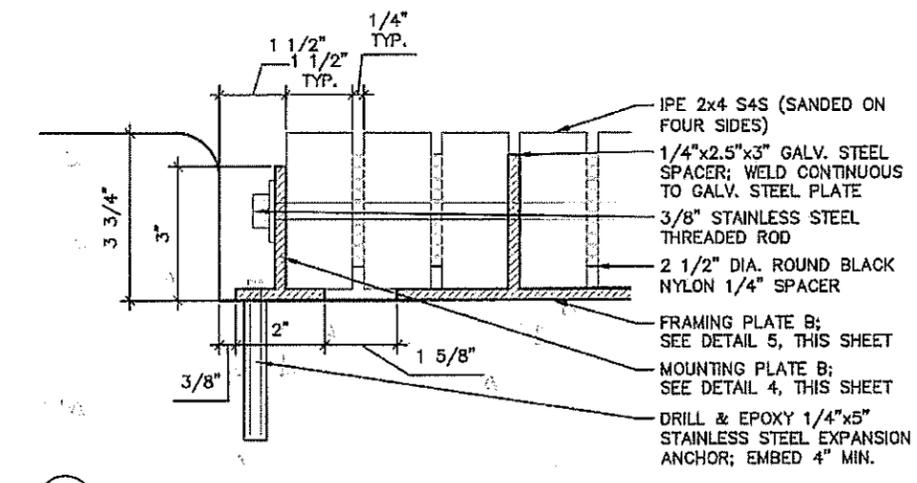
4 MOUNTING PLATE B



5 FRAMING PLATE B



1 BENCHTOP TYPE 2



2 BENCHTOP TYPE 2

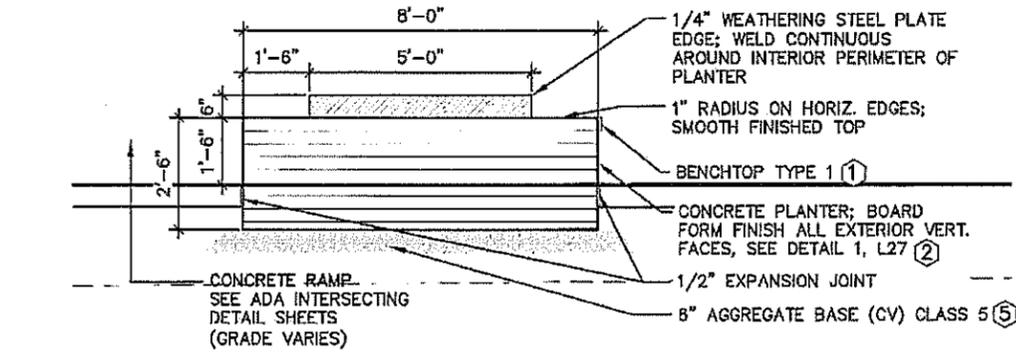
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"

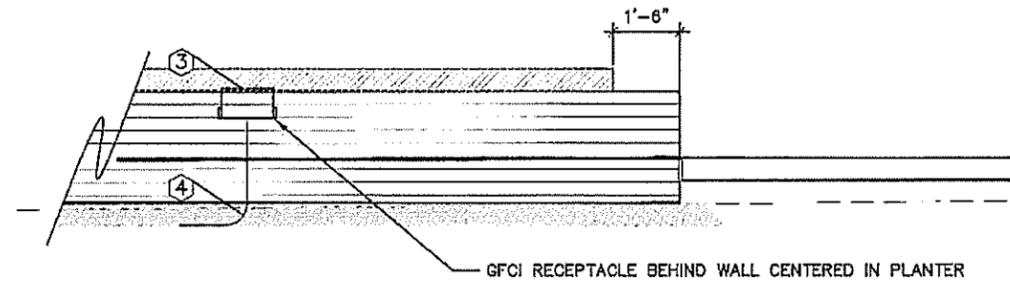
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA PATH & FILENAME: R:\16Proj\160846\600 Drawings\C\Alignment Tabulations\cdt160250_a1001.dgn	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b> MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	<b>LANDSCAPE DETAILS</b> <b>PLANTER</b> SHEET NO. L24 OF L33 SHEETS
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PLANTER A

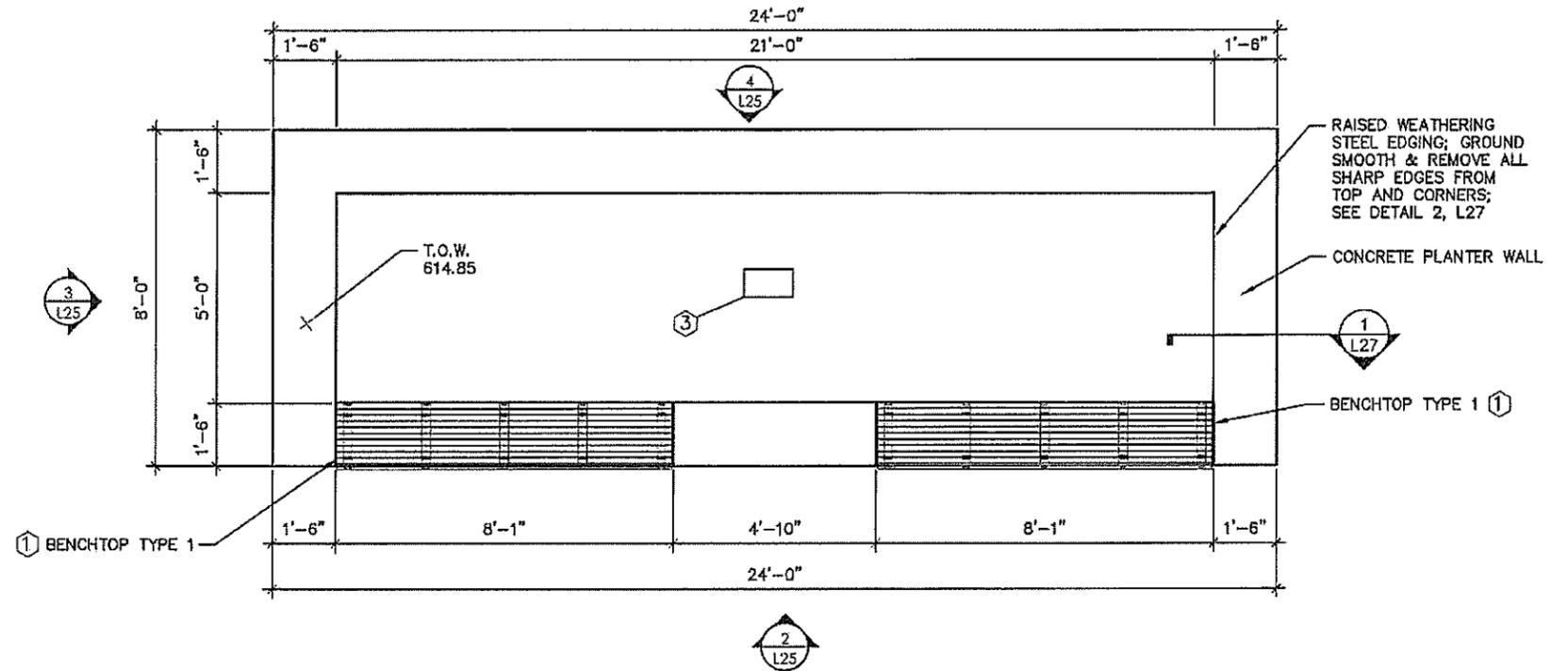
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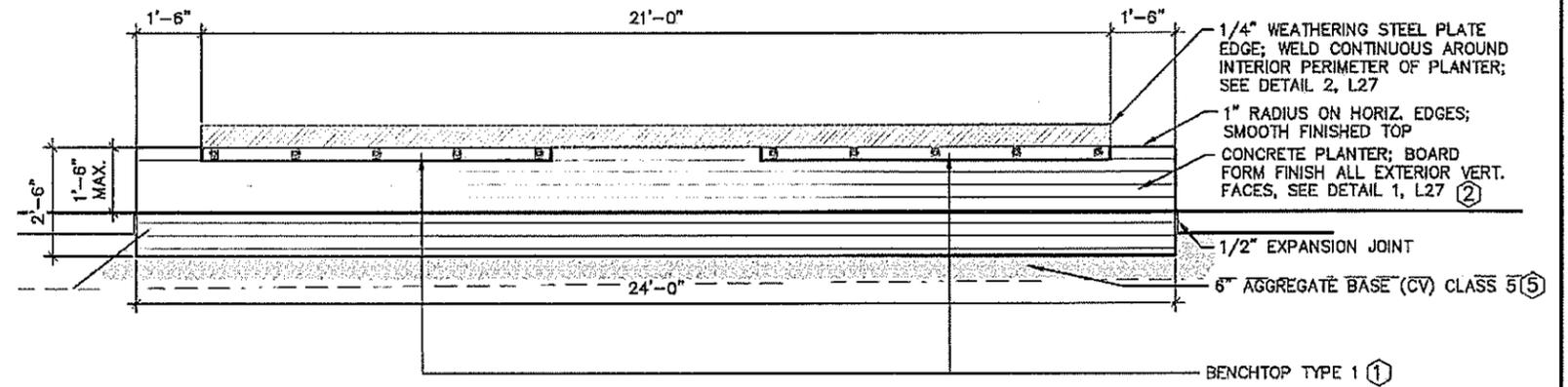
3 PLANTER A



4 PLANTER A



1 PLANTER A



2 PLANTER A

GENERAL NOTES:

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER A"

KEY NOTES:

- 1 SEE DETAIL SHEET L25
- 2 SEE SPECIAL PROVISION
- 3 PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- 4 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER A".
- 5 INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
PATH & FILENAME: R:\16Proj\160848\600 Drawings\C\Alignment Tabulations\cd160250_al001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.  
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414

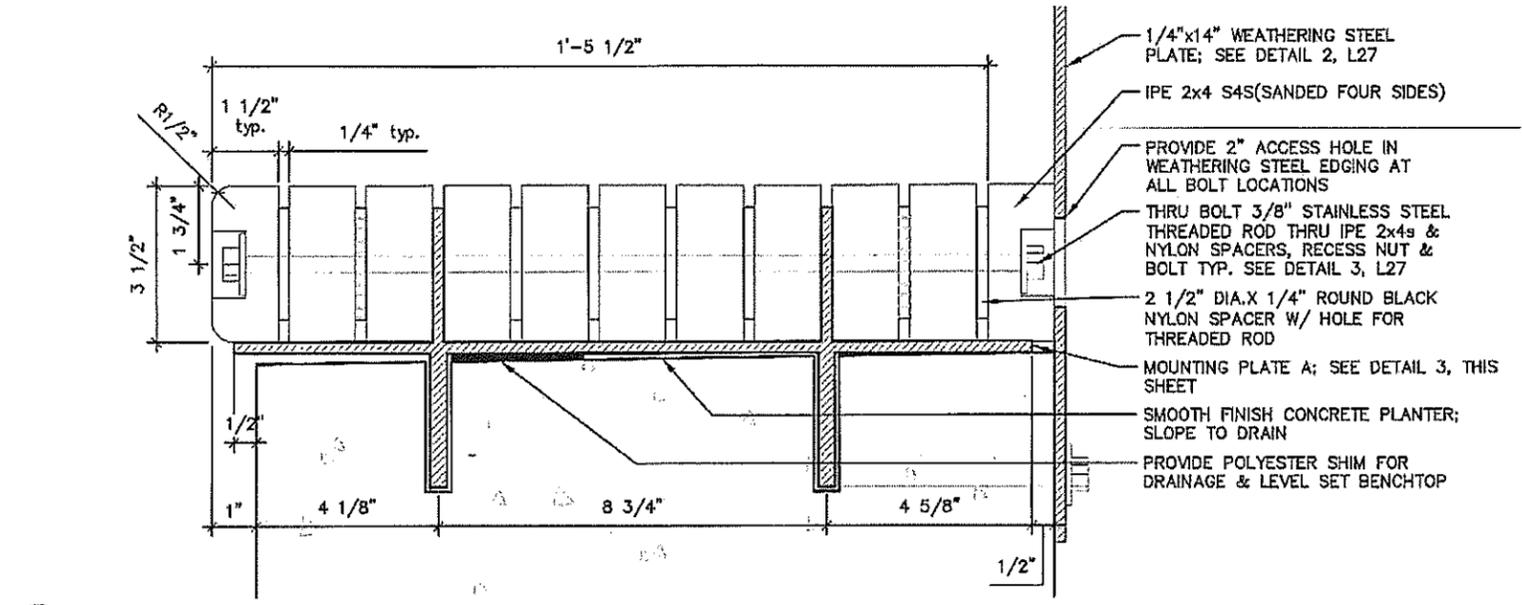


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

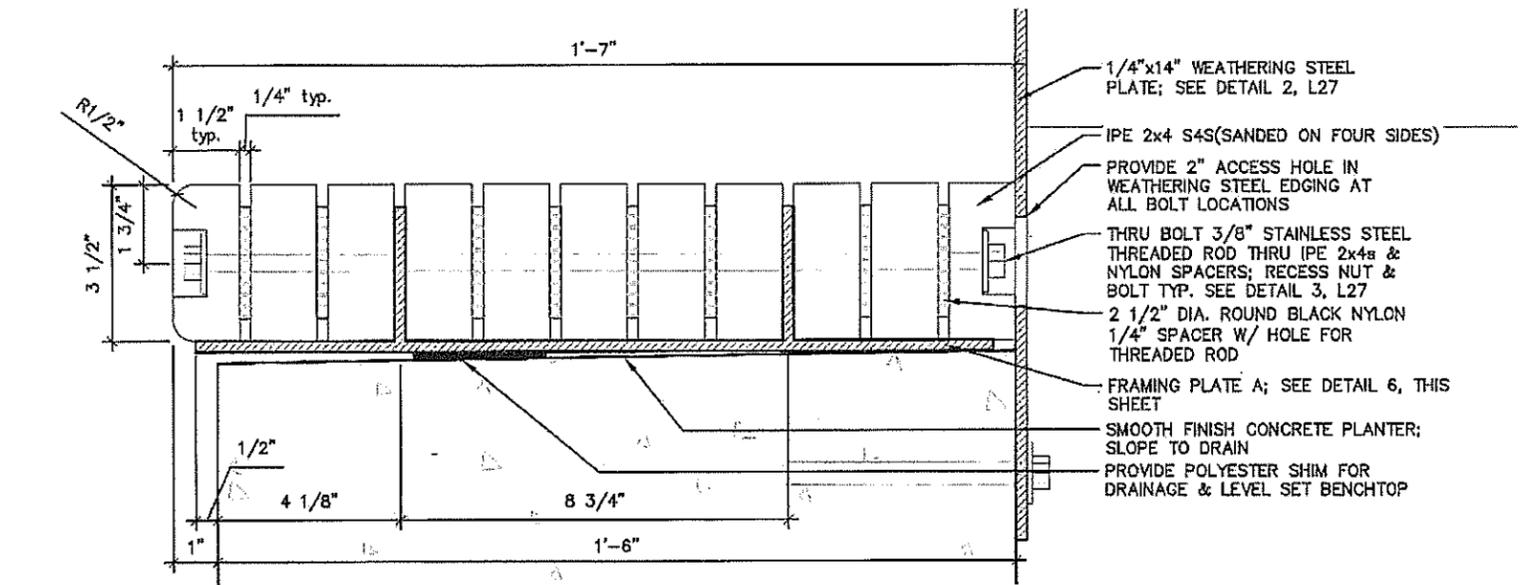
LANDSCAPE DETAILS	
PLANTER A	
SHEET NO.	L25 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

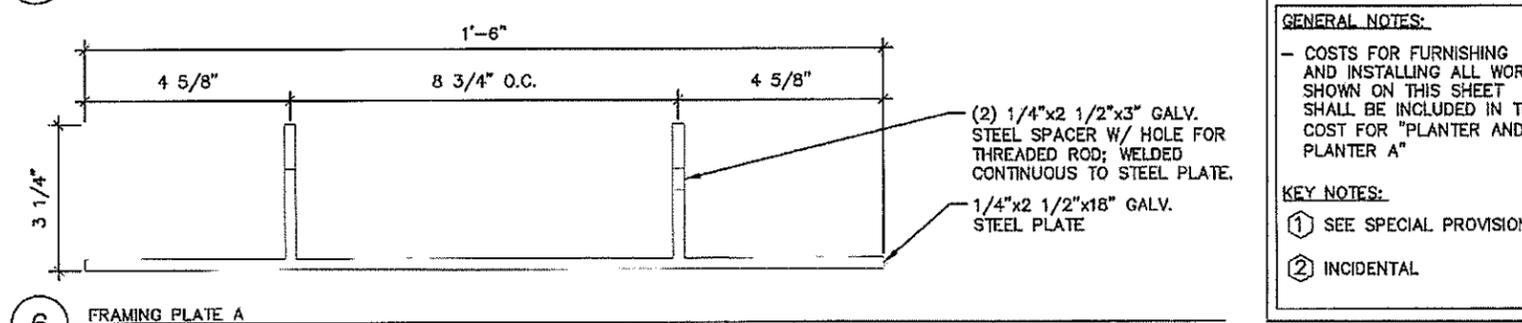
TYPICAL BENCH TOP 1 DETAILS



4 BENCHTOP TYPE 1 @ MOUNTING PLATE A TYP.



5 BENCHTOP TYPE 1 @ FRAMING PLATE A TYP.



6 FRAMING PLATE A

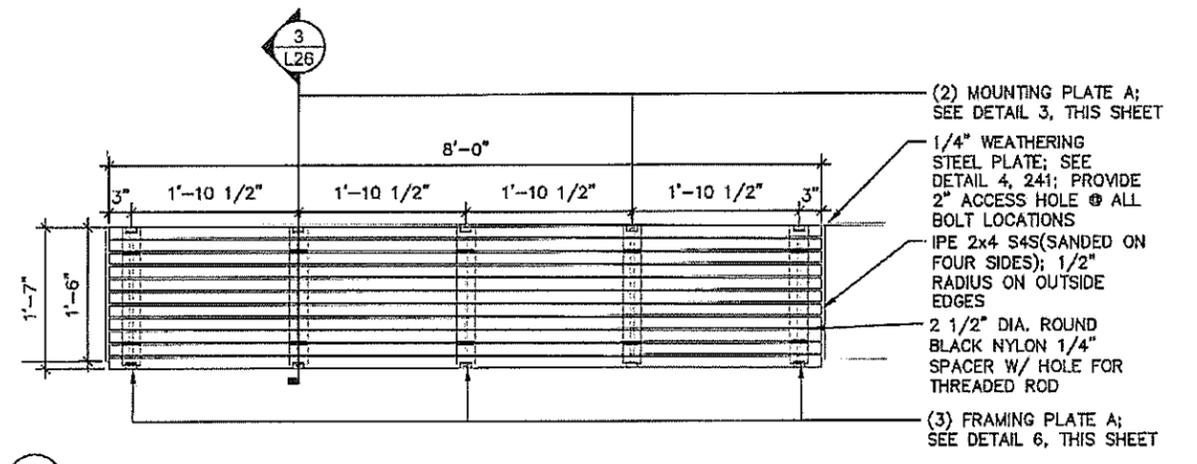
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER AND PLANTER A"

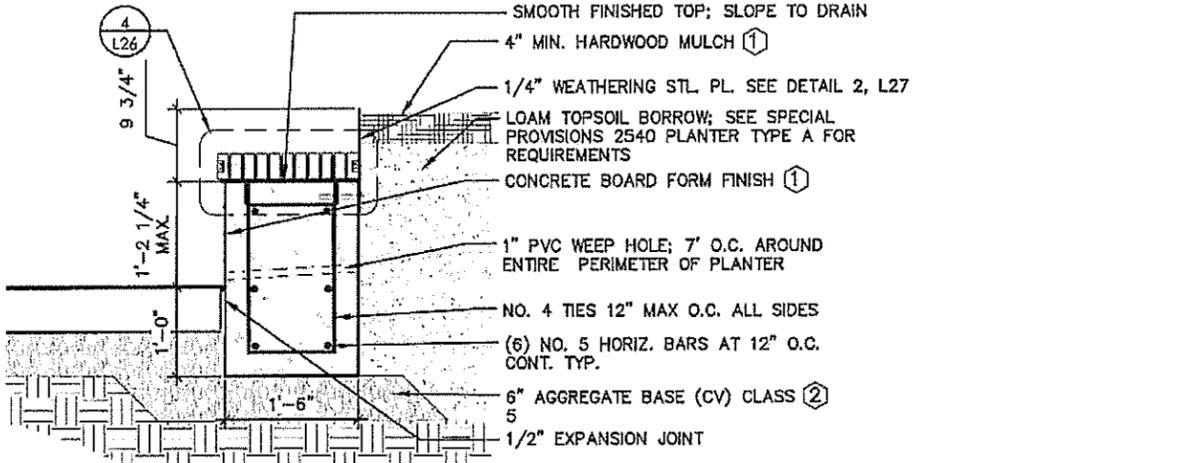
**KEY NOTES:**

① SEE SPECIAL PROVISIONS

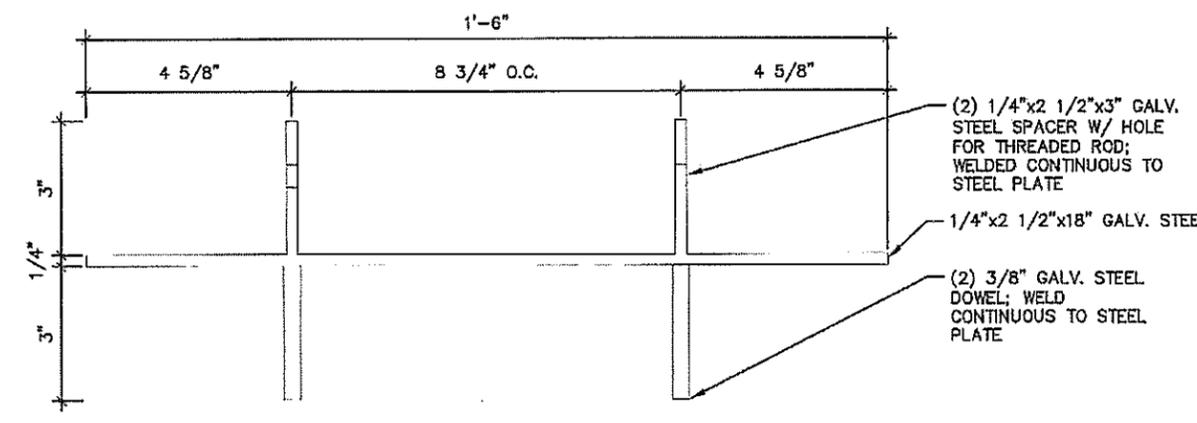
② INCIDENTAL



1 BENCHTOP TYPE 1



2 PLANTER @ BENCHTOP TYPE 1 TYP. SECTION



3 MOUNTING PLATE A

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019

PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414

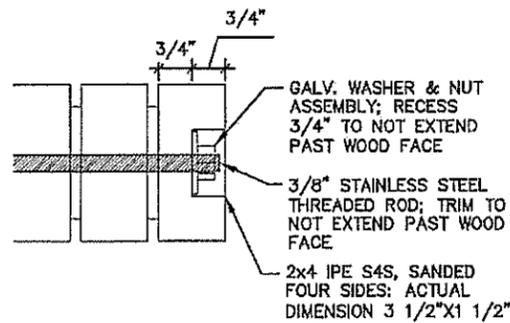


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

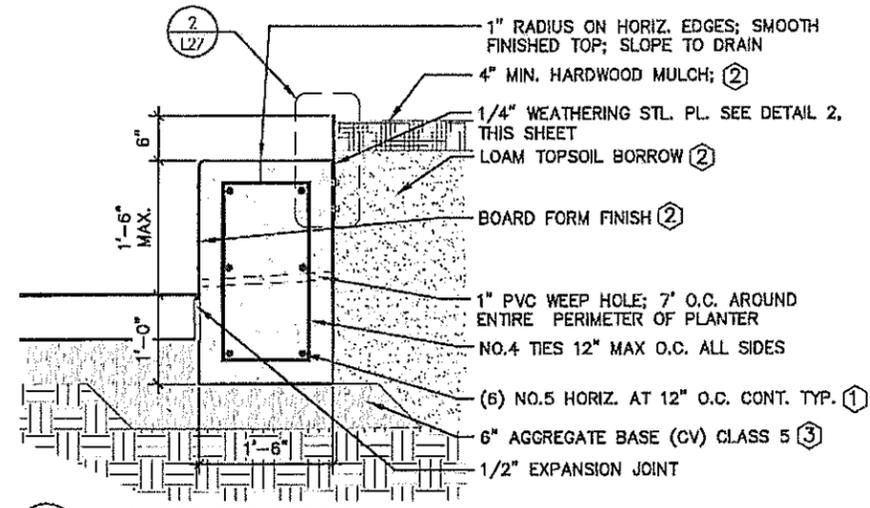
LANDSCAPE DETAILS	
TYPICAL BENCH TOP 1	
SHEET NO.	L26 OF L33 SHEETS

TYPICAL PLANTER AND PLANTER A DETAILS

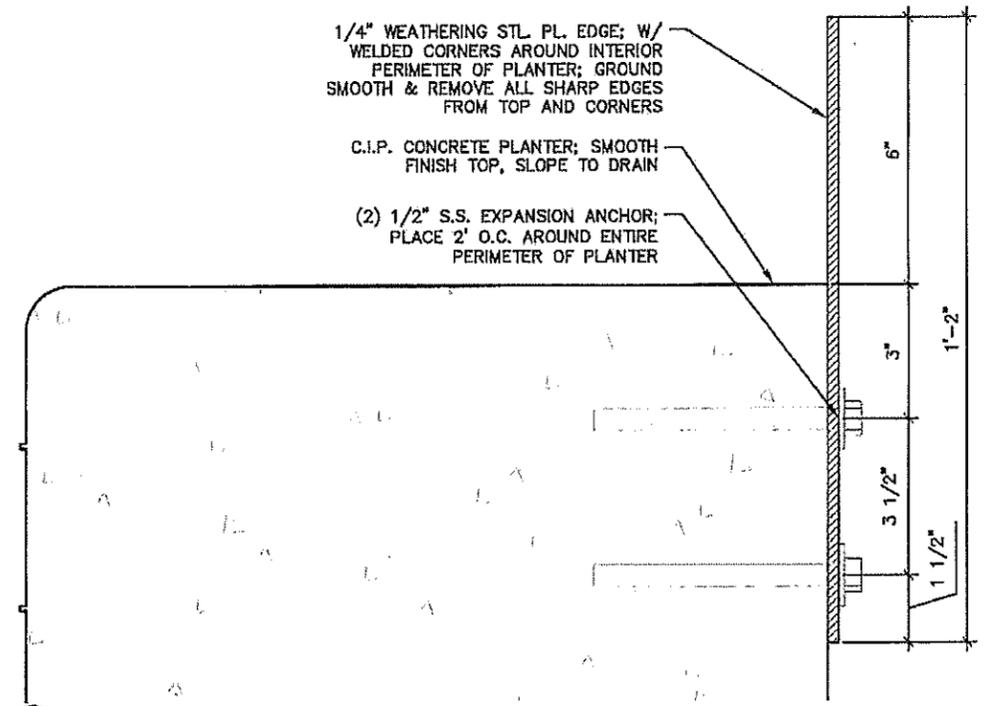
PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$



3 RECESSED FASTENER ASSEMBLY TYP.



1 PLANTER TYP. SECTION



2 WEATHERING STL. EDGE TYP. SECTION

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER AND PLANTER A"
- ALL CONCRETE SHALL BE CAST IN PLACE

**KEY NOTES:**

- ① PROVIDE CORNER BARS AS NEEDED TO MAINTAIN LONGITUDINAL BAR CONTINUITY. PROVIDE A MINIMUM LAP SPLICE OF 3'-1", SIZE AND SPACING TO MATCH PROPOSED LONGITUDINAL REINFORCEMENT.
- ② SEE SPECIAL PROVISIONS.
- ③ INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHK	APPR
PATH & FILENAME: R:\18Proj\160845\500 Drawings\C\Alignment Tabulations\cd160250_0101.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

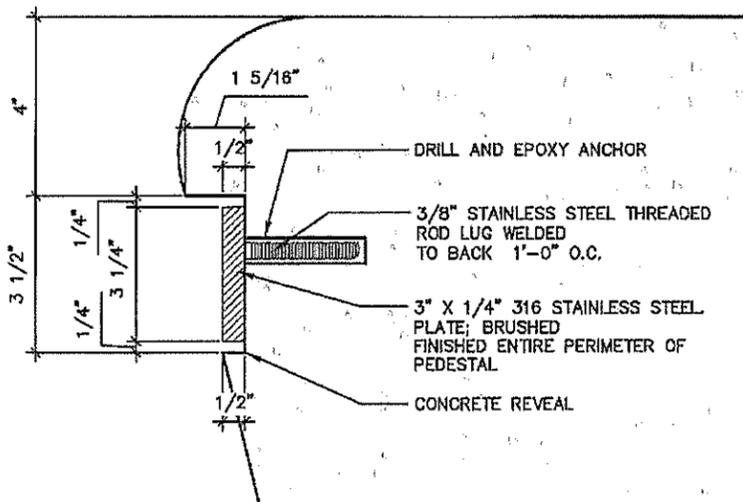
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414



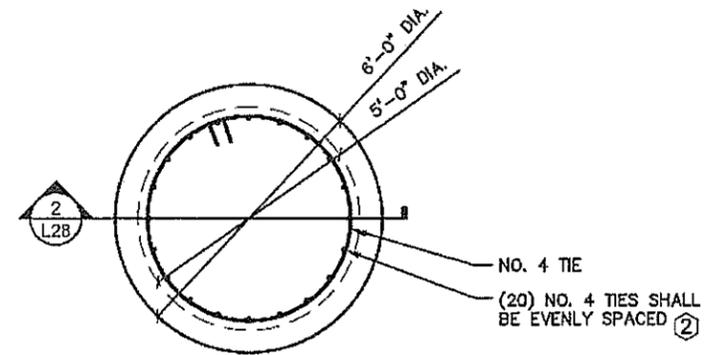
MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE DETAILS	
TYPICAL PLANTER AND PLANTER A DETAILS	
SHEET NO. L27 OF L33 SHEETS	

PEDESTALS



3 PEDESTALS



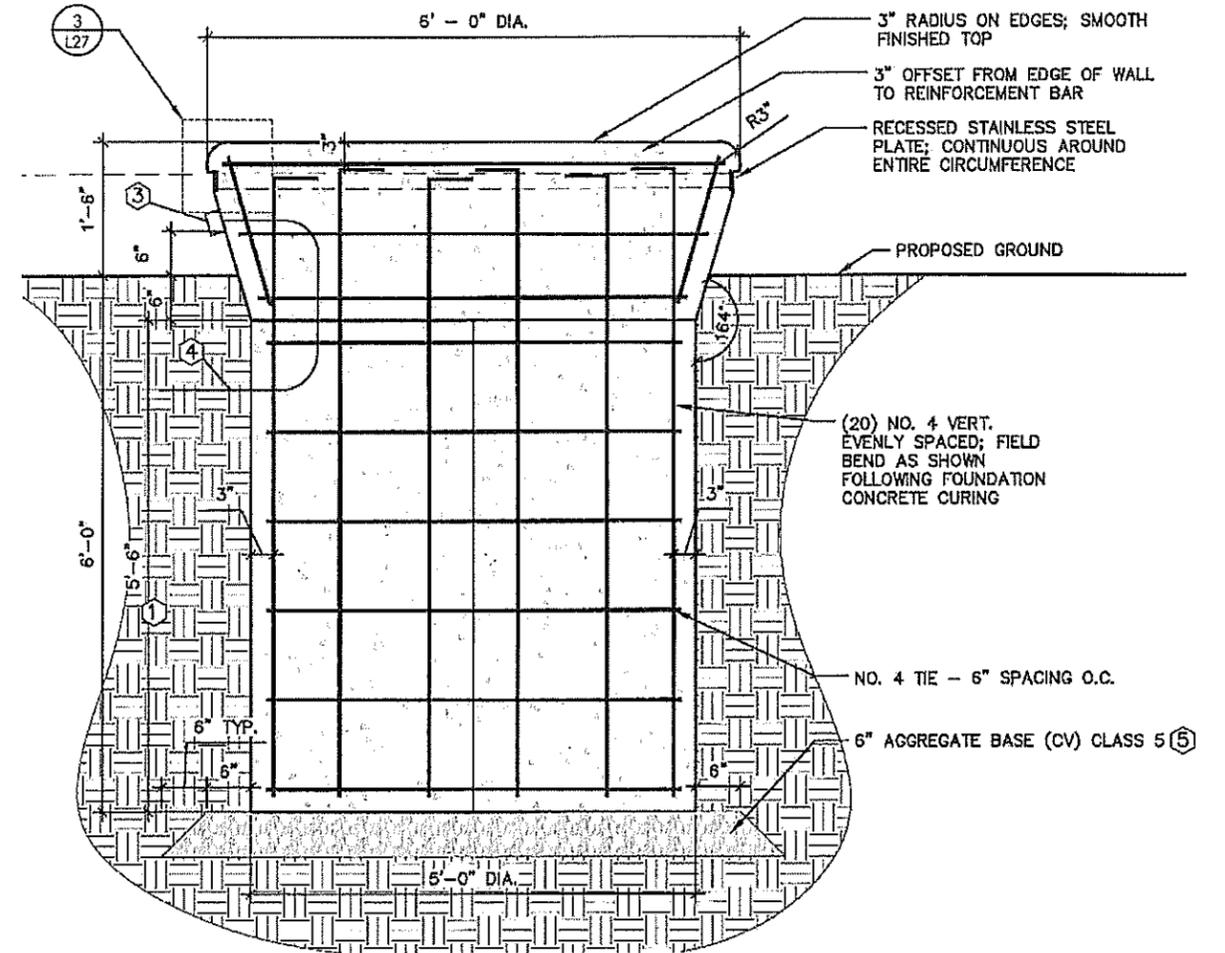
1 PEDESTALS

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PEDESTALS"
- CONCRETE SHALL BE CAST-IN-PLACE

**KEY NOTES:**

- 1 BASE OF FOUNDATION SHALL BE POURED AND CURED PRIOR TO PLACEMENT OF TOP OF PEDESTAL FOUNDATION.
- 2 NO. 4 VERTICAL REINFORCEMENT BARS SHOWN SHALL BE CAST WITHIN BOTH CONCRETE POURS AS SHOWN. TOP 6" OF BARS SHALL BE BENT AT 90 DEGREES, 3" FROM TOP OF PEDESTAL.
- 3 PROVIDE DUPLEX GFCI RECEPTICAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- 4 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PEDESTALS".
- 5 INCIDENTAL



2 PEDESTALS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
PATH & FILENAME: R:\16Pps\160846\600 Drawings\C\Alignment Tabulations\cd160250_a001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

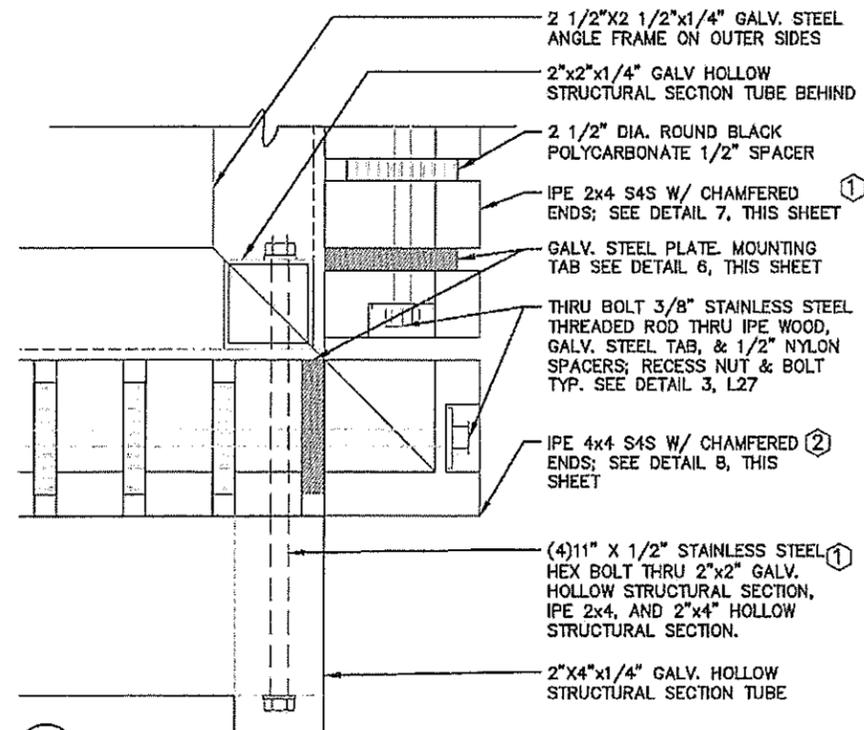
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



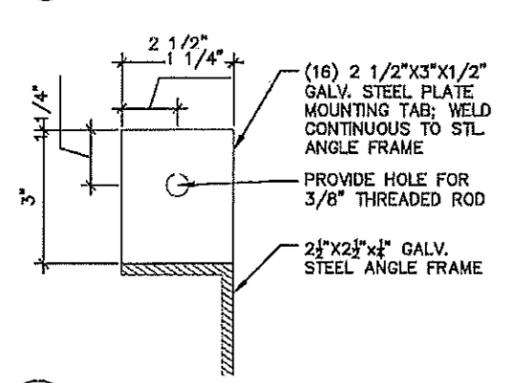
MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE DETAILS PEDESTALS	
SHEET NO. L28 OF L33 SHEETS	

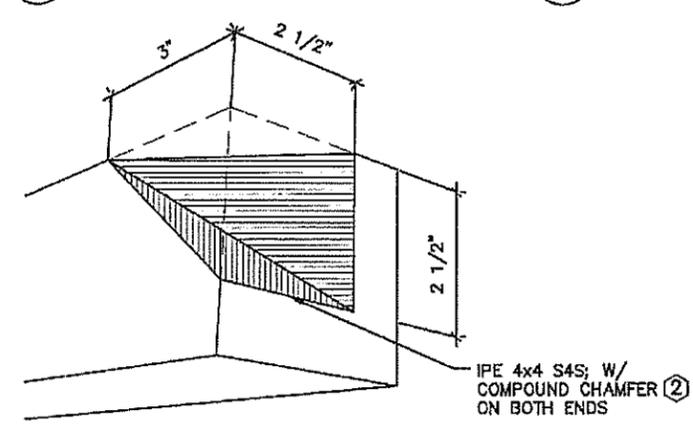
PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$



5 KIOSK

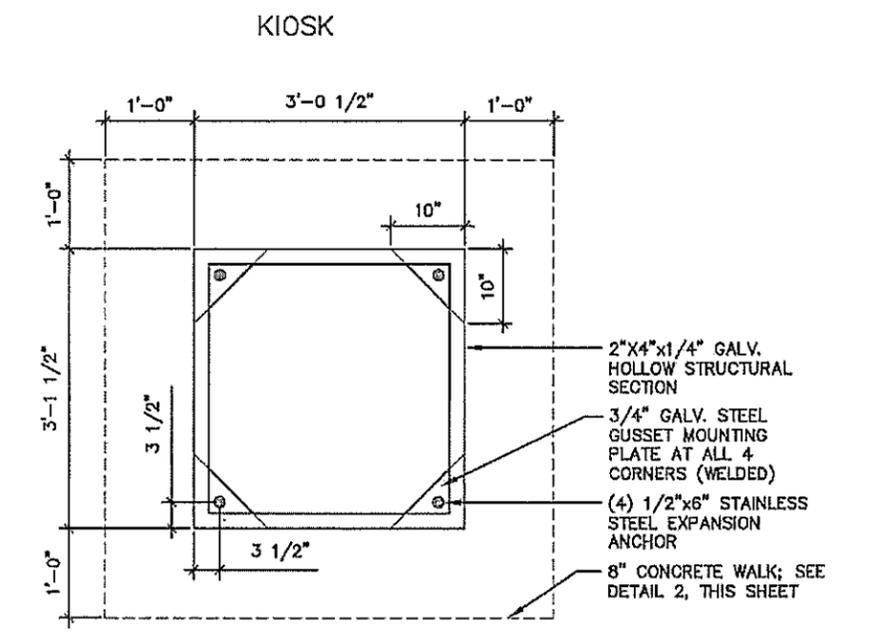


6 KIOSK

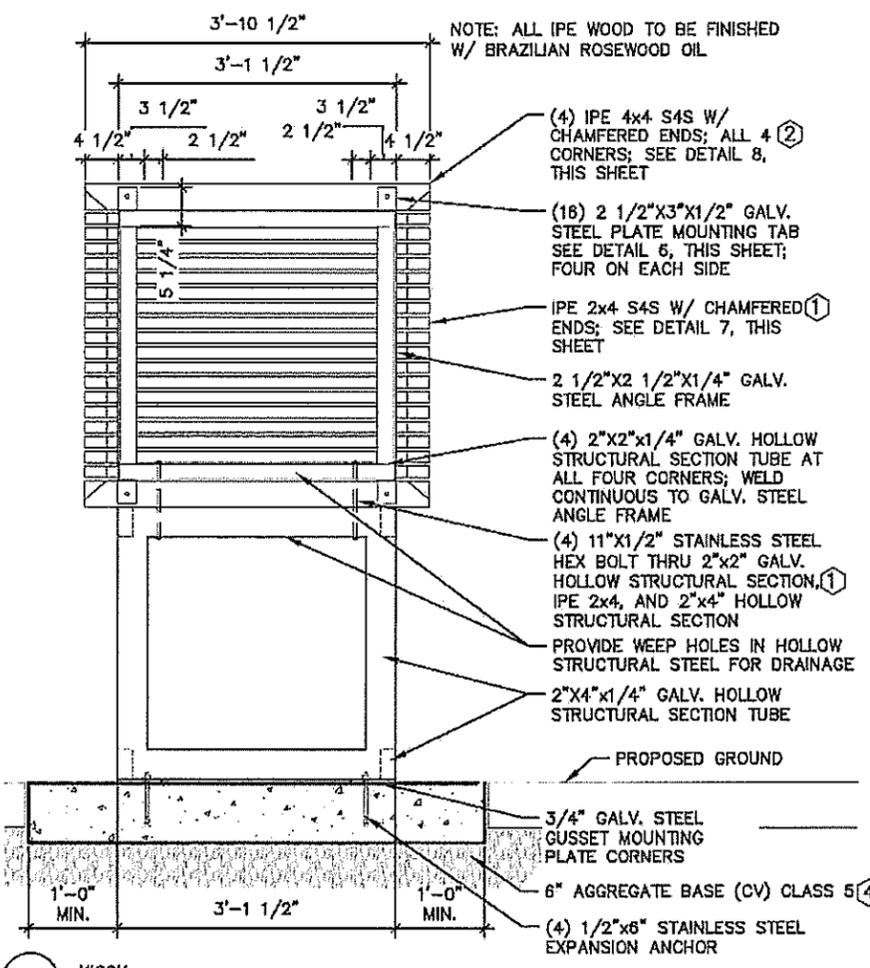


7 KIOSK

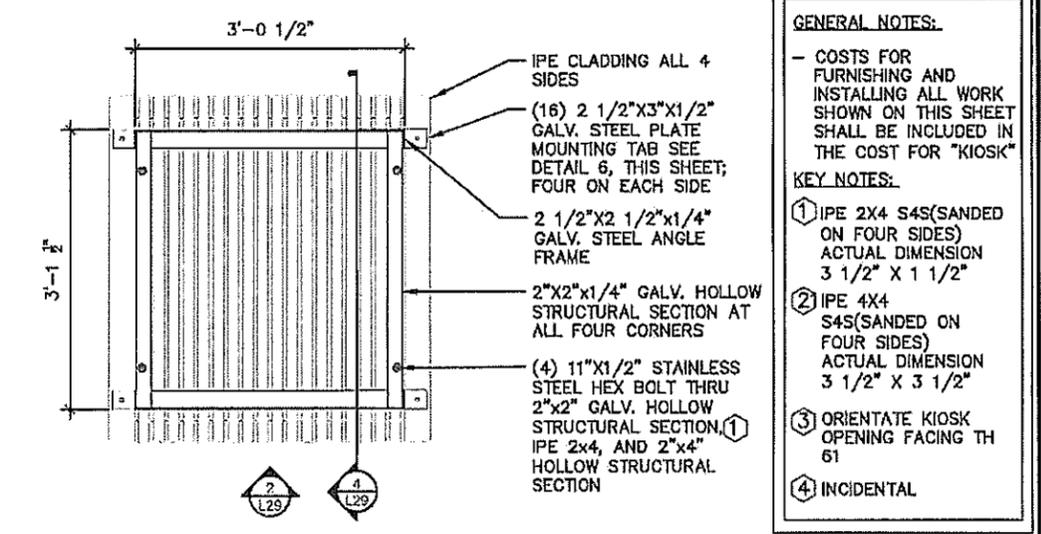
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DESIGNED BY:	AFLA				
CHECKED BY:	AFLA	NO	DATE	BY	CHKD APPR
PATH & FILENAME: R:\16Proj\100845\600 Drawings\C\Alignment Tabulations\cd160250_a1001.dgn					



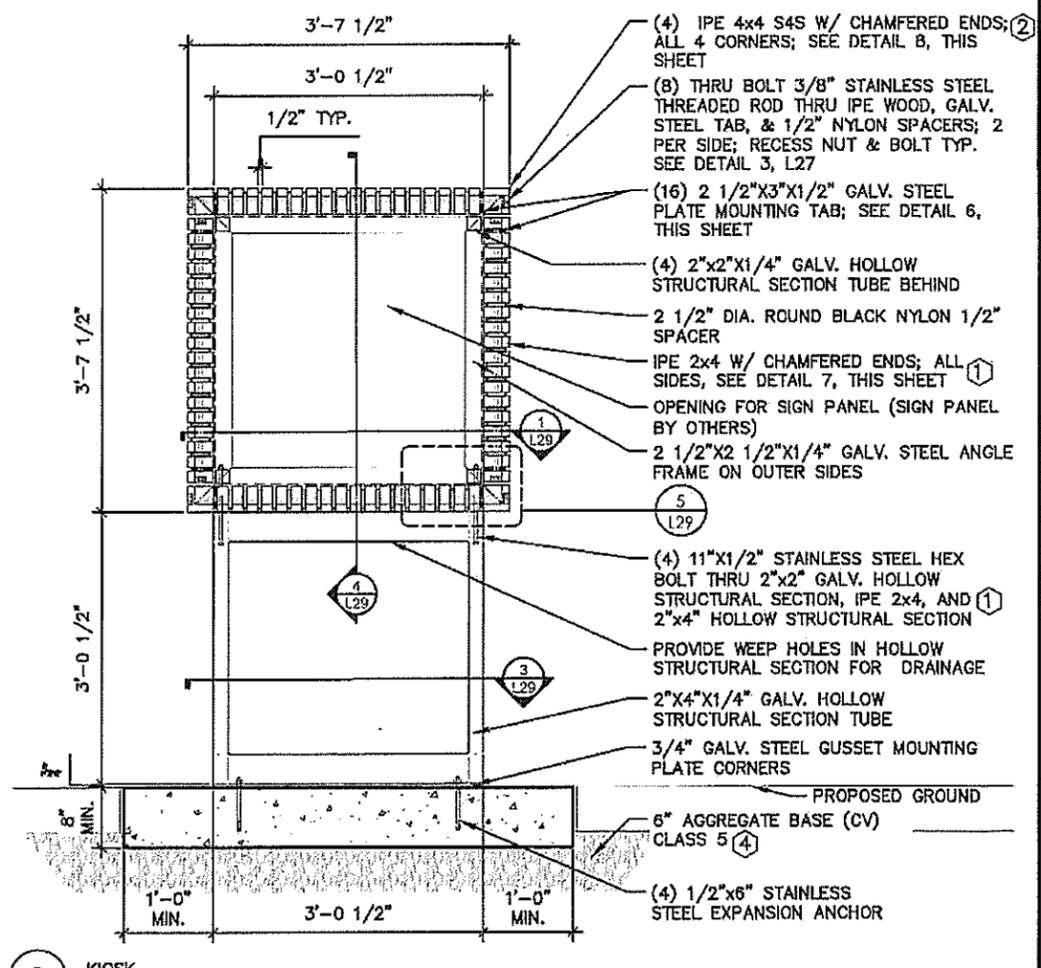
3 KIOSK



4 KIOSK



1 KIOSK



2 KIOSK

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "KIOSK"
- KEY NOTES:
- ① IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
- ② IPE 4X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
- ③ ORIENTATE KIOSK OPENING FACING TH 61
- ④ INCIDENTAL



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)

STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE DETAILS**

**KIOSK**

SHEET NO. L29 OF L33 SHEETS

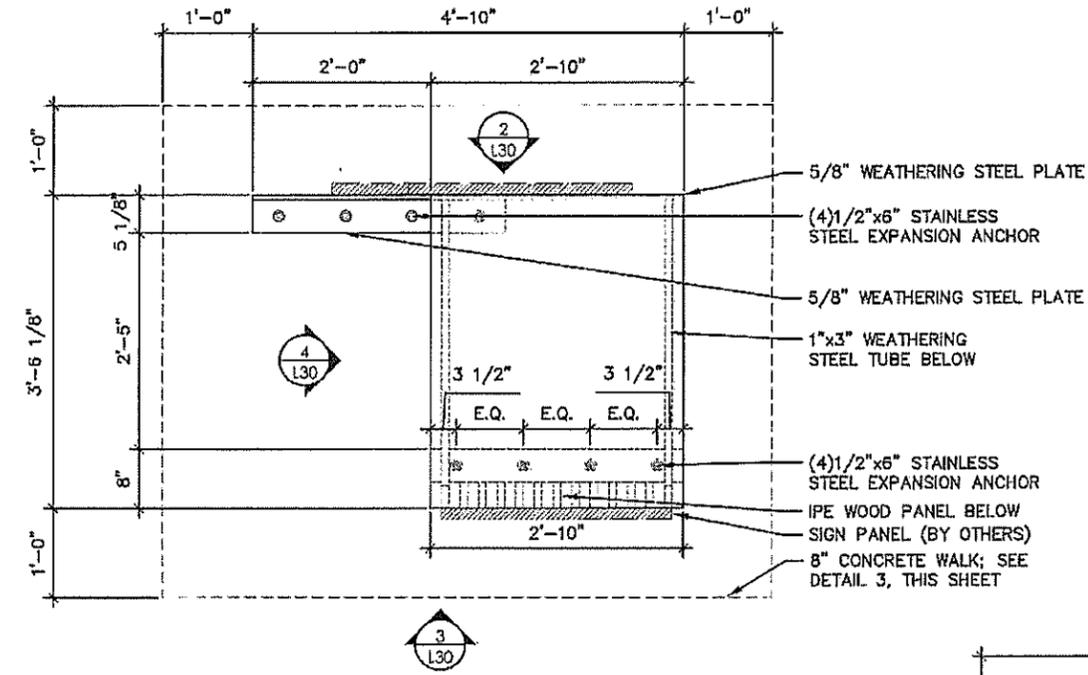
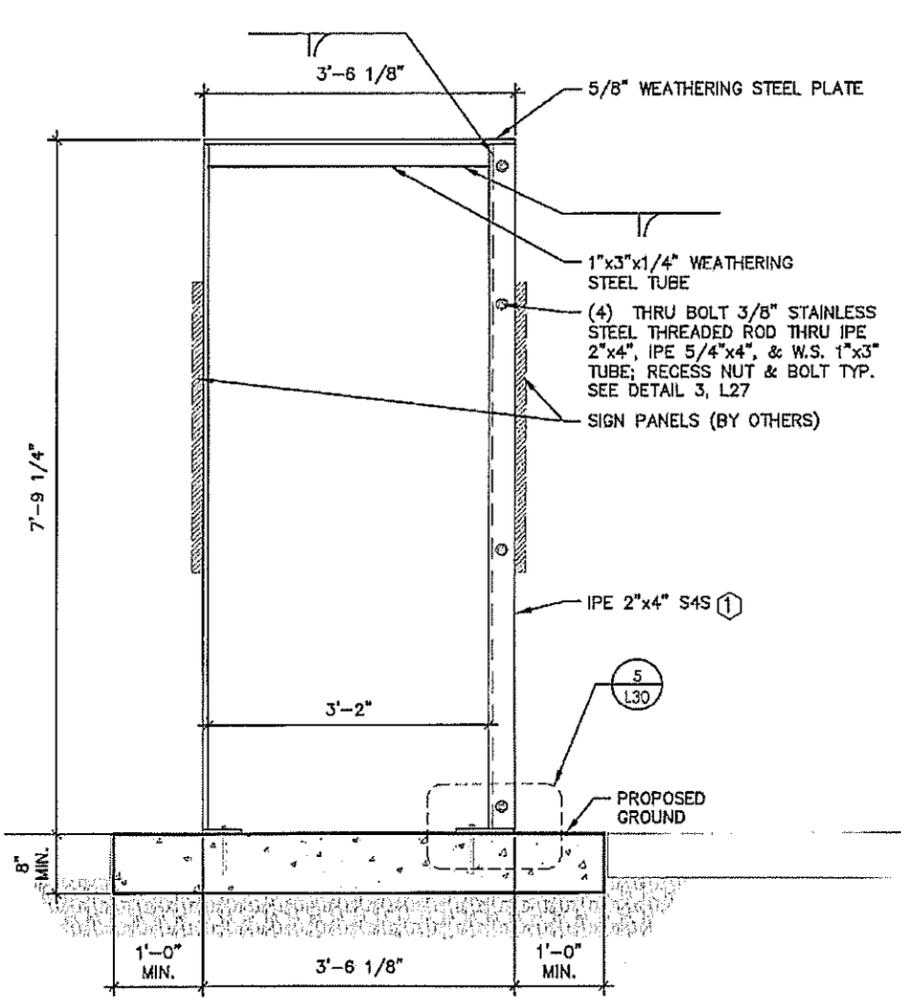
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019

PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

KIOSK A



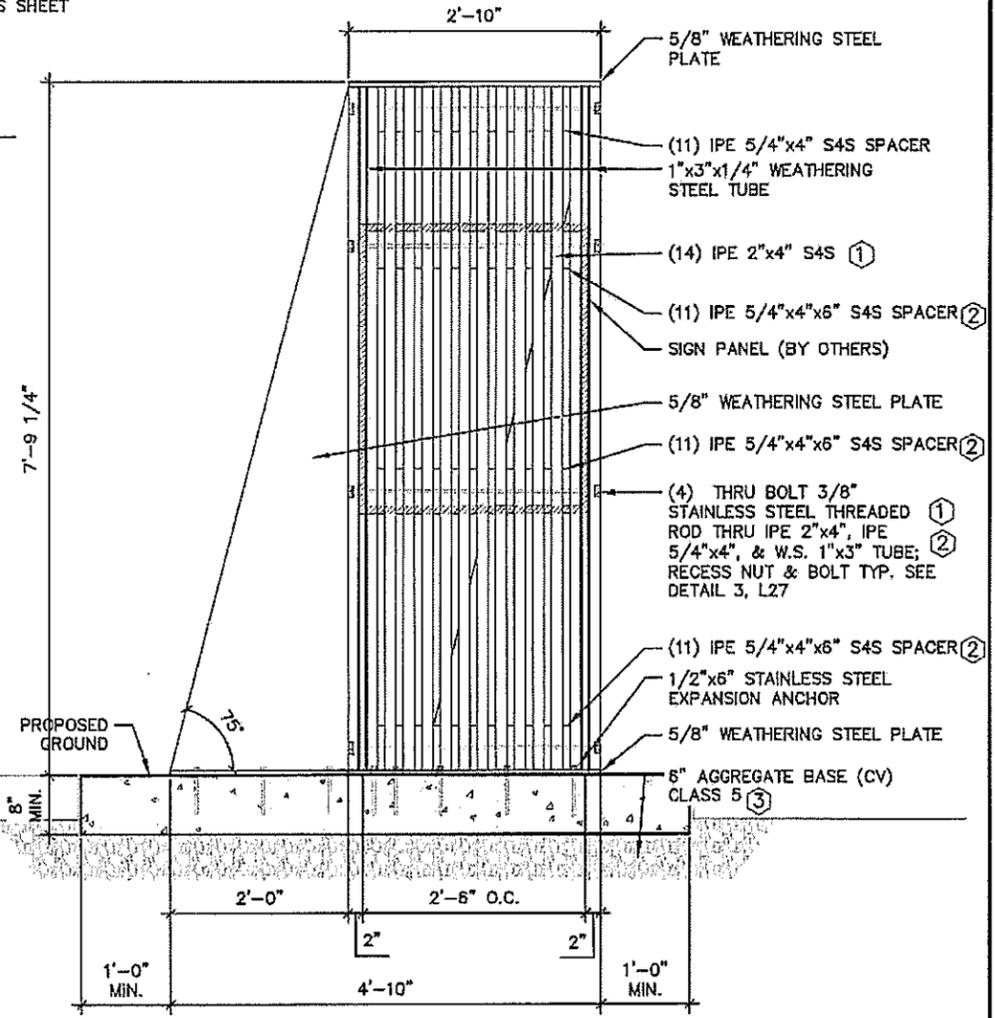
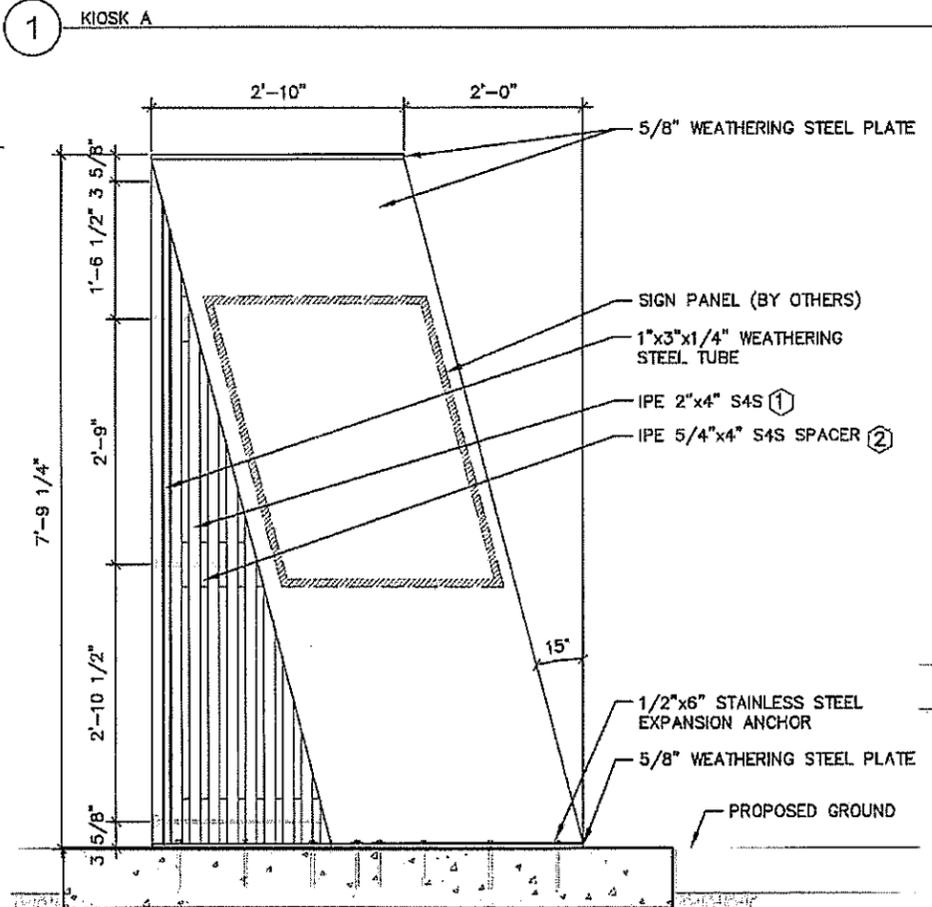
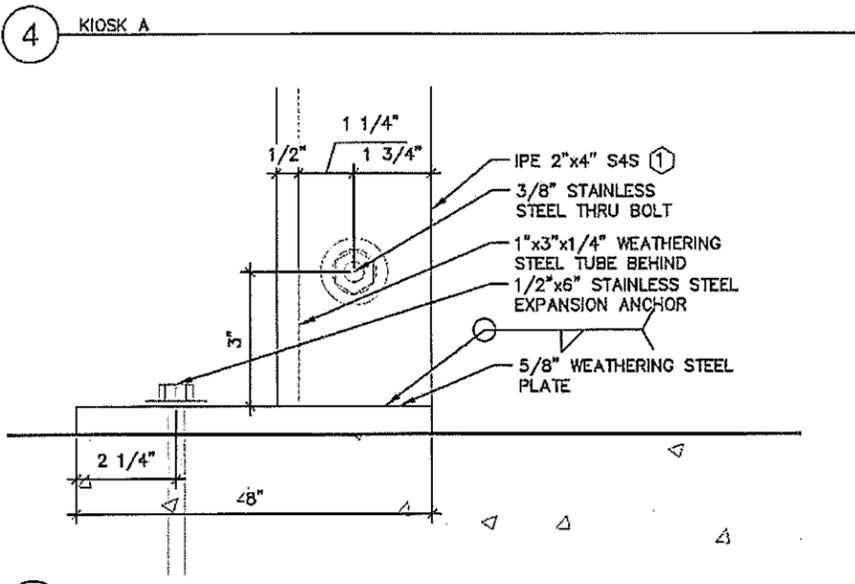
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "KIOSK A"
- ALL IPE WOOD TO BE FINISHED WITH BRAZILIAN ROSEWOOD OIL

**KEY NOTES:**

- 1 IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
- 2 IPE 5/4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1" X 1"
- 3 INCIDENTAL

NOTE: ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL



4 KIOSK A

5 KIOSK A

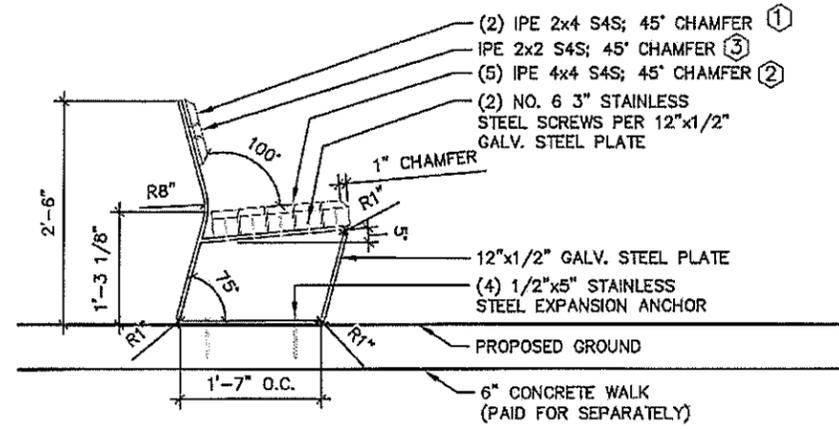
2 KIOSK A

3 KIOSK A

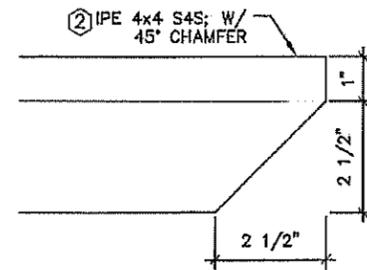
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	MINNESOTA DEPARTMENT OF TRANSPORTATION MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	LANDSCAPE DETAILS KIOSK A SHEET NO. L30 OF L33 SHEETS
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PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

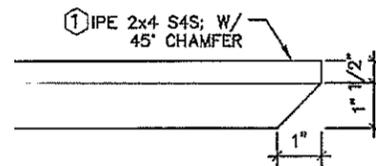
BENCH



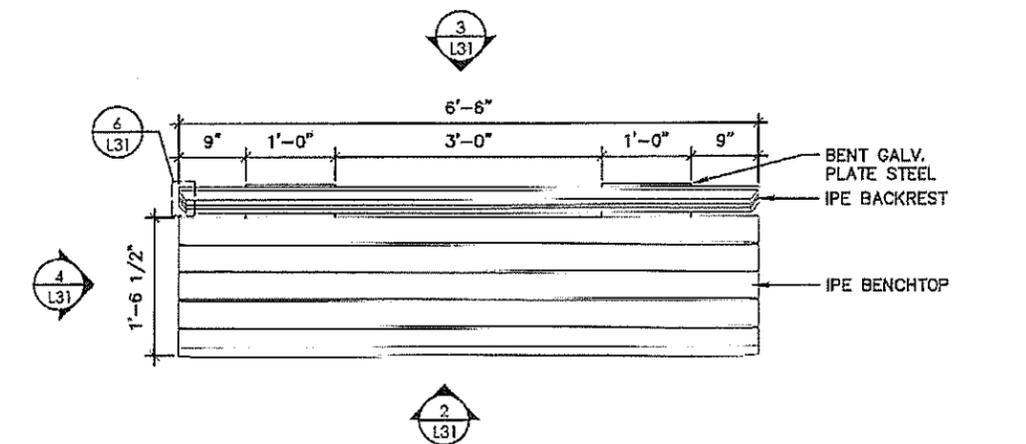
4 BENCH



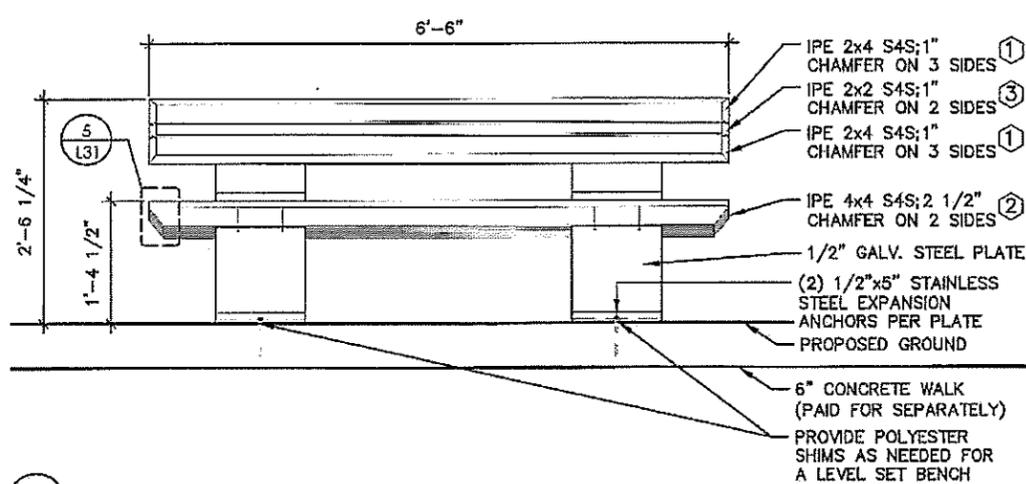
5 BENCH



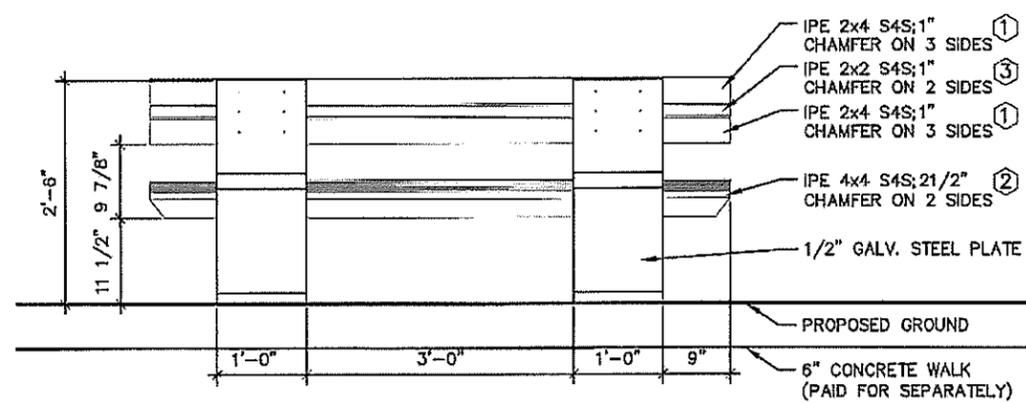
6 BENCH



1 BENCH



2 BENCH



3 BENCH

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "BENCH"
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL

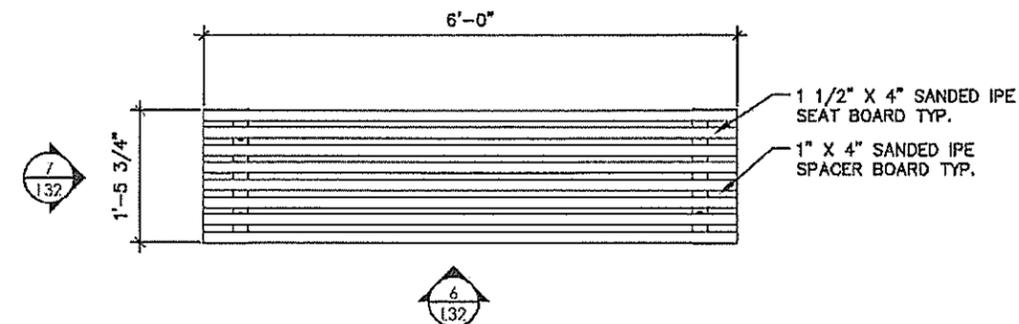
**KEY NOTES:**

- ① IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
- ② IPE 4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
- ③ IPE 2 X 2 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1 1/2" X 1 1/2"

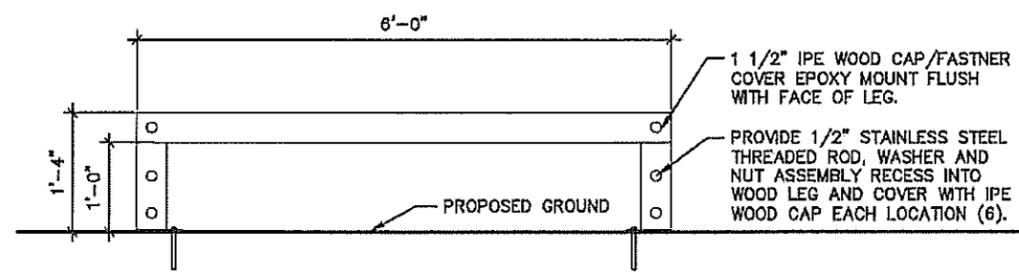
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA PATH & FILENAME: R:\16Proj\160546\600 Drawings\C\Alignment Tabulations\cd160250_0101.dgn	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/18/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	MINNESOTA DEPARTMENT OF TRANSPORTATION MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	LANDSCAPE DETAILS BENCH SHEET NO. L31 OF L33 SHEETS
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PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

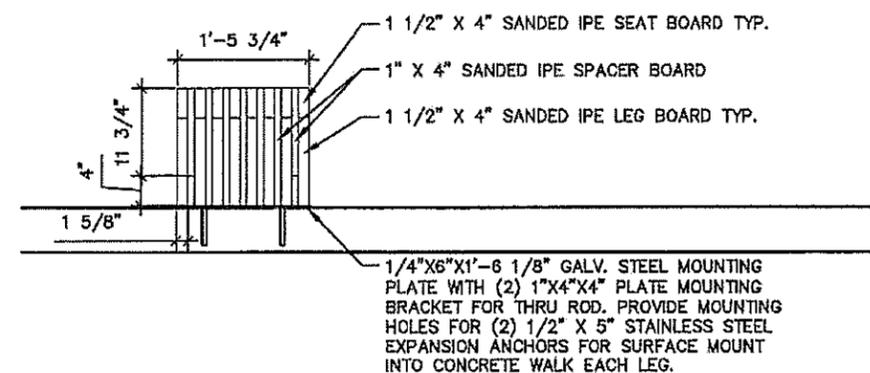
WOOD BENCH



5 WOOD BENCH (5)

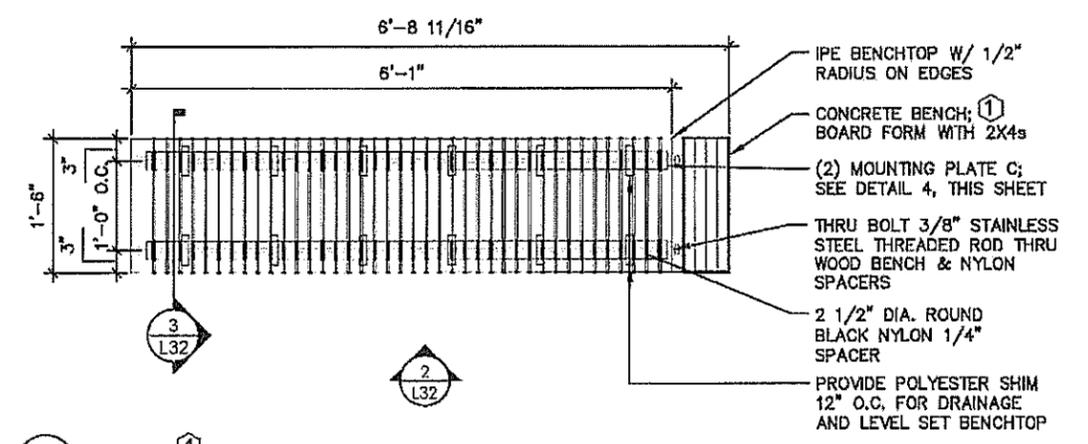


6 WOOD BENCH (5)

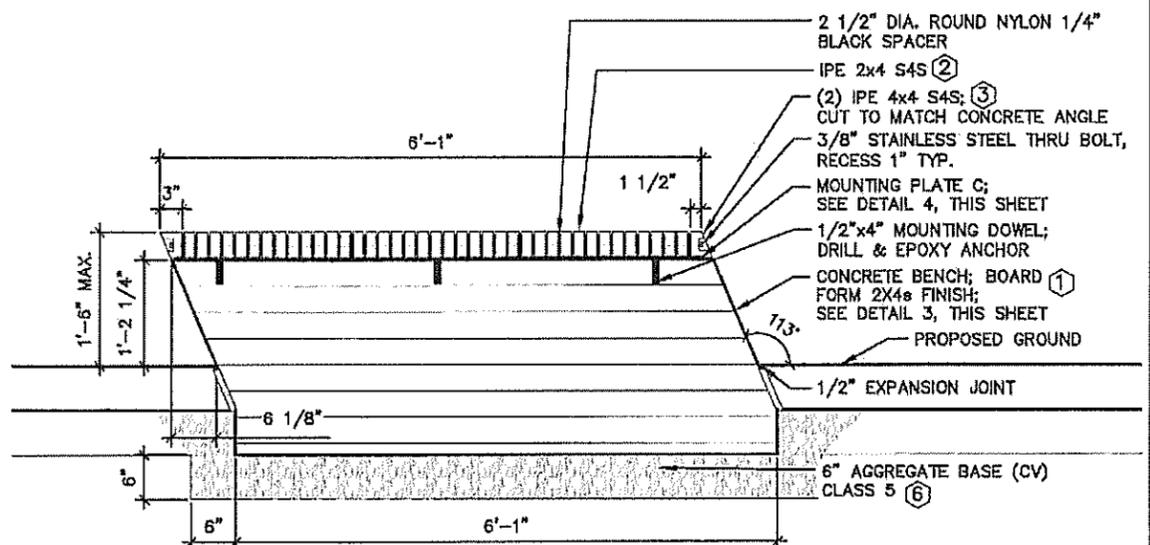


7 WOOD BENCH (5)

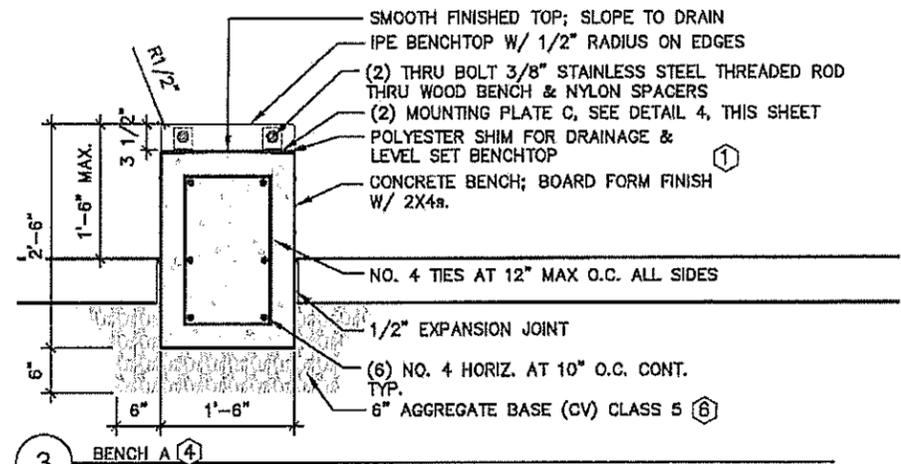
BENCH A



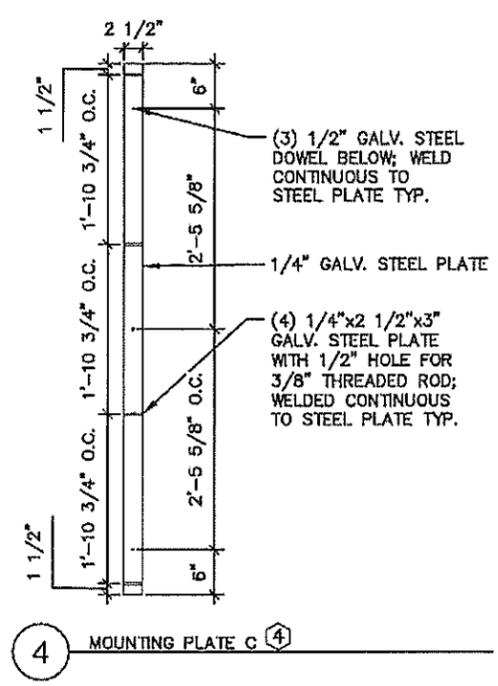
1 BENCH A (4)



2 BENCH A (4)



3 BENCH A (4)



4 MOUNTING PLATE C (4)

- GENERAL NOTES:**
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL
- KEY NOTES:**
- 1 BOARD FORM: SEE SPECIAL PROVISIONS
  - 2 IPE 2 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1 1/2" X 3 1/2"
  - 3 IPE 4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
  - 4 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BENCH A"
  - 5 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "WOOD BENCH"
  - 6 INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

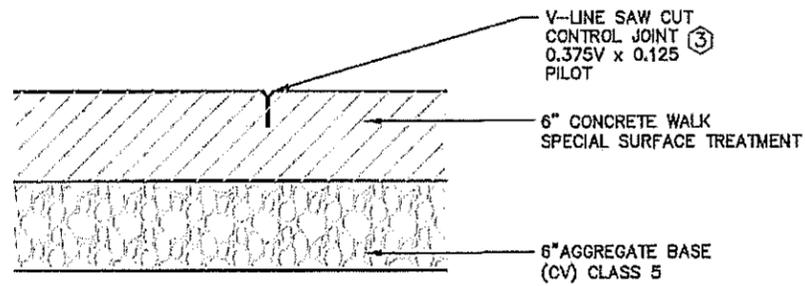


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

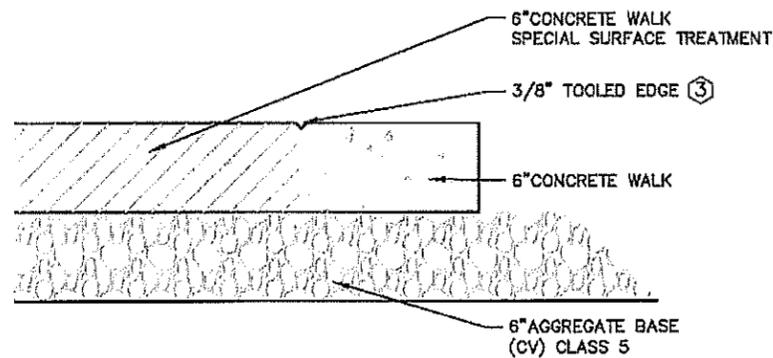
LANDSCAPE DETAILS	
BENCH A AND WOOD BENCH	
SHEET NO.	L32 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

### CONCRETE WALK



7 6" CONC. WALK - SAW CUT ④

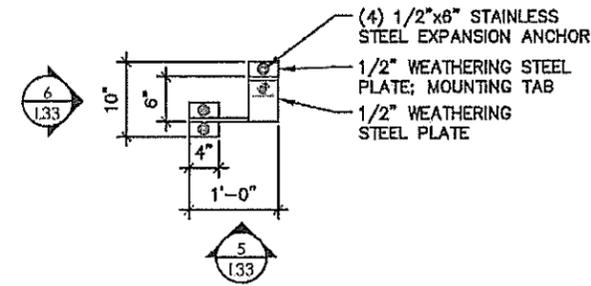


8 6" CONC. WALK - TOOLED EDGE

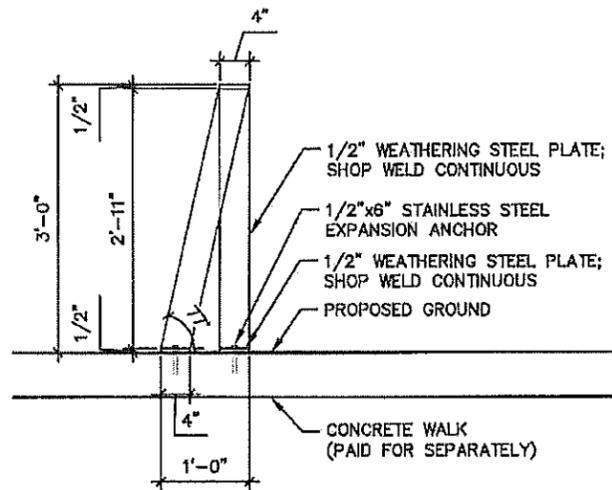
**KEY NOTES:**

- ① ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BICYCLE RACK"
- ② ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BICYCLE RACK A"
- ③ INCIDENTAL
- ④ ALL JOINTS WITHIN 6" CONCRETE WALK SHALL BE SAW CUT, AS SHOWN. ALL COSTS ASSOCIATED WITH CONSTRUCTING SAW CUTS SHALL BE INCLUDED IN UNIT PRICE FOR 6" CONCRETE WALK

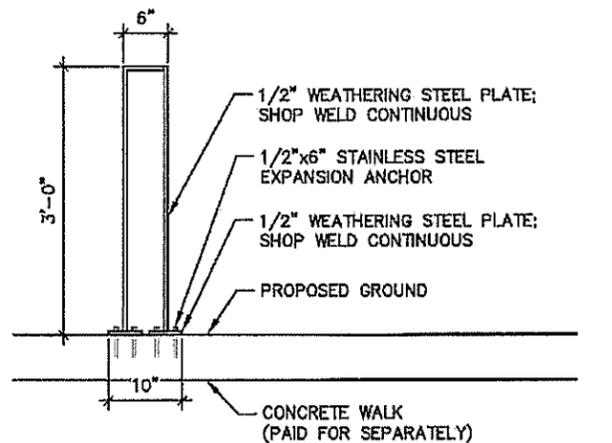
### BICYCLE RACK A



4 BICYCLE RACK A ②

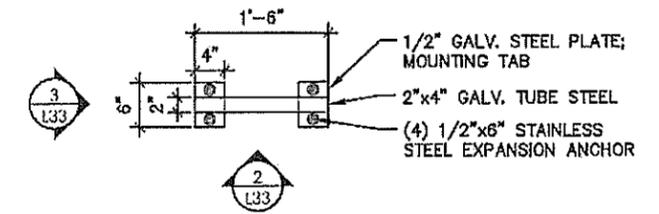


5 BICYCLE RACK A ②

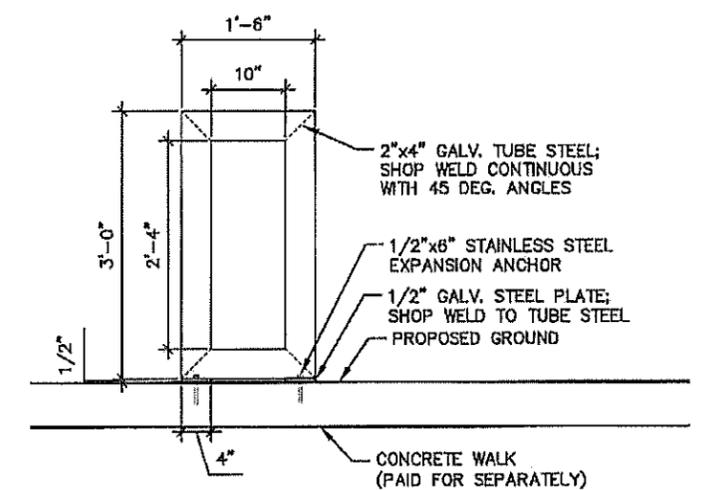


6 BICYCLE RACK A ②

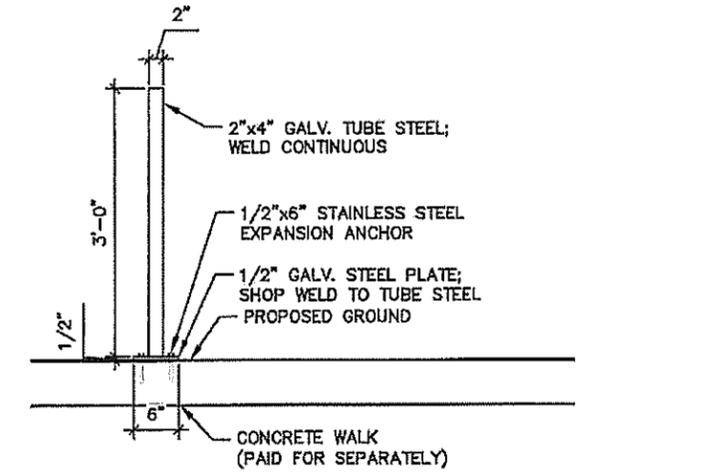
### BICYCLE RACK



1 BICYCLE RACK ①



2 BICYCLE RACK ①



3 BICYCLE RACK ①

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
					REVISION

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SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

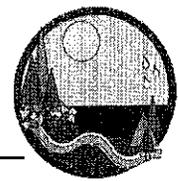
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE DETAILS**  
 BICYCLE RACK/CONCRETE WALK

SHEET NO. L33 OF L33 SHEETS

# COOK SOIL & WATER CONSERVATION DISTRICT

*- protecting and restoring soil and water resources -*



March 5, 2020

Mike Roth, City Administrator and  
Grand Marais City Council  
City of Grand Marais City Hall  
15 N Broadway  
PO Box 600  
Grand Marais, MN 55604

Dear Mr. Roth and Council Members,

Cook County Soil and Water Conservation District (SWCD) would like to request the use of the Office Outpost for office space for a minimum of six months with the possibility of up to eight months or more if necessary, starting in March. The SWCD has hired two seasonal employees for doing culvert inventories throughout the county, a seasonal technician for invasive species (a joint position with 10 other partners), and an aquatic invasive species coordinator (year-round, part time). With the addition of this staff for the summer, the SWCD does not have the space for additional employees. The County is short space for the next six to eight months with other temporary hires.

The Office Outpost will meet the temporary needs of the SWCD, providing adequate space in a good location. We understand the cost for rent is \$700 per month. The SWCD works primarily off of grants and the extra cost of \$700 per month for the rent is difficult to add in after the fact, if not impossible for all of the grants. We would like to request the City Council recognize the cost of the rent for the space over the duration of occupancy as a match for current and future grants. Utilizing the rent value as match granted from the City to the SWCD provides opportunity to show the strength of the partnership to funders, assists with funding for projects currently taking place with the City and for future projects.

Cook County Soil and Water Conservation District has appreciated the opportunity to work with the City over the years and the partnership that has been developed between the local government units. We look forward to future projects and working together for conservation of our water and soil resources.

The District would like to thank you for your time and for considering our request.

Sincerely,

Joan Farnam  
District Board Chair

## Upcoming Meeting Schedule

Updated April 2, 2020

### APRIL

<b>Date/Time</b>	<b>Meeting</b>	<b>Location</b>
Wednesday, April 8, 6:30 p.m.	City Council Meeting	Remote
Wednesday, April 15, 6:30 p.m.	Special Mtg	Remote
Wednesday, April 22, 6:30 p.m.	Special Mtg	Remote
Wednesday, April 29, 6:30 p.m.	City Council Meeting	Remote

### MAY

<b>Date/Time</b>	<b>Meeting</b>	<b>Location</b>
Wednesday, May 13, 6:30 p.m.	City Council Meeting	TBD
Wednesday, May 27, 6:30 p.m.	City Council Meeting	TBD