

**AGENDA**  
**CITY COUNCIL MEETING**  
**June 10, 2020**  
**6:30 P.M.**

**REMOTE PARTICIPATION ONLY**

- A. 6:30 Call to Order
- B. Roll Call
- C. Open Forum  
*During the emergency declaration, comments will be collected via email or mail at City Hall.*
- D. 6:35 Approve Consent Agenda
  - 1. Approve Agenda
  - 2. Approve Meeting Minutes
  - 3. Approve Payment of Bills
  - 4. Liquor Store Hires
- E. 6:35 Grand Marais Business Coalition Request for Assistance
- F. 7:00 Highway 61 Limited Use Permit  
-Resolution 2020-04 Approving Limited Use Permit
- G. 7:20 Council & Staff Updates
- H. Attached correspondence:
  - 1. Other Meeting Minutes
  - 2. Upcoming Meeting Schedule
- I. 7:35 Adjourn

# Grand Marais Community Vision:

“Grand Marais is a thriving community that features locally-grown economic opportunity, housing that meets all family needs, and a wide array of educational opportunities.

Hallmarks of the Grand Marais way of life include active recreation on the North Shore, commitment to community, an ethos of creativity and innovation, and stewardship of the unique natural environment.”

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## USING THE COMMUNITY VISION PLAN

[The Grand Marais Community Vision Plan](#) is a roadmap to the future, a document of community voices and ideas, and a collective call to action. The vision, values, priorities, and ideas provide a framework for future planning - and serve as a jumping-off point for further discussion, brainstorming, and community investment. This vision plan seeks to inspire solutions and initiatives that will uphold the values of the Grand Marais community and realize an exciting, community-led vision for the future.

## THE PURPOSE OF THE PLAN

### **See the Big Picture:**

The Grand Marais Vision Plan presents a wide-angle view of the community, summarizing key assets, challenges, trends, and aspirations across a range of issues impacting the quality of life in the community. The Plan is a resource for residents, businesses, property owners, City staff, and other interested parties wishing to learn more about the community, its current conditions, and future direction.

### **Set a Course for the Future:**

The Plan presents an exciting, community-led vision that describes how Grand Marais will look, feel, and function in the future. The vision is intended to be ambitious, but achievable - and rooted in the existing qualities, character, strengths, and assets of the Grand Marais community.

### **Guide Future Action + Decision-Making:**

The plan establishes a framework of principles and goals for future planning and action. This framework serves as a guide for future decision-making and a jumping-off point for discussion, imagination, and action. Community members, City staff, and community leaders all have a role to play to realize the vision and priorities presented here.

## THE PLANS DEVELOPMENT

The Grand Marais Community Vision Plan was developed through an eight-month, community-driven process, involving a range of community stakeholders - residents, businesses, property owners, and community leaders. Community members contributed their own ideas, concerns, and priorities to the development of the Plan through a hands-on community workshop and community survey.

Community input was supplemented by a comprehensive analysis of existing conditions that examined social and economic characteristics, housing, land use, parks, transportation, and other physical conditions. The vision, principles, and goals presented in the Plan represent an in-depth and collaborative effort to understand the forces shaping Grand Marais' future and establish a collective direction for the future.

## GRAND MARAIS COMMUNITY GOALS

The following six community goals\* are the product of a public process that solicited comments, input, and ideas from a broad cross-section of Grand Marais residents, businesses, and property owners. These goals define community priorities and provide high-level direction for future community action and decision-making.

### **Support and enhance local business.**

Grand Marais is the hub of Cook County, known for locally-owned businesses and livable wages. Land-use and zoning decisions help ensure the long-term economic viability of the community.

### **Ensure access to affordable, lifecycle housing for all people.**

The community is concerned about the growing expense of housing and access to a variety of housing types that can serve all people throughout their lives.

### **Invest in safe, people-friendly infrastructure that supports active living.**

Infrastructure is aesthetically pleasing, enhances Grand Marais' historic character and is safe for people who use a variety of transportation modes.

### **Enhance the community's deep connection to the outdoors and active engagement with the environment.**

Lake Superior and the surrounding area are to be protected and celebrated by the community and the City, to be preserved for active use today and for generations to come.

### **Encourage the expansion of sustainable energy uses.**

Community members recognize the value of their unique natural environment. They value preservation, active use of the natural environment, and sustainability in all community practices.

### **Expand education for the mind, body, and soul.**

Grand Marais treasures arts practices, advancing education in all forms, and opportunities for community education and community development.

\*The Grand Marais Community Goals are extracted from [The Grand Marais Community Vision Plan](#) page 8.

**CITY OF GRAND MARAIS**  
**MEETING MINUTES**  
*May 27, 2020*

Mayor Arrowsmith-DeCoux called the meeting to order at 6:30 p.m.

Members present: Jay Arrowsmith-DeCoux, Kelly Swearingen, Craig Schulte, Anton Moody and Tim Kennedy

Members absent: None

Staff present: Mike Roth, Patrick Knight, Kim Dunsmoor and Chris Hood

No comments were received from the public.

**Motion by Kennedy, seconded by Arrowsmith-DeCoux to approve the Agenda with addition of Grandma Ray’s Sidewalk Use Request; May 13, 2020, Minutes; May 20, 2020, Minutes; and Payment of Bills; hire Lisa Furlong as part-time seasonal clubhouse attendant and Paul Pederson as part-time seasonal Groundskeeper. Approved unanimously.**

Council discussed Highway 61 Draft Change Order #2, Sanitary Lining. The change order provides for lining of the 8” sewer, lining of six sanitary manholes, lining of service connections and spot repairs to the sanitary sewer as needed. The total savings for this change is \$393,518.20. Per MnDOT specification, KGM would receive a lump sum payment of \$196,759.10, and the City would see a savings of the same amount of \$196,759.10. MnDOT estimating has approved the draft change order’s language and cost. KGM is also reviewing this draft. The lining of the pipe involves inserting a new pvc pipe inside the old pipe. There is no proven data regarding a lifespan for this type of construction: however, we expect that it would last the same lifespan as new pipe. The old pipes were installed between 1930 – 1950 and is clay pipe and a few spots need to be repaired. Council was concerned about the risk and cost of needing to make any repairs soon after the Highway is reconstructed.

**Motion by Swearingen, seconded by Kennedy to deny Change Order #2. Approved unanimously.**

Council reviewed the Park financial projections if we only open to monthly and seasonal campers vs. daily and weekly camping. Last year we collected \$288,000 from 90 monthly sites for an on average \$3,200 per monthly site. Last year we collected \$865,000 from 210 nightly sites: 65 full-hookup, 82 electric/water only, and 57 primitive tent sites. We could expect \$200,000 revenue vs. the \$865,000 that we budgeted to collect if these sites were overnight. The Park staff are still reviewing the guidelines from the State to decide how to open to daily camping.

Council reviewed the Liquor Store financial projections. April daily sales are comparable to last year’s April sales: however, Friday and Saturday are not performing as well as previous years.

We expect business to continue similar to April sales. If we have significantly slower traffic at the liquor store, we will have lower expenses due to buying less product. We are continuing to pay staff at their regular hours, will be increasing phone lines for incoming orders. We do not have a concept of how to let people in the store because the pinch point is at the front counter. We are not set up to have a person at the door and do not have good way to maintain social distancing. This process is much more labor intensive. We need to find a way to increase sales, protect our employees, and communicate to the public our expectations for the liquor store access.

Council discussed the City Hall/Liquor Store project. McGough provided a building estimate of \$5,288,902 that does not include furniture, fixtures or equipment. Basic design services of LHB are estimated to cost \$352,500. The City's original predictions included a \$4,000,000 cost with over half of that cost being paid with cash. Due to the current situation with loss of revenue at the liquor store the amount of cash would not be available if we need to dip into reserves to get through this economic slowdown. The general fund cash is also probably not available. This would increase our borrowing amount. There may be some savings in lower interest rates. We have received indications from AEOA and the Chamber that they are looking for other places to operate from and will not be a part of our building project. We have room for the EDA in our current office arrangement. The council chambers are sized for 75 people and could be downsized to 50 people. There is uncertainty in the need for larger meeting spaces because meetings are now happening online and may continue to meet online in the future. There is uncertainty in the type of services that are included and excluded in the price. Council would like to move forward in planning City Hall eliminating extra offices, reducing the lobby area, reducing the council chambers to 50 people while allowing for some flexible spaces. The Liquor Store size will remain the same. The building could be built to plan for a possible expansion at some future time. The council is hesitant to move forward with the current economy, but would like to move forward with design. City Administrator Roth will meet with LHB and McGough and communicate the will of the council.

Council discussed the Grandma Ray's letter and application for a Temporary Sidewalk Café. They would like to place 4 tables on the sidewalk in front of their building. It would be hard to maintain social distancing from pedestrians walking on the sidewalk. City Attorney, Chris Hood, has 6-7 other cities that have requested assistance with this issue and are developing one process to use for this type of request. Other cities have requested use of sidewalks, parking spaces and potential street closures. Other considerations include ADA access and the limited license for the ability to sell alcohol, insurance and indemnification for the City. City Attorney Hood will work with City Administrator Roth to provide a draft procedure to handle these requests for the next meeting.

Council discussed 4<sup>th</sup> Ave W and requested follow-up with County Administrator and County Engineer and to have potholes filled.

This portion of the properly noticed regular meeting of the City Council of the City of Grand Marais will be closed pursuant to Minnesota Statutes 13D.05, subdivision 3 (b) under the attorney/client privilege exception to the Open Meeting Law to discuss pending litigation in the matter of Mike's Holiday, Inc. v. State of Minnesota; City of Grand Marais, et al.

**Motion by Swearingen, seconded by Moody to close the regular meeting pursuant to Minnesota Statutes 13D.05, subdivision 3(b). Approved unanimously.**

The meeting was closed at 8:12 p.m. in the online regular council meeting on May 27, 2020.

Members present: Jay Arrowsmith-DeCoux, Kelly Swearingen, Craig Schulte, Anton Moody and Tim Kennedy

Staff present: Mike Roth, Patrick Knight, Kim Dunsmoor and Chris Hood

There being no further business, the meeting adjourned at 8:30 p.m.



City of Grand Marais

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Payments

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Payments Batch 6-11-20 AP \$97,831.86

Refer 79975 PUBLIC UTILITIES COMMISSION1 Ck# 004947E 6/3/2020

Cash Payment	E 602-49451-380 Utility Services (GENER	\$1,252.41
Invoice June-20	6/1/2020	
Cash Payment	E 602-49480-380 Utility Services (GENER	\$3,347.48
Invoice June-20	6/1/2020	
Cash Payment	E 601-49420-380 Utility Services (GENER	\$2,013.46
Invoice June-20	6/1/2020	
Cash Payment	E 604-49551-380 Utility Services (GENER	\$33.04
Invoice June-20	6/1/2020	
Cash Payment	E 101-42200-380 Utility Services (GENER	\$147.07
Invoice June-20	6/1/2020	
Cash Payment	E 101-42200-382 Fire Hydrant Utilities	\$1,103.70
Invoice June-20	6/1/2020	
Cash Payment	E 211-45500-380 Utility Services (GENER	\$418.31
Invoice June-20	6/1/2020	
Cash Payment	E 101-45100-380 Utility Services (GENER	\$2,540.16
Invoice June-20	6/1/2020	
Cash Payment	E 101-45184-380 Utility Services (GENER	\$136.84
Invoice June-20	6/1/2020	
Cash Payment	E 101-45189-380 Utility Services (GENER	\$40.20
Invoice June-20	6/1/2020	
Cash Payment	E 101-41940-380 Utility Services (GENER	\$467.81
Invoice June-20	6/1/2020	
Cash Payment	E 101-43100-381 Street Light Utilities	\$1,894.94
Invoice June-20	6/1/2020	
Cash Payment	E 101-43100-380 Utility Services (GENER	\$24.36
Invoice June-20	6/1/2020	
Cash Payment	E 101-42700-380 Utility Services (GENER	\$100.01
Invoice June-20	6/1/2020	
Cash Payment	E 101-41942-380 Utility Services (GENER	\$648.41
Invoice June-20	6/1/2020	
Transaction Date	6/2/2020 Due 6/2/2020 MAIN CHECKING G 10100	<b>Total \$14,168.20</b>

Refer 79976 DAVID SMITH

Cash Payment	R 101-00000-34103 Zoning and Subdivisio	\$200.00
Invoice VARIANCE REF	6/4/2020	
Transaction Date	6/4/2020 Due 6/4/2020 MAIN CHECKING G 10100	<b>Total \$200.00</b>

Refer 79977 GRAND MARAIS AUTO PARTS, INC

Cash Payment	E 101-45100-220 Repair/Maint Supply (GE	\$14.84
Invoice 1712	5/23/2020	
Cash Payment	E 604-49570-210 Operating Supplies (GEN	\$206.60
Invoice 2088	5/23/2020	
Cash Payment	E 101-43100-220 Repair/Maint Supply (GE	\$18.33
Invoice 3125	5/23/2020	
Cash Payment	E 101-45125-221 Equipment Parts/Building	\$619.80
Invoice 9988	5/23/2020	
Transaction Date	6/4/2020 Due 6/4/2020 MAIN CHECKING G 10100	<b>Total \$859.57</b>

Refer 79978 TWIN PORTS PAPER & SUPPLY IN



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## Payments

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<b>Cash Payment</b>	E 101-45100-210 Operating Supplies (GEN									\$145.80
Invoice 446326	6/2/2020									
<b>Cash Payment</b>	E 101-45100-210 Operating Supplies (GEN									\$210.76
Invoice 446326	6/2/2020					Project 2020				
<b>Cash Payment</b>	E 101-45100-210 Operating Supplies (GEN									\$446.99
Invoice 446321	6/2/2020									
<b>Cash Payment</b>	E 101-45100-210 Operating Supplies (GEN									\$41.14
Invoice 444985A	6/2/2020									
<b>Cash Payment</b>	E 609-49750-210 Operating Supplies (GEN									\$41.88
Invoice 446290	6/2/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$886.57
Refer	79979	NORTHERN SAFETY CO								
<b>Cash Payment</b>	E 101-45100-220 Repair/Maint Supply (GE									\$102.59
Invoice 903990091	5/27/2020					Project 2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$102.59
Refer	79980	NORTH SHORE WASTE								
<b>Cash Payment</b>	E 101-45100-384 Refuse/Garbage Disposa									\$1,730.39
Invoice 72307	5/31/2020									
<b>Cash Payment</b>	E 101-41940-384 Refuse/Garbage Disposa									\$148.81
Invoice 72292	5/31/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$1,879.20
Refer	79981	COMO OIL & PROPANE								
<b>Cash Payment</b>	E 101-43100-224 Street Maint Materials									\$80.59
Invoice 1501580934	5/21/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$80.59
Refer	79982	UTILITY CONSULTANTS, INC								
<b>Cash Payment</b>	E 602-49480-300 Professional Srvs (GENE									\$615.55
Invoice 105256	5/27/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$615.55
Refer	79983	ARROWHEAD COOPERATIVE				<u>Ck# 004948E 6/20/2020</u>				
<b>Cash Payment</b>	E 602-49490-321 Telephone									\$127.91
Invoice 2121	6/1/2020									
<b>Cash Payment</b>	E 609-49750-321 Telephone									\$144.15
Invoice 985	6/1/2020									
<b>Cash Payment</b>	E 101-41400-321 Telephone									\$229.43
Invoice 985	6/1/2020									
<b>Cash Payment</b>	E 604-49590-321 Telephone									\$187.93
Invoice 2244	6/1/2020									
<b>Cash Payment</b>	E 101-42200-321 Telephone									\$159.78
Invoice 2747	6/1/2020									
<b>Cash Payment</b>	E 211-45500-321 Telephone									\$160.94
Invoice 2199	6/1/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$1,010.14
Refer	79984	RESCO								
<b>Cash Payment</b>	E 604-49570-210 Operating Supplies (GEN									\$1,289.32
Invoice 788114-00	6/4/2020									
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>			\$1,289.32



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Refer	79985	MCFOA	-					
Cash Payment	E 101-41400-436	Membership Dues						\$45.00
Invoice	ANNUAL RENE	6/1/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$45.00
Refer	79986	TRAVELERS CL REMITTANCE GEN	-					
Cash Payment	E 604-49551-360	Insurance (GENERAL)						\$32,233.00
Invoice	7940W2078	5/26/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$32,233.00
Refer	79987	MN PUBLIC FACILITIES AUTHORITY	-					
Cash Payment	E 601-47019-611	Bond Interest						\$2,530.00
Invoice	LOAN REPAY	6/1/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$2,530.00
Refer	79988	JAMAR	-					
Cash Payment	E 101-41942-310	Service Agreements						\$1,489.00
Invoice	AJS032882	5/22/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$1,489.00
Refer	79989	NORDIC ELECTRIC	-					
Cash Payment	E 215-45508-520	Capital Outlay (Buildings)						\$183.82
Invoice	16724	5/19/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$183.82
Refer	79990	AMAZON CAPITAL SERVICES	-					
Cash Payment	E 211-45500-437	Audio Visual / DVD						\$28.51
Invoice	1LQY-MGDL-HN	5/24/2020						
Cash Payment	E 211-45500-437	Audio Visual / DVD						\$71.67
Invoice	1HR1-TM71-TDQ	5/29/2020						
Cash Payment	E 211-45500-220	Repair/Maint Supply (GE)						\$6.60
Invoice	1MCL-76YV-WV3	5/23/2020						
Cash Payment	E 211-45500-437	Audio Visual / DVD						\$27.65
Invoice	1MCL-76YV-WV3	5/23/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$134.43
Refer	79991	IRON RANGE HISTORICAL SOCIETY	-					
Cash Payment	E 211-45500-435	Books, Periodicals						\$60.00
Invoice	LIBRARY ORDE	6/1/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>	\$60.00
Refer	79992	BAKER & TAYLOR	-					
Cash Payment	E 211-45500-435	Books, Periodicals						\$16.22
Invoice	2035250228	5/20/2020						
Cash Payment	E 211-45500-435	Books, Periodicals						\$99.97
Invoice	2035250235	5/20/2020						
Cash Payment	E 211-45500-435	Books, Periodicals						\$31.02
Invoice	2035250233	5/20/2020						
Cash Payment	E 211-45500-435	Books, Periodicals						\$121.29
Invoice	2035250240	5/20/2020						
Cash Payment	E 211-45500-435	Books, Periodicals						\$143.83
Invoice	2035250245	5/20/2020						
Cash Payment	E 211-45500-435	Books, Periodicals						\$66.97
Invoice	2035250246	5/20/2020						





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## Payments

### City of Grand Marais

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<b>Cash Payment</b>	E 601-49430-210 Operating Supplies (GEN)								\$178.12
Invoice	0454978	5/20/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$178.12
Refer	80001	HACH COMPANY							
<b>Cash Payment</b>	E 601-49420-210 Operating Supplies (GEN)								\$604.39
Invoice	11967465	5/20/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$604.39
Refer	80002	HKGI							
<b>Cash Payment</b>	E 101-41900-467 HKGI- Housing Study								\$3,472.00
Invoice	019-058-4	5/15/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$3,472.00
Refer	80003	EATON							
<b>Cash Payment</b>	E 604-49570-221 Equipment Parts/Building								\$13,165.61
Invoice	939832809	5/28/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$13,165.61
Refer	80004	JAVA MOOSE							
<b>Cash Payment</b>	E 101-41400-200 Office Supplies (GENER								\$55.00
Invoice	997	5/28/2020							
<b>Cash Payment</b>	E 604-49590-200 Office Supplies (GENER								\$55.00
Invoice	997	5/28/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$110.00
Refer	80005	COOK COUNTY LAW ENFORCEME							
<b>Cash Payment</b>	E 101-42100-317 Contracted Services								\$11,666.67
Invoice	JUNE 2020	6/1/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$11,666.67
Refer	80006	GOPHER STATE ONE CALL							
<b>Cash Payment</b>	E 604-49570-317 Contracted Services								\$79.65
Invoice	0050989	5/31/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$79.65
Refer	80007	SHANE STEELE							
<b>Cash Payment</b>	E 101-41900-465 Climate Action Plan								\$1,925.00
Invoice	MAY 2020	6/1/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$1,925.00
Refer	80008	R & R PRODUCTS, INC.							
<b>Cash Payment</b>	E 101-45125-211 Operating Supplies								\$221.84
Invoice	CD2447171	5/20/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$221.84
Refer	80009	TESSMAN SEED COMPANY							
<b>Cash Payment</b>	E 101-45125-211 Operating Supplies								\$192.38
Invoice	S313608-IN	5/20/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$192.38
Refer	80010	THOMPSON PERFORMANCE							
<b>Cash Payment</b>	E 101-45125-221 Equipment Parts/Building								\$170.90
Invoice	362	5/28/2020							
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100			<b>Total</b>		\$170.90



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Refer	80011	CENTURY COLLEGE	-	
Cash Payment	E 101-42200-330	Transportation/School		\$1,500.00
Invoice	00724449	5/27/2020		
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G 10100	<b>Total</b> \$1,500.00

### Fund Summary

	10100	MAIN CHECKING GMSB	
101 GENERAL FUND			\$34,503.19
211 LIBRARY			\$2,838.15
215 LIBRARY RESTRICTED FUND			\$183.82
601 WATER			\$5,797.72
602 SEWER			\$6,488.80
604 ELECTRIC			\$47,250.15
609 MUNICIPAL LIQUOR FUND			\$770.03
			<u>\$97,831.86</u>

Pre-Written Checks	\$15,178.34
Checks to be Generated by the Computer	\$82,653.52
Total	<u>\$97,831.86</u>



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## Payments

### City of Grand Marais

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Payments Batch 6-5-20 APP \$87,233.07

Refer	79966 PERA			<u>Ck# 004941E 6/5/2020</u>	
Cash Payment	E 609-49750-430 Miscellaneous (GENERA	Refund PERA - Overpayment due to E Hall			-\$8.75
Invoice	140047	11/10/2019			
Cash Payment	G 101-21704 PERA				\$7,113.91
Invoice	140047	11/10/2019			
Transaction Date	5/26/2020	Due 5/26/2020	MAIN CHECKING G	10100	<b>Total</b> \$7,105.16
Refer	79968 MINNESOTA LIFE				
Cash Payment	G 101-21716 MN Mutual Life				\$324.60
Invoice	0028722	5/22/2020			
Cash Payment	G 101-21716 MN Mutual Life				\$324.60
Invoice	0028722	5/22/2020			
Cash Payment	G 101-21716 MN Mutual Life				\$324.60
Invoice	0028722	5/22/2020			
Cash Payment	G 101-21716 MN Mutual Life				\$22.50
Invoice	0028722	5/22/2020			
Transaction Date	5/28/2020	Due 5/28/2020	MAIN CHECKING G	10100	<b>Total</b> \$996.30
Refer	79969 THRIVENT FINANCIAL FOR LUTHE				
Cash Payment	G 101-21714 Thrivent Financial				\$100.00
Invoice	C2763539	6/5/2020			
Transaction Date	5/28/2020	Due 5/28/2020	MAIN CHECKING G	10100	<b>Total</b> \$100.00
Refer	79970 EMPOWER			<u>Ck# 004943E 6/5/2020</u>	
Cash Payment	G 101-21720 MN State Retirement DeferC				\$855.00
Invoice	835921721	6/5/2020			
Transaction Date	6/2/2020	Due 6/2/2020	MAIN CHECKING G	10100	<b>Total</b> \$855.00
Refer	79971 DEPT OT THE TREASURY IRS			<u>Ck# 004944E 6/5/2020</u>	
Cash Payment	G 101-21703 FICA Tax Withholding				\$6,944.54
Invoice	22457188	6/5/2020			
Cash Payment	G 101-21717 Medicare				\$1,632.18
Invoice	22457188	6/5/2020			
Cash Payment	G 101-21701 Federal Withholding				\$4,455.87
Invoice	22457188	6/5/2020			
Transaction Date	6/2/2020	Due 6/2/2020	MAIN CHECKING G	10100	<b>Total</b> \$13,032.59
Refer	79972 FURTHER			<u>Ck# 004945E 6/4/2020</u>	
Cash Payment	G 101-21713 H.S.A. /FSA				\$466.00
Invoice	060520	6/2/2020			
Transaction Date	6/2/2020	Due 6/2/2020	MAIN CHECKING G	10100	<b>Total</b> \$466.00
Refer	79973 MN DEPT OF REVENUE-EFTPS			<u>Ck# 004946E 6/5/2020</u>	
Cash Payment	G 101-21702 State Withholding				\$2,351.49
Invoice	2-139-455-008	6/5/2020			
Transaction Date	6/2/2020	Due 6/2/2020	MAIN CHECKING G	10100	<b>Total</b> \$2,351.49
Refer	79974 VISIT COOK COUNTY				
Cash Payment	G 101-20802 Cook County Lodging Tax	payment received from county 6/2/20			\$11,160.00
Invoice	Lodg Tx	5/28/2020			
Transaction Date	6/2/2020	Due 6/2/2020	MAIN CHECKING G	10100	<b>Total</b> \$11,160.00



# CITY OF GRAND MARAIS

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## Payments

City of Grand Marais

Current Period: June 2020

Refer	80012	<i>THE AMERICAN BOTTLING COMP</i>	-					
Cash Payment	E 609-49750-260	Soft Drinks/Mix For Resa						\$148.50
Invoice	3313610884	6/4/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$148.50
Refer	80013	<i>BERNICKS</i>	-					
Cash Payment	E 609-49750-252	Beer For Resale						\$11,594.45
Invoice	735990	6/4/2020						
Cash Payment	E 609-49750-260	Soft Drinks/Mix For Resa						\$114.50
Invoice	735022	5/28/2020						
Cash Payment	E 609-49750-252	Beer For Resale						\$5,995.65
Invoice	735023	5/28/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$17,704.60
Refer	80014	<i>PAUSTIS WINE COMPANY</i>	-					
Cash Payment	E 609-49750-251	Liquor For Resale						\$1,499.00
Invoice	91275	5/29/2020						
Cash Payment	E 609-49750-333	Freight and Express						\$70.00
Invoice	91275	5/29/2020						
Cash Payment	E 609-49750-251	Liquor For Resale						\$1,040.00
Invoice	90070	5/19/2020						
Cash Payment	E 609-49750-333	Freight and Express						\$90.00
Invoice	90070	5/19/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$2,699.00
Refer	80015	<i>CANNON RIVER WINERY</i>	-					
Cash Payment	E 609-49750-251	Liquor For Resale						\$843.60
Invoice	8269	6/3/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$843.60
Refer	80016	<i>VOYAGEUR BREWING COMPANY</i>	-					
Cash Payment	E 609-49750-252	Beer For Resale						\$300.00
Invoice	2897	6/4/2020						
Cash Payment	E 609-49750-252	Beer For Resale						\$300.00
Invoice	2888	5/28/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$600.00
Refer	80017	<i>BREAKTHRU BEVERAGE</i>	-					
Cash Payment	E 609-49750-251	Liquor For Resale						\$1,497.14
Invoice	1081138409	6/1/2020						
Cash Payment	E 609-49750-333	Freight and Express						\$29.60
Invoice	1081138409	6/1/2020						
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100		<b>Total</b>		\$1,526.74
Refer	80018	<i>SUPERIOR BEVERAGES LLC</i>	-					
Cash Payment	E 101-45125-252	Beer For Resale						\$262.60
Invoice	848437	6/3/2020						
Cash Payment	E 609-49750-252	Beer For Resale						-\$20.40
Invoice	120150	6/3/2020						
Cash Payment	E 609-49750-252	Beer For Resale						\$1,727.50
Invoice	848430	6/3/2020						
Cash Payment	E 609-49750-252	Beer For Resale						\$2,656.00
Invoice	848093	5/27/2020						



# CITY OF GRAND MARAIS

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## Payments

City of Grand Marais

Current Period: June 2020

Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$4,625.70</b>
Refer	80019	<i>BOURGET IMPORTS, LLC</i>	-			
Cash Payment	E 609-49750-251	Liquor For Resale				\$1,568.00
Invoice	170585	6/1/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$104.00
Invoice	170585	6/1/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$1,672.00</b>
Refer	80020	<i>WINEBOW</i>	-			
Cash Payment	E 609-49750-251	Liquor For Resale				\$816.00
Invoice	MN00078955	5/21/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$20.25
Invoice	MN00078955	5/21/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$836.25</b>
Refer	80021	<i>COCA-COLA REFRESHMENTS</i>	-			
Cash Payment	E 609-49750-260	Soft Drinks/Mix For Resa				\$180.25
Invoice	2521390	5/27/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$180.25</b>
Refer	80022	<i>JOHNSON BROTHERS LIQUOR</i>	-			
Cash Payment	E 609-49750-333	Freight and Express				\$71.68
Invoice	1561805	5/20/2020				
Cash Payment	E 609-49750-251	Liquor For Resale				\$2,812.08
Invoice	1561805	5/20/2020				
Cash Payment	E 609-49750-251	Liquor For Resale				\$1,282.30
Invoice	1566395	5/26/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$46.08
Invoice	1566395	5/26/2020				
Cash Payment	E 609-49750-251	Liquor For Resale				\$2,360.63
Invoice	1566394	5/28/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$74.24
Invoice	1566394	5/28/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$6,647.01</b>
Refer	80023	<i>BELLBOY CORPORATION - LIQUO</i>	-			
Cash Payment	E 609-49750-210	Operating Supplies (GEN				\$71.34
Invoice	0101047400	3/18/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$3.00
Invoice	0101047400	3/18/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$74.34</b>
Refer	80024	<i>ARTISAN BEER COMPANY</i>	-			
Cash Payment	E 609-49750-252	Beer For Resale				\$88.00
Invoice	3419818	5/28/2020				
Transaction Date	6/4/2020	Due 6/4/2020	MAIN CHECKING G	10100	<b>Total</b>	<b>\$88.00</b>
Refer	80025	<i>PHILLIPS WINE &amp; SPIRITS</i>	-			
Cash Payment	E 609-49750-251	Liquor For Resale				\$148.50
Invoice	6039537	5/28/2020				
Cash Payment	E 609-49750-333	Freight and Express				\$2.56
Invoice	6039537	5/28/2020				



# City of Grand Marais

## CONSENT AGENDA

### MEMO

TO: Mayor Arrowsmith-Decoux  
City Council Members  
FROM: Michael J. Roth, City Administrator  
DATE: June 4, 2020  
SUBJECT: Liquor Store Hire

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Please approve the request by Liquor Store Manager Chris Lavigne to hire Natalie Mella as a part time Liquor Store Clerk. One additional offer is being made. We will update the memo if needed prior to the meeting.

# memo

**Grand Marais Business Coalition, a subdivision of the Cook County Chamber**

To: Grand Marais City Council  
From: The Business Coalition  
Date: June 4, 2020  
Re: Request for assistance in responding to pandemic

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As the Covid-19 pandemic continues to play out and the Grand Marais business community continues to adjust, the Grand Marais Business Coalition requests assistance from the Grand Marais City Council in the four areas listed below. We continue to look for innovative ways to assure financial viability during our peak business season. The required closures and the subsequent implementation of best practice is a financial burden unlike anything these businesses have experienced. And while other communities are experiencing the same, we also have the extra hardship of the loss of three downtown businesses and a highway construction project. Several coalition members also ask for time to speak in support of this request at the Council's June 10 meeting. Letters of support for these requests also will be forwarded to the Council as they are received.

The requests for assistance include the following:

1. Placement of additional trash receptacles, 6 to 8 of them at strategic locations around town. With to-go food orders and outdoor dining the norm this summer, we realize there are additional throwaway food and drink containers. We recognize that food sellers have a responsibility to provide additional receptacles as well, and they have been urged to do so. But additional city containers, emptied frequently, also are needed.
2. Picnic tables placed strategically around town on public property to provide places for people to sit and eat while encouraging appropriate social distancing. Providing places to gather will naturally encourage social distancing and also show support and respect for our community and visitors alike. .
3. The addition of a bank of four porta potties placed near or on First Avenue West in the block south of Highway 61. This would complement the banks of four already placed near the Coast Guard station and at Boulder Park.

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Pete Gresczyk tells us that a bank of four is necessary to ensure none get overwhelmed between cleanings.

Charge for a bank of four runs \$600 per month with weekly cleaning, \$800 for cleaning twice weekly. We ask that the city underwrite this expense and consider these porta potties to be the equivalent of public restrooms. Many store restrooms normally available to customers are off limits this summer, and facilities in public parks and waysides also are closed. Thus we anticipate a severe need for public toilets to accommodate visitors this summer. We would also encourage a review of the need for porta potties every couple of weeks over the summer and the addition of more if needed.

4. Closure of First Avenue West from the alley north of Joynes to the north edge of Grandma Ray's for the remainder of June and all of July, with an option to continue the closure through until Labor Day. Grandma Ray's restaurant is suffering severely. Outdoor dining is allowed, but Grandma Ray's does not have that capability. Closing First Avenue West would allow the restaurant to develop outdoor seating and improve significantly chances the restaurant will survive the pandemic.

Closing the street also would allow the merchants to develop outdoor sales and create fun activities to attract people. Think extended block party. Jill Terrill, owner of Joy & Company, put it this way: Closing First Avenue West "will give family groups a place to entertain themselves while smaller contingents go in and out of stores. It will allow a place for welcome and hospitality to be expressed while we have other limits in place (games, picnic tables, buskers) It will allow Grandma Ray's to resume operations by adding an outdoor dining area. It will allow us to balance somewhat the loss of the businesses on Wisconsin St. "

As Jill notes, merchants are quite concerned about the effect of losing a popular restaurant and two retail locations to fire. Creating a new critical mass of attraction on First Avenue West might help compensate. Please also see the attached statement from the owners of Grandma Ray's, who first put forward this idea.

Verbal support for this has been received from owners of the Gunflint Mercantile, The Big Lake, Joynes, Birchbark Books & Gifts, Set Out Screen Printing, Upstate MN and Joy & Company. Letters of support from some of these merchants will be forthcoming. Please see the attached letter from Lake Superior Trading Post. You already have received a supportive letter from Visit Cook County.

From the commercial properties in its downtown area, the community of Grand Marais reaps a significant portion of the real-estate taxes that fund its essential government services. The owners of those properties also are the source of much of the charitable giving that makes this community the wonderfully cohesive place it

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is. Almost daily each of these businesses is approached for contributions to one community activity or another. Almost daily, they generously provide what is asked.

Now they need the community to return the care. Normally, they have about five months to make enough to survive for another year. This summer, they have even less time and even greater hurdles. They need the community's help.

--

To:	Grand Marais City Council
From:	Lake Superior Trading Post
Date:	June 4, 2020
Re:	Request for assistance in responding to pandemic

We at Lake Superior Trading Post **strongly support** the Grand Marais Business Coalition's request for this assistance. I have been very active with this group and we are working very hard to help the Grand Marais business community. I'm normally not a proponent of closing streets and reducing the number of parking spaces but extraordinary times call for extraordinary measures. I think that this will help to draw the business community together and we may even see synergies beyond the obvious immediate benefits. Thank you for this consideration.

Sincerely,  
Eric Humphrey  
Co-owner Lake Superior Trading Post

# City of Grand Marais

## MEMO

TO: Mayor Arrowsmith-Decoux  
City Council Members  
FROM: Michael J. Roth, City Administrator  
DATE: June 4, 2020  
SUBJECT: Highway 61 Limited Use Permit

---

Some of the design features in the current Highway 61 construction project, including benches, planters, and kiosks, require a Limited Use Permit from the state. Earlier this year the City sent a letter to MnDot at their direction to request a limited use permit.

Attached for your consideration is a resolution approving a limited use permit for some of the design features currently being installed in the right-of-way of Highway 61. Also attached is a draft of the limited use permit which includes the permit requirements to which the City is agreeing.

CITY OF GRAND MARAIS, MINNESOTA  
CITY COUNCIL RESOLUTION 2020-04

**RESOLUTION APPROVING LIMITED USE PERMIT FOR HIGHWAY 61 DESIGN  
FEATURES**

WHEREAS: The City of Grand Marais (the City) has established community goals through a public engagement process for Highway 61 including increased pedestrian safety, increased pedestrian connectivity, traffic safety, storm water management, and parking; and,

WHEREAS, the City worked cooperatively with the Minnesota Department of Transportation (MnDot) to include certain design features in state projects 1602-50 and 1602-51 in an effort to achieve some of the community goals; and,

WHEREAS: the City and MnDot have agreed to partner on the construction and installation of these feature using MnDot Contract Number 1033338 dated June 14, 2019; and,

WHEREAS, MnDot has provided authorization to the City for the placement of some of these design features and the continued operation and maintenance through a Limited Use Permit, attached as Exhibit A, which includes a diagram of the placement of these features.

NOW, THEREFORE, BE IT RESOLVED that the City agrees to the requirements as described in the limited use permit.

Passed by the City Council of the City of Grand Marais, Minnesota this 10<sup>th</sup> day of June, 2020.

(SEAL)

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Mayor Jay Arrowsmith Decoux

ATTEST:

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Michael J. Roth  
City Administrator

**STATE OF MINNESOTA  
DEPARTMENT OF TRANSPORTATION**

**LIMITED USE PERMIT**

C.S. 1602 (T.H. 61)  
County of Cook  
LUP # 1602-0012  
Permittee: City of Grand Marais  
Expiration Date: 04/22/2029  
Coop./Const. Agmt # \_\_\_\_\_

**DRAFT**

In accordance with Minnesota Statutes Section 161.434, the State of Minnesota, through its Commissioner of Transportation, (“MnDOT”), hereby grants a Limited Use Permit (the “LUP”) to City of Grand Marais, (“Permittee”), to use the area within the right of way of Trunk Highway No. 61 as shown in red on Exhibit "A", (the “Area”) attached hereto and incorporated herein by reference. This Limited Use Permit is executed by the Permittee pursuant to resolution, a certified copy of which is attached hereto as Exhibit B.

**Amenities**

The Permittee's use of the Area is limited to the operation and maintenance of an amenity zone as shown in red on Exhibit A (“Facility”) and the use thereof may be further limited by 23 C.F.R. 652 also published as the Federal-Aid Policy Guide. The amenity zone may include the installation of planters, bollards, ornamental railings or fence and gates, tree grates, brick pavers, landscaping, bike racks, waste receptacles, flag pole base, steps, benches, tables, and retaining walls, which may be placed and removed only by the Permittee.

The permittee agrees that this permit totally replaces and supersedes the previously issued \_\_\_\_\_ permits affecting the Area, specifically: The first permit, # \_\_\_\_\_, was issued on \_\_\_\_\_ on CS \_\_\_\_\_ (TH \_\_\_\_). The second permit, # \_\_\_\_\_, was issued on \_\_\_\_\_ on CS \_\_\_\_\_ (TH \_\_\_\_). Upon issuance of this permit each of these earlier issued permits are cancelled.

**DRAFT**

In addition, the following special provisions shall apply:

**SPECIAL PROVISIONS**

1. TERM. This LUP terminates at 11:59PM on 04/22/2029 (“Expiration Date”) subject to the right of cancellation by MnDOT, with or without cause, by giving the Permittee ninety (90) days written notice of such cancellation. This LUP will not be renewed except as provided below.

## **DRAFT**

Provided this LUP has not expired or terminated, MnDOT may renew this LUP for a period of up to ten (10) years, provided Permittee delivers to MnDOT, not later than ninety (90) days prior to the Expiration Date, a written request to extend the term. Any extension of the LUP term will be under the same terms and conditions in this LUP, provided:

- (a) At the time of renewal, MnDOT will review the Facility and Area to ensure the Facility and Area are compatible with the safe and efficient operation of the highway and the Facility and Area are in good condition and repair. If, in MnDOT’s sole determination, modifications and repairs to the Facility and Area are needed, Permittee will perform such work as outlined in writing in an amendment of this LUP; and
- (b) Permittee will provide to MnDOT a certified copy of the resolution from the applicable governmental body authorizing the Permittee’s use of the Facility and Area for the additional term.

If Permittee’s written request to extend the term is not timely given, the LUP will expire on the Expiration Date.

Permittee hereby voluntarily releases and waives any and all claims and causes of action for damages, costs, expenses, losses, fees and compensation arising from or related to any cancellation or termination of this LUP by MnDOT. Permittee agrees that it will not make or assert any claims for damages, costs, expenses, losses, fees and compensation based upon the existence, cancellation or termination of the LUP. Permittee agrees not to sue or institute any legal action against MnDOT based upon any of the claims released in this paragraph.

2. REMOVAL. Upon the Expiration Date or earlier termination, at the Permittee’s sole cost and expense Permittee will:

- (a) Remove the Facility and restore the Area to a condition satisfactory to the MnDOT District Engineer; and
- (b) Surrender possession of the Area to MnDOT.

If, without MnDOT’s written consent, Permittee continues to occupy the Area after the Expiration Date or earlier termination, Permittee will remain subject to all conditions, provisions, and obligations of this LUP, and further, Permittee will pay all costs and expenses, including attorney’s fees, in any action brought by MnDOT to remove the Facility and the Permittee from the Area.

3. CONSTRUCTION. The construction, maintenance, and supervision of the Facility shall be at no cost or expense to MnDOT.

Before construction of any kind, the plans for such construction shall be approved in writing by the MnDOT's District Engineer. Approval in writing from MnDOT District Engineer shall be required for any changes from the approved plan.

The Permittee will construct the Facility at the location shown in the attached Exhibit "A", and in accordance with MnDOT-approved plans and specifications. Further, Permittee will construct the Facility using construction procedures compatible with the safe and efficient operation of the highway.

## **DRAFT**

Upon completion of the construction of the Facility, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.

The Permittee shall preserve and protect all utilities located on the lands covered by this LUP at no expense to MnDOT and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.

Any crossings of the Facility over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.

4. MAINTENANCE. Any and all maintenance of the Facility shall be provided by the Permittee at its sole cost and expense, including, but not limited to, plowing and removal of snow and installation and removal of regulatory signs. No signs shall be placed on any MnDOT or other governmental agency sign post within the Area. MnDOT will not mark obstacles for users on trunk highway right of way.
5. USE. Other than as identified and approved by MnDOT, no permanent structures or no advertising devices in any manner, form or size shall be allowed on the Area. No commercial activities shall be allowed to operate upon the Area.

Any use permitted by this LUP shall remain subordinate to the right of MnDOT to use the property for highway and transportation purposes. This LUP does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge. No rights to relocation benefits are established by this LUP.

This LUP is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy the Area.

6. APPLICABLE LAWS. This LUP does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations

relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.

Permittee at its sole cost and expense, agrees to comply with, and provide and maintain the Area, Facilities in compliance with all applicable laws, rules, ordinances and regulations issued by any federal, state or local political subdivision having jurisdiction and authority in connection with said Area including the Americans with Disabilities Act (“ADA”). If the Area and Facilities are not in compliance with the ADA or other applicable laws MnDOT may enter the Area and perform such obligation without liability to Permittee for any loss or damage to Permittee thereby incurred, and Permittee shall reimburse MnDOT for the cost thereof, plus 10% of such cost for overhead and supervision within 30 days of receipt of MnDOT’s invoice.

7. **CIVIL RIGHTS.** The Permittee for itself, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that in the event improvements are constructed, maintained, or otherwise operated on the Property described in this Limited Use Permit for a purpose for which a MnDOT activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the Permittee will maintain and operate such improvements and services in compliance with all requirements imposed by the Acts and Regulations relative to nondiscrimination in federally-assisted programs of the United States Department of Transportation, Federal Highway Administration, (as may be amended) such that no person on the grounds of race, color, national origin, sex, age, disability, income-level, or limited English proficiency will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said improvements.
8. **SAFETY.** MnDOT shall retain the right to limit and/or restrict any activity, including the parking of vehicles and assemblage of Facility users, on the highway right of way over which this LUP is granted, so as to maintain the safety of both the motoring public and Facility users.
9. **ASSIGNMENT.** No assignment of this LUP is allowed.
10. **IN WRITING.** Except for those which are set forth in this LUP, no representations, warranties, or agreements have been made by MnDOT or Permittee to one another with respect to this LUP.

## **DRAFT**

11. **ENVIRONMENTAL.** The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State’s right of way. In the event of spillage of regulated materials, the Permittee shall notify in writing MnDOT’s District Engineer and shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
12. **MECHANIC’S LIENS.** The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers’,

mechanics', or materialmens' liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto.

13. NOTICES. All notices which may be given, by either party to the other, will be deemed to have been fully given when served personally on MnDOT or Permittee or when made in writing addressed as follows: to Permittee at:

Mayor  
Grand Marais City Hall  
15 N. Boardway P.O. Box 600  
Grand Marais, MN 55604

and to MnDOT at:

**DRAFT**

State of Minnesota  
Department of Transportation  
District 1 Right of Way  
1123 Mesaba Avenue  
Duluth, MN 55811

The address to which notices are mailed may be changed by written notice given by either party to the other.

14. INDEMNITY. Permittee shall indemnify, defend to the extent authorized by the Minnesota Attorney General's Office, hold harmless and release the State of Minnesota, its Commissioner of Transportation and employees and any successors and assigns of the foregoing, from and against:
- (a) all claims, demands, and causes of action for injury to or death of persons or loss of or damages to property (including Permittee's property) occurring on the Facility or connected with Permittee's use and occupancy of the Area, except when such injury, death, loss or damage is caused solely by the negligence of State of Minnesota, but including those instances where the State of Minnesota is deemed to be negligent because of its failure to supervise, inspect or control the operations of Permittee or otherwise discover or prevent actions or operations of Permittee giving rise to liability to any person;
  - (b) claims arising or resulting from the temporary or permanent termination of Facility user rights on any portion of highway right of way over which this LUP is granted;
  - (c) claims resulting from temporary or permanent changes in drainage patterns resulting in flood damages;
  - (d) any laborers', mechanics', or materialmens' liens or other liens or claims of any kind whatsoever filed or maintained for or on account of any work done or materials furnished; and

(e) any damages, testing costs and clean-up costs arising from spillage of regulated materials attributable to the construction, maintenance or operation of the Facility.

MINNESOTA  
DEPARTMENT

OF TRANSPORTATION

RECOMMENDED FOR APPROVAL

By: \_\_\_\_\_

— District  
Engineer

Date \_\_\_\_\_

APPROVED BY:

COMMISSIONER OF TRANSPORTATION

By: \_\_\_\_\_  
Director, Office of Land Management

Date \_\_\_\_\_

—

CITY OF GRAND MARAIS

By DRAFT \_\_\_\_\_

Its

\_\_\_\_\_

And \_\_\_\_\_

—

Its

\_\_\_\_\_

The Commissioner of Transportation by the execution of this permit certifies that this permit is necessary in the public interest and that the use intended is for public purposes.

PLOTTED/REVISED: 4/30/2019

**GENERAL NOTES:**

- FOR SIDEWALK, PEDESTRIAN RAMP AND BITUMINOUS TRAIL QUANTITIES, SEE TABULATION E. FOR ADA DETAILS, SEE SHEETS 75.
- FOR LIGHTING PLANS, DETAILS AND QUANTITIES, SEE SHEETS SL1-SL18.

**SITE FURNISHING NOTES:**

- CONCRETE WALK SCORING PATTERNS AND DIMENSIONS SHOWN ON THE FOLLOWING SHEETS SHALL BE FOLLOWED BY THE CONTRACTOR. ANY DEVIATIONS FROM THE SCORING PATTERN SHALL BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.
- SEE STANDARD PLAN 5-297.301 FOR STANDARD PLANTING DETAILS AND REQUIREMENTS.
- FOR LIGHTING DETAILS, SEE SHEETS SL1-SL18.
- FOR CONCRETE WALK STAKING POINTS, SEE CONSTRUCTION DETAILS SHEETS 229-232.
- CONCRETE SHALL BE MIX DESIGN 3G52.
- ALL WELDS SHALL BE SHOP PREPPED GROUND WELDS, GROUND FLUSH PRIOR TO GALVANIZING.
- WHERE USED IN THE PLANS, THE TERM "IPE" SHALL REFER TO A HIGH-DENSITY HARDWOOD LUMBER MATERIAL. SEE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- ALL SPACERS SHALL BE NYLON AND SHIMS SHALL BE POLYESTER. SHIMS SHALL MEET THE FOLLOWING MINIMUM REQUIREMENTS:
  - MIN. TENSILE STRENGTH: 30,000 PSI
  - TEMPERATURE RANGE: -90°F TO 300°F
  - 0.08% MOISTURE ABSORPTION
- ALL GFCI RECEPTACLES SHALL COMPLY WITH THE FOLLOWING:
  - SHALL PROVIDE 125 VOLT/20 AMP SERVICE.
  - SHALL BE WEATHER RESISTANT.
  - SHALL BE STRAIGHT BLADE, NON-FEED THROUGH TYPE.
  - SHALL COMPLY WITH NEMA WD 1, NEMA WD 6, UL 498, UL 943 CLASS A, AND FS W-C-596.
  - SHALL INCLUDE INDICATOR LIGHT THAT SHOWS WHEN THE GFCI HAS MALFUNCTIONED AND NO LONGER PROVIDES PROPER GFCI PROTECTION.
- "S4S" IS DEFINED AS "SANDED ON ALL FOUR SIDES."

**METALS AND METAL PRODUCTS NOTES:**

- ALL STEEL SHALL BE GALVANIZED UNLESS OTHERWISE NOTED IN THE PLANS OR SPECIAL PROVISIONS.

**GALVANIZED METALS AND METAL PRODUCTS:**

- STRUCTURAL STEEL PLATES, SHAPES, BARS, STRIPS AND TUBES SHALL CONFORM TO MNDOT 3394.
- ALL HARDWARE SHALL CONFORM TO MNDOT 3392.

**WEATHERING STEEL:**

- STRUCTURAL STEEL TUBES (SQUARE OR RECTANGULAR) SHALL CONFORM TO MNDOT 3361.2 TYPE C.
- STEEL PLATES, SHEETS, BARS, STRIPS, SHAPES AND ANGLES SHALL CONFORM TO MNDOT 3309. THE REQUIREMENTS OF MNDOT 3308.2B SHALL NOT APPLY.

**STAINLESS STEEL:**

- STAINLESS STEEL SHALL CONFORM TO MNDOT 3312 (#4 POLISH).

**FABRICATION:**

- FABRICATION SHALL CONFORM TO MNDOT 2471.

**STEEL REINFORCEMENT:**

- STEEL REINFORCEMENT PLACEMENT SHALL CONFORM TO MNDOT 2401 AND 2472.
- REINFORCEMENT SHALL CONFORM TO 3301 AND SHALL BE EPOXY COATED.
- PROVIDE 3" CLEAR TO REINFORCEMENT WHEN CONCRETE IS CAST AGAINST EARTH, 2" CLEAR ALL OTHER CONDITIONS.

**WELDS:**

- ALL WELDS SHALL BE SHOP PREPPED WELDS AND GROUND FLUSH PRIOR TO GALVANIZING (IF APPLICABLE).

**(B) SUMMARY OF LANDSCAPING QUANTITIES**

TAB	SPEC. NO.	ITEM DESCRIPTION	UNITS	S.P. 016-090-004
LA-2	2411	PEDESTALS	EACH	1
LA-3	2521	SPECIAL SURFACE TREATMENT	SQ FT	7 390
LA-2	2540	KIOSK	EACH	2
LA-2	2540	KIOSK A	EACH	1
LA-2	2540	BENCH	EACH	3
LA-2	2540	BENCH A	EACH	2
LA-2	2540	WOOD BENCH	EACH	4
LA-2	2540	BICYCLE RACK	EACH	4
LA-2	2540	BICYCLE RACK A	EACH	4
LA-2	2540	PLANTER	EACH	2
LA-2	2540	PLANTER A	EACH	1
LA-1	2571	CONIFEROUS TREE 6' HT B&B	TREE	9
LA-1	2571	CONIFEROUS TREE 8' HT B&B	TREE	10
LA-1	2571	DECIDUOUS TREE 8' HT B&B	TREE	12
LA-1	2571	DECIDUOUS TREE 2" CAL B&B	TREE	32
LA-1	2571	DECIDUOUS TREE 3" CAL B&B	TREE	77
LA-1	2571	DECIDUOUS SHRUB NO 5 CONT	SHRUB	68

**FUNDING NOTES:**

(B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

**INDEX**

SHEET NO.	DESCRIPTION
L1	GENERAL NOTES & SUMMARY OF QUANTITIES
L2-L3	TABULATIONS
L4-L21	LANDSCAPE AND PAVEMENT SCORING PLANS
L22-L33	LANDSCAPE DETAILS

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
NO	DATE	BY	CHKD	APPR	REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414



<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

<b>LANDSCAPE PLAN</b>			
FULL DEPTH RECONSTRUCTION			
SHEET NO.	L1	OF	L33 SHEETS

PLOTTED/REVISED: 4/30/2019

(B) PLANTINGS							LA-1
STATION	LT / RT	SPEC. 2571					
		CONIFEROUS TREE 6' HT B&B	CONIFEROUS TREE 8' HT B&B	DECIDUOUS TREE 8' HT B&B	DECIDUOUS TREE 2" CAL B&B	DECIDUOUS TREE 3" CAL B&B	DECIDUOUS SHRUB NO 5' CONT
		TREE	TREE	TREE	TREE	TREE	SHRUB
8th AVE. W. TO 7th AVE. W. 745+84.30 TO 749+97.38	LT & RT	3	5	1		5	
7th AVE. W. TO 6th AVE. W. 749+97.38 TO 753+33.43	LT & RT	6	5	5		12	
6th AVE. W. TO 5th AVE. W. 753+33.43 TO 756+69.53	LT & RT				7	5	
5th AVE. W. TO 4th AVE. W. 756+69.53 TO 760+05.18	LT & RT				6	3	
4th AVE. W. TO 3rd AVE. W. 760+05.18 TO 763+62.46	LT & RT			6		4	
3rd AVE. W. TO 2nd AVE. W. 763+62.46 TO 768+65.03	LT & RT				6	10	26
2nd AVE. W. TO 1st AVE. W. 768+65.03 TO 771+57.77	LT & RT				13	5	38
1st AVE. W. TO BROADWAY AVE. 771+57.77 TO 775+60.15	LT & RT					13	4
BROADWAY AVE. TO 1st AVE E. 775+60.15 TO 779+62.75	LT & RT					10	
1st AVE. E. TO 2nd AVE E. 779+62.75 TO 783+49.70	LT & RT					3	
2nd AVE E. TO 3rd AVE E. 783+49.70 TO 787+35.47	LT & RT					2	
3rd AVE E. TO ENT 12-5 787+35.47 TO 791+49.29	LT & RT					2	
ENT 12-5 TO N. OF GUNFLINT TRAIL 791+49.29 TO 802+11.85	LT & RT					3	
<b>S.P. 016-090-004 TOTAL</b>		<b>9</b>	<b>10</b>	<b>12</b>	<b>32</b>	<b>77</b>	<b>68</b>
<b>CHART TOTAL</b>		<b>9</b>	<b>10</b>	<b>12</b>	<b>32</b>	<b>77</b>	<b>68</b>

S.P. 016-090-004

**FUNDING NOTES:**

(B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CHKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 4541A



<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MINN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

<b>LANDSCAPE PLAN</b>	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L2	OF L33 SHEETS

PLOTTED/REVISED: 4/30/2019

(B) SITE FURNISHINGS											LA-2	
STATION ①	OFFSET (LIN FT) ①	LT / RT	SPEC. 2411			SPEC. 2540						
			PEDESTALS ⑪	KIOSK ②	KIOSK A ③	BENCH ④	BENCH A ⑤	WOOD BENCH ⑤	BICYCLE RACK ⑦	BICYCLE RACK A ⑦	PLANTER ⑨	PLANTER A ⑩
			EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH
754+18.20	32.88	RT			1							
754+25.71	35.22	RT							1			
754+28.71	35.18	RT							1			
763+05.16	49.42	RT		1								
765+08.87	46.6	RT				1						
765+45.96	46.16	RT				1						
767+87.89	43.42	RT						1				
767+97.21	41.94	LT						1				
768+13.57	43.67	RT						1			1	
768+24.67	23.76	LT				1						
768+35.34	24.94	RT						1				
768+56.27	43.66	RT						1				
768+68.04	46.64	RT	1					1				
768+79.73	43.66	RT						1				
768+94.31	24.92	RT						1				
769+18.27	42.94	LT								1		
769+33.38	42.32	LT						1				
769+36.38	42.33	LT						1				
769+42.43	40.86	LT		1								
772+33.24	39.39	LT									1	
772+53.73	40.63	LT							1			
772+56.73	40.63	LT							1			
772+68.28	36.7	LT										1
772+77.59	36.76	LT										1
<b>S.P. 016-090-004 TOTAL</b>			1	2	1	3	2	4	4	4	2	1
<b>CHART TOTAL</b>			1	2	1	3	2	4	4	4	2	1

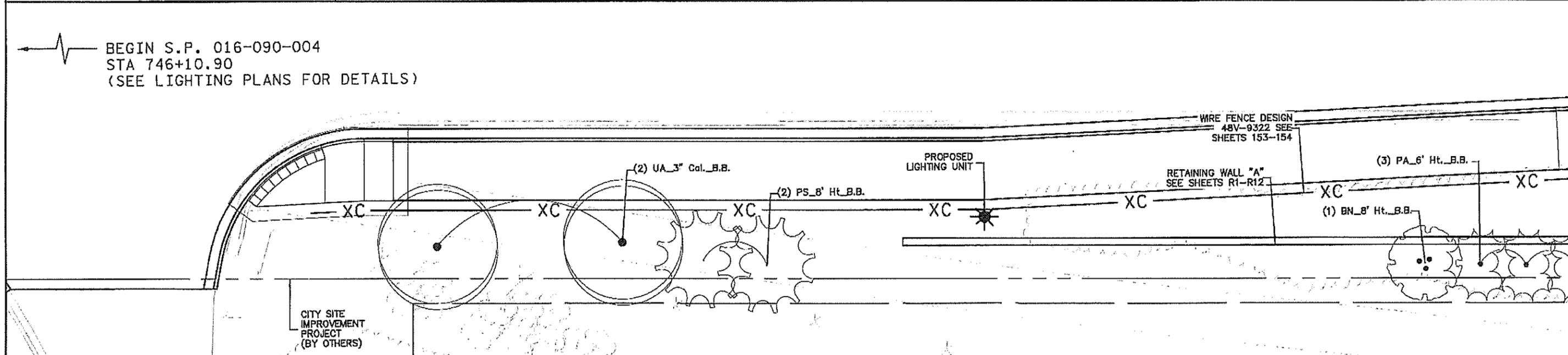
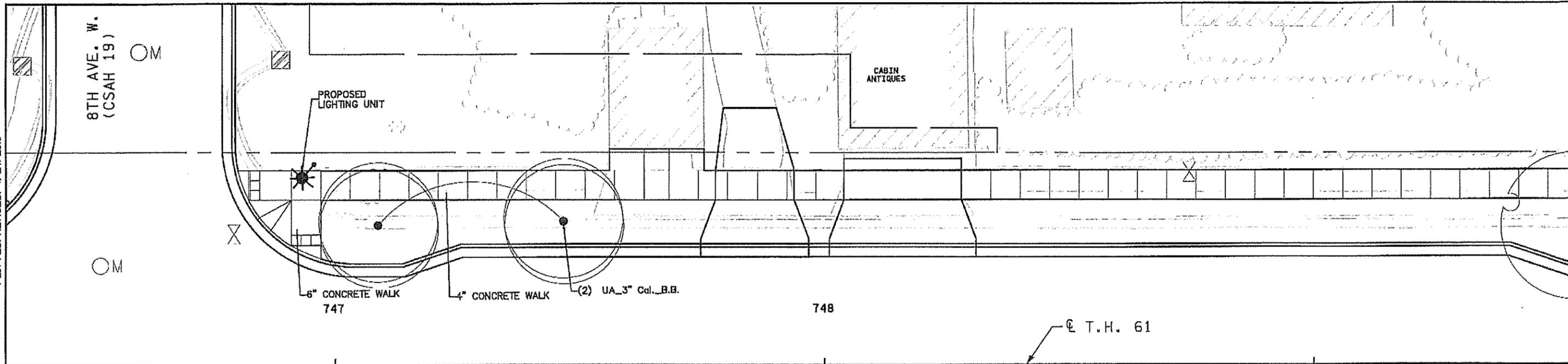
- NOTES:
- ① LOCATION LISTED IS TO CENTER OF SITE FURNISHING.
  - ② SEE SHEET L29 FOR DETAILS.
  - ③ SEE SHEET L30 FOR DETAILS.
  - ④ SEE SHEET L31 FOR DETAILS.
  - ⑤ SEE SHEET L32 FOR DETAILS.
  - ⑥ NOTE DELETED
  - ⑦ SEE SHEET L33 FOR DETAILS.
  - ⑧ NOTE DELETED
  - ⑨ SEE SHEETS L22-L24 AND L27 FOR DETAILS.
  - ⑩ SEE SHEETS L25 AND L27 FOR DETAILS.
  - ⑪ SEE SHEET L28 FOR DETAILS.

FUNDING NOTES:  
 (B) 80% TA FEDERAL, 20% COOK COUNTY FUNDS

(B) CONCRETE COLORING				LA-3
STATION	LT / RT	SPEC. 2521		
		SPECIAL SURFACE TREATMENT	SQ FT	
6TH AVE. W TO 5TH AVE. W. 753+33.43 TO 756+69.53	LT & RT		455	
5TH AVE. W TO 4TH AVE. W. 756+69.53 TO 760+05.18	LT & RT			
4TH AVE. W TO 3RD AVE. W. 760+05.18 TO 763+62.46	LT & RT		1 015	
3RD AVE. W TO 2ND AVE. W. 763+62.46 TO 768+65.03	LT & RT		1 894	
2ND AVE. W TO 1ST AVE. W. 768+65.03 TO 771+57.77	LT & RT		1 696	
1ST AVE. W TO BROADWAY AVE. 771+57.77 TO 775+60.15	LT & RT		1 189	
BROADWAY AVE. TO 1ST AVE. E. 775+60.15 TO 779+62.75	LT & RT		1 141	
<b>S.P. 016-090-004 TOTAL</b>			<b>7 390</b>	
<b>CHART TOTAL</b>			<b>7 390</b>	

DRAWN BY: MKR DESIGNED BY: MKR CHECKED BY: MJS NO. DATE BY CKD APPR REVISION PATH & FILENAME: R:\16Pro\160846\600 Drawings\CLandscape Plans\cd160250_Lb00c.dgn	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Hernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414	<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b> MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	<b>LANDSCAPE PLAN</b> FULL DEPTH RECONSTRUCTION SHEET NO. L3 OF L33 SHEETS
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PLOTTED/REVISED: 4/24/2019



BEGIN S.P. 016-090-004  
 STA 746+10.90  
 (SEE LIGHTING PLANS FOR DETAILS)

### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
DECIDUOUS TREE 8' HT. B&B	BN	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	8' CLUMP
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB
CONIFEROUS TREE 6' HT B&B	PA	PICEA ABIES / NORWAY SPRUCE	6' BB



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DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	GKD IAPPR	REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.I.C. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

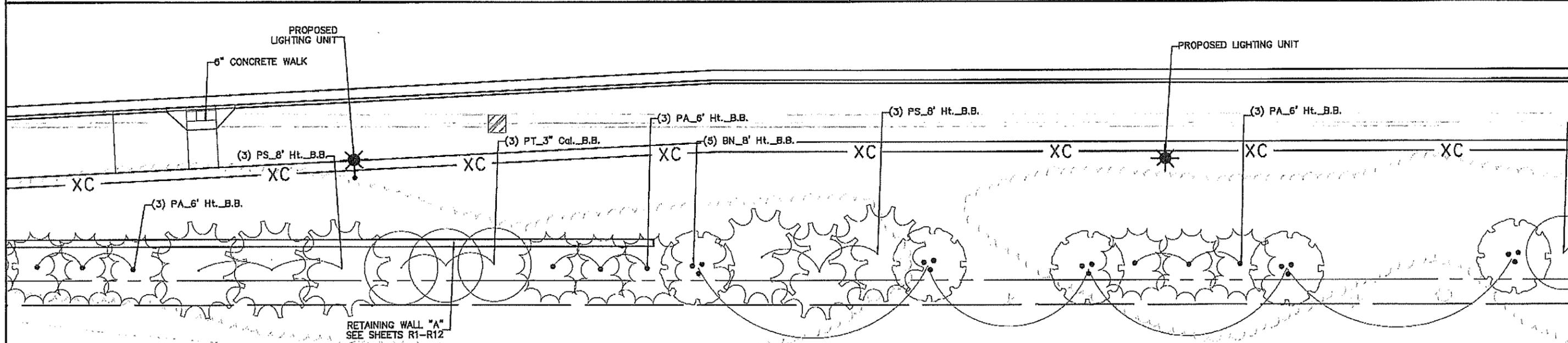
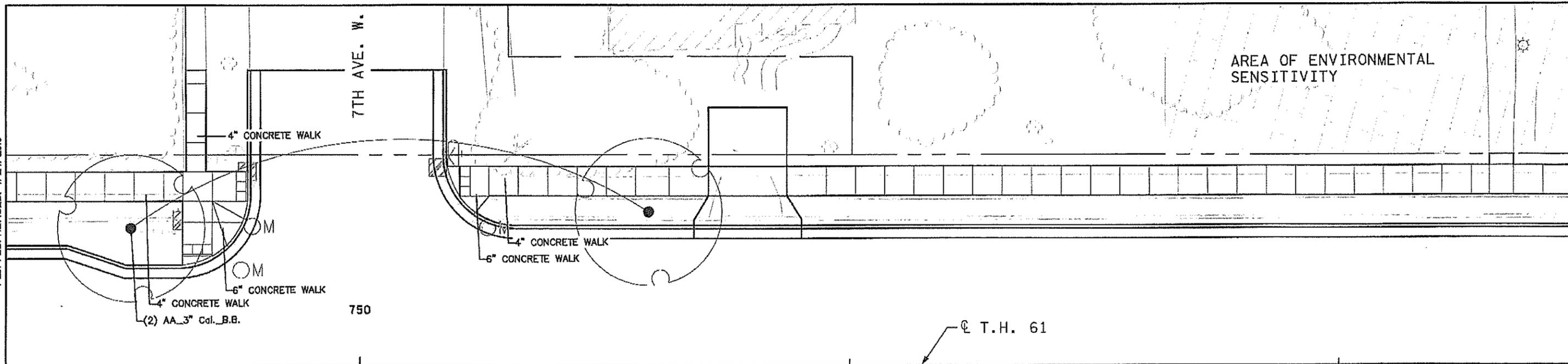
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 GENERAL NOTES & QUANTITIES

SHEET NO. L4 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160846\500 Drawings\CLandscape Plans\cd160250.L001.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS TREE 8' HT. B&B	BN	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	8' CLUMP
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB
CONIFEROUS TREE 6' HT B&B	PA	PICEA ABIES / NORWAY SPRUCE	6' BB



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DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	CKD	APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS BERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

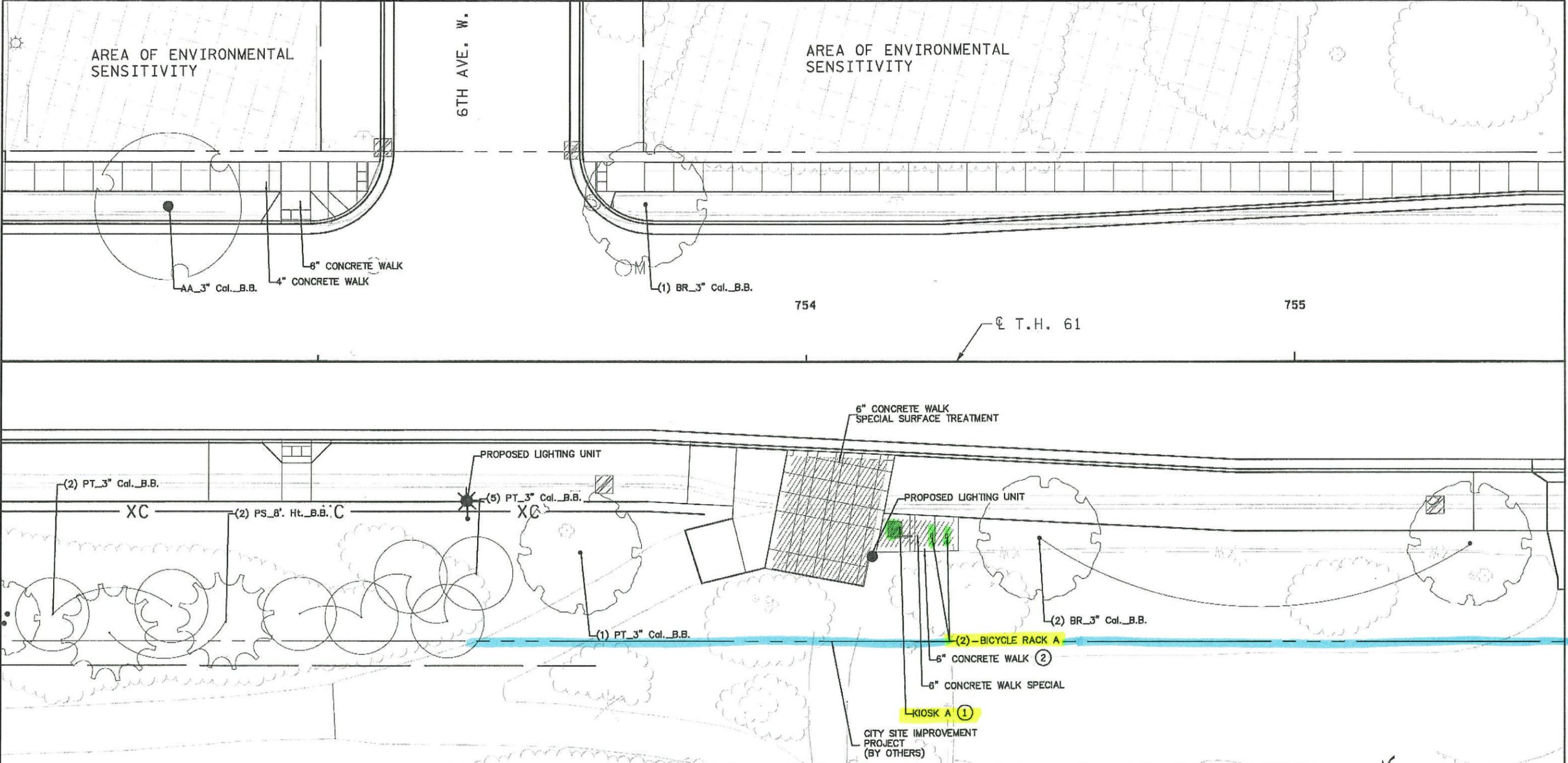
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 TABULATIONS

SHEET NO. L5 OF L33 SHEETS

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PLOTTED/REVISED: 4/24/2019



- KEY NOTES:**
- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L30.
  - ② SEE DETAILS ON SHEET L33.

PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	BR	BETULA NIGRA / RIVER BIRCH	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
CONIFEROUS TREE 8' HT B&B	PS	PINUS STROBUS / WHITE PINE	8' BB



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DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

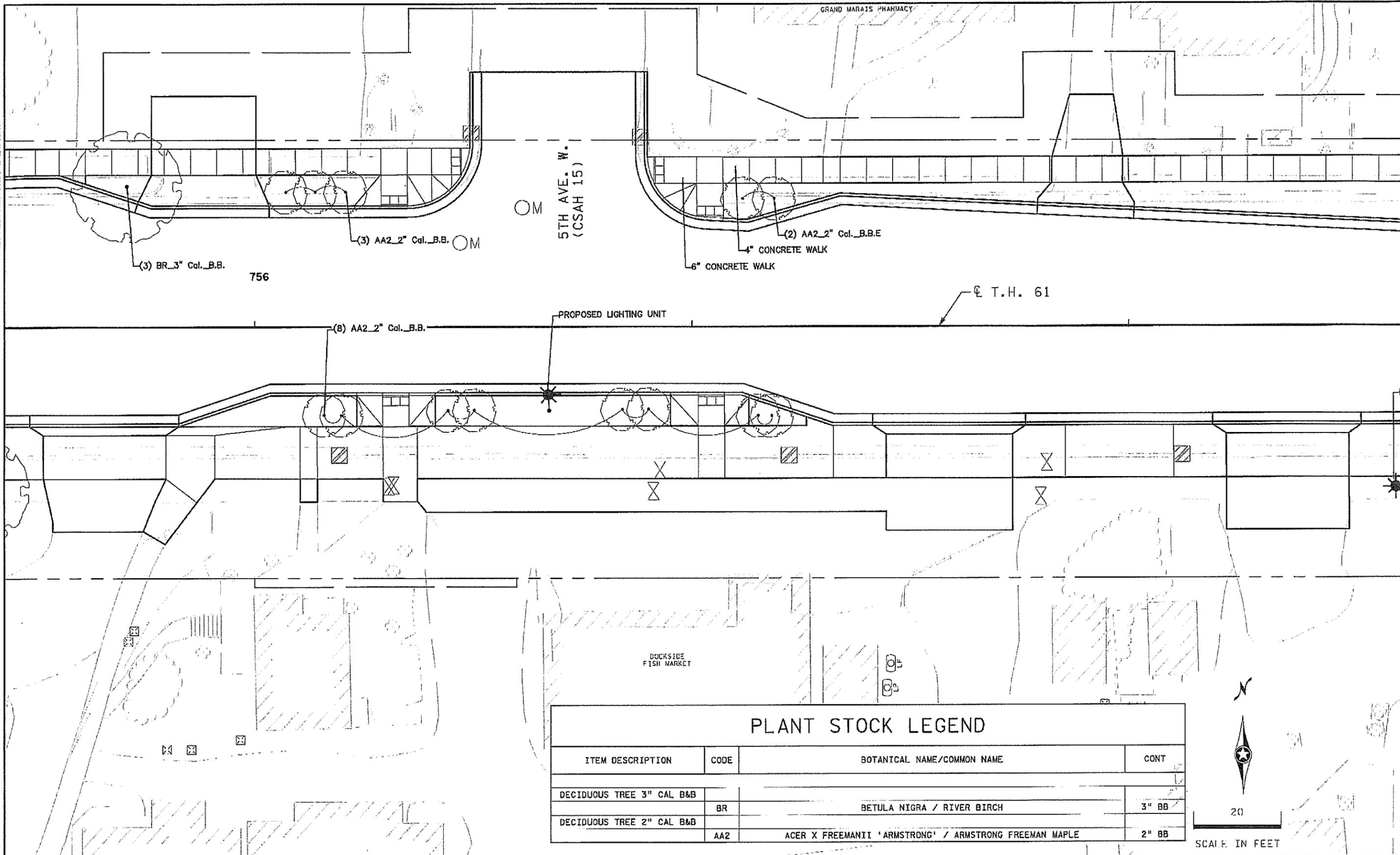
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN TABULATIONS	
SHEET NO. L6	OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	BR	BETULA NIGRA / RIVER BIRCH	3" BB
DECIDUOUS TREE 2" CAL B&B	AA2	ACER X FREEMANII 'ARMSTRONG' / ARMSTRONG FREEMAN MAPLE	2" BB



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DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

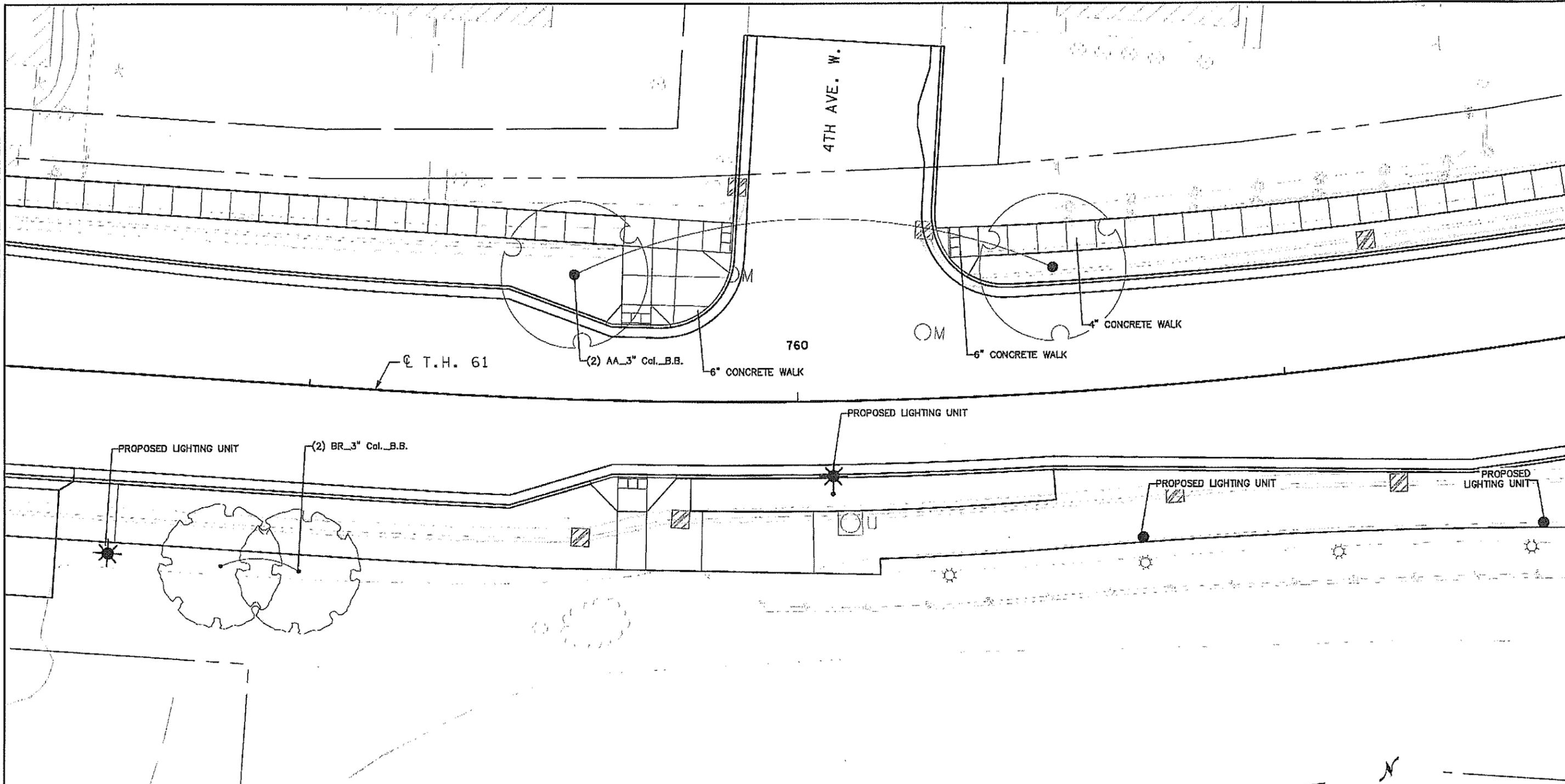
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

LANDSCAPE PLAN  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L7 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160250\Drawings\01Landscape Plans\cd160250.lb004.dgn

PLOTTED/REVISED: 4/24/2019



### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
	BR	BETULA NIGRA / RIVER BIRCH	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS	NO	DATE	BY	CHKD APPR
REVISION				

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.C. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

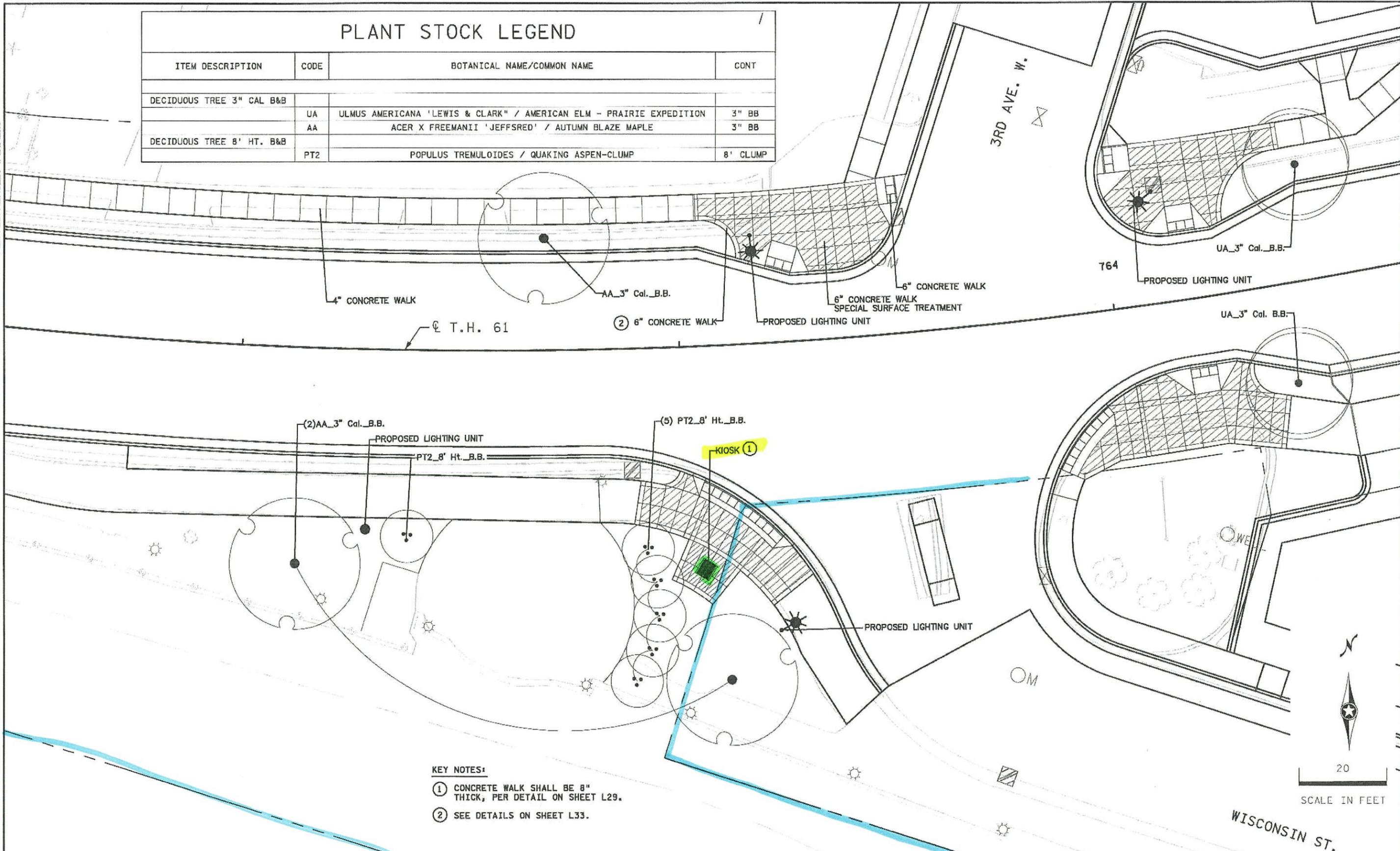
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L8 OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019

PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB
DECIDUOUS TREE 8' HT. B&B	PT2	POPULUS TREMULOIDES / QUAKING ASPEN-CLUMP	8' CLUMP



- KEY NOTES:**
- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L29.
  - ② SEE DETAILS ON SHEET L33.



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS	NO	DATE	BY	CKD	APPR
REVISION					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.I.C. NO. 45414

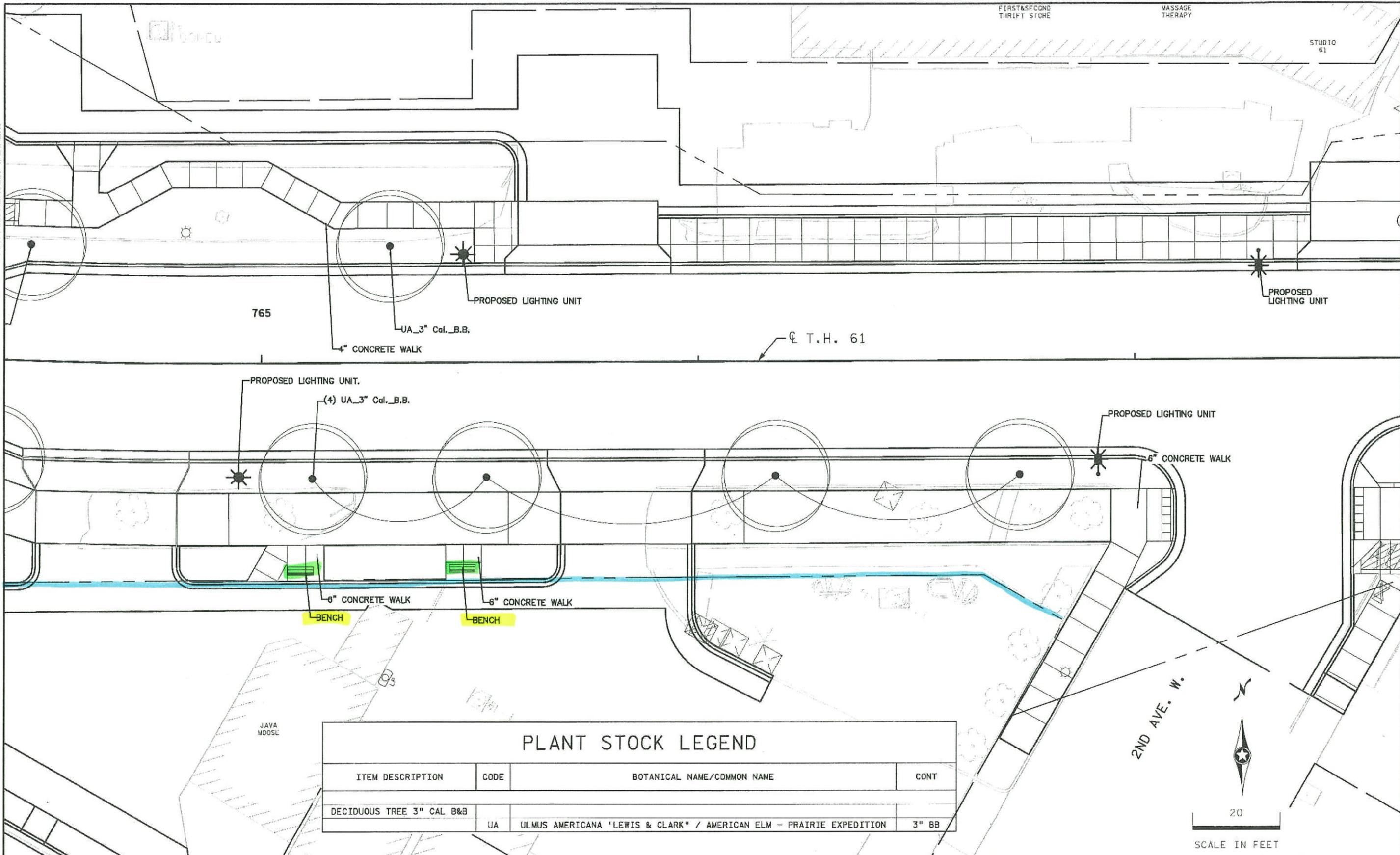


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

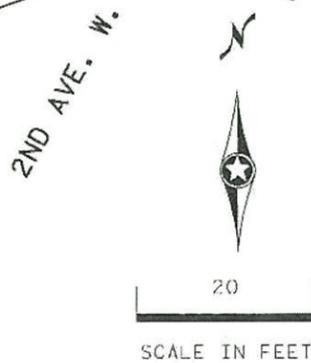
LANDSCAPE PLAN	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L9	OF L33 SHEETS

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PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CRD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

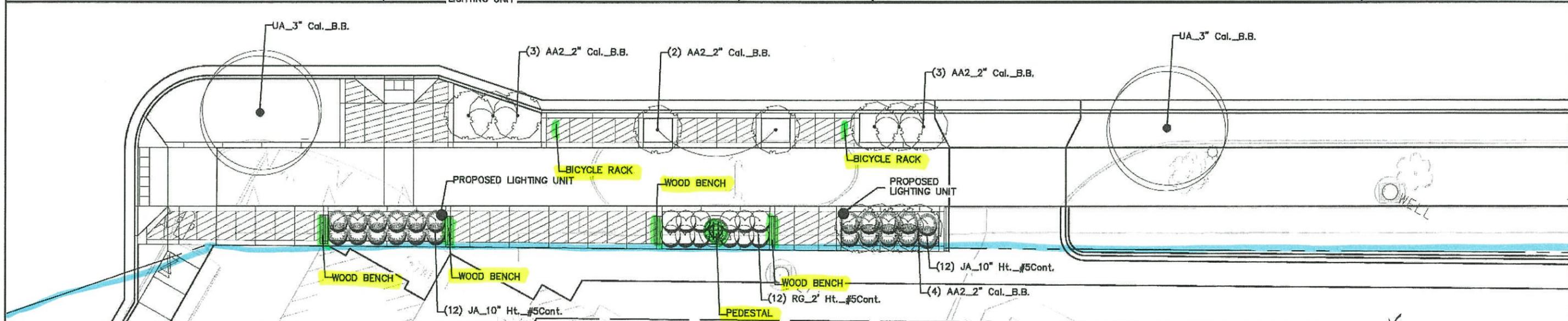
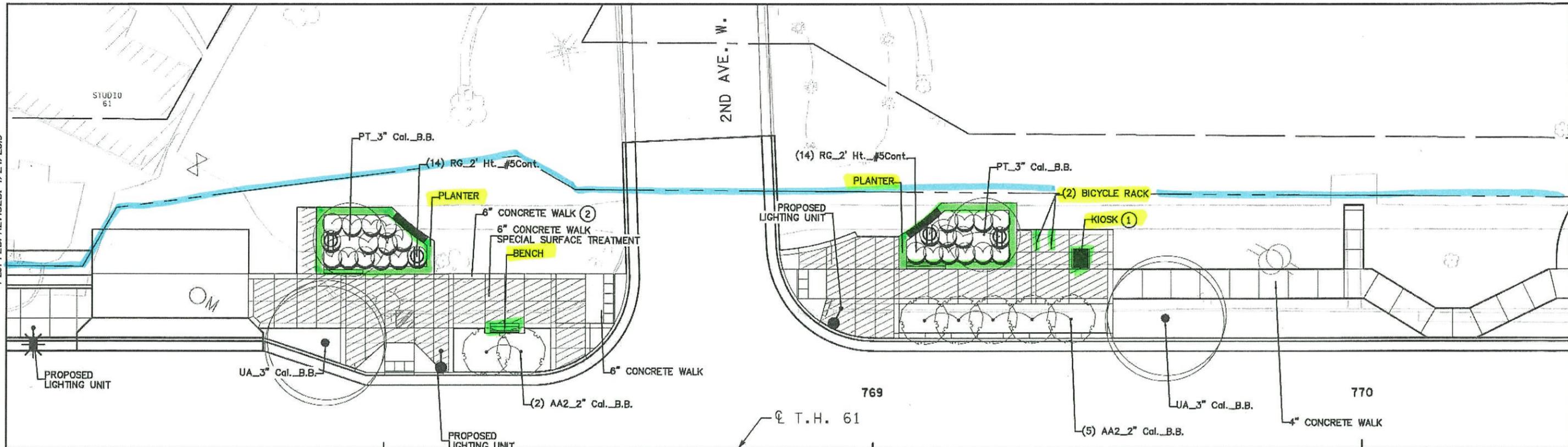


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE PLAN	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L10 OF L33	SHEETS

PATH & FILENAME: R:\16Pro\160846\600 Drawings\CL\Landscapes Plans\cd160250\_L1007.dgn

PLOTTED/REVISED: 4/24/2019



### PLANT STOCK LEGEND

ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS TREE 2" CAL B&B	AA2	ACER X FREEMANII 'ARMSTRONG' / ARMSTRONG FREEMAN MAPLE	2" BB
DECIDUOUS SHRUB NO 5 CONT	JA	JUNIPERUS SABINA 'ARCADIA' / ARCADIA JUNIPER	5 GAL
	RG	RHUS AROMATICA 'GRO-LOW' / GRO'LOW FRAGRANT SUMAC	5 GAL

**KEY NOTES:**

- ① CONCRETE WALK SHALL BE 8" THICK, PER DETAIL ON SHEET L29.
- ② SEE DETAILS ON SHEET L33.



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS	NO	DATE	BY	CKD	APPR
PATH & FILENAME: R:\16P\160846\1600 Drawings\CL\ Landscape Plans\cd160250.l008.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ L.T.C. NO. 45414



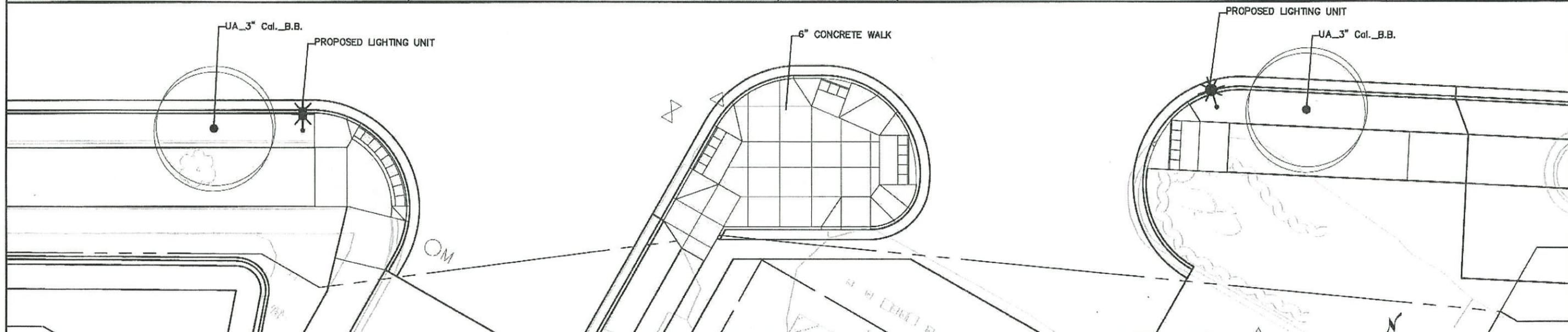
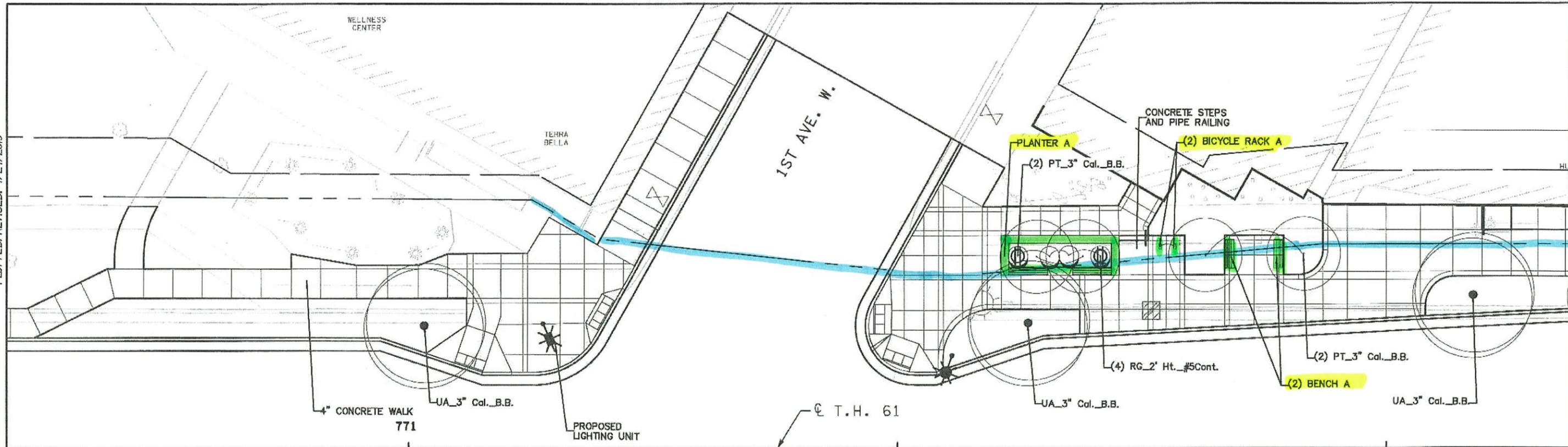
**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

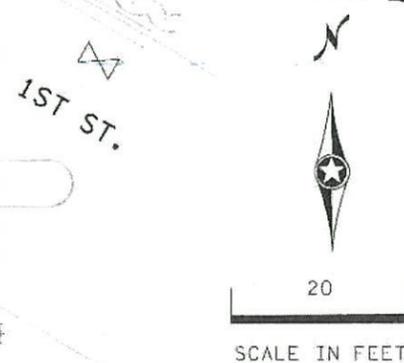
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L11 OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	PT	POPULUS TREMULOIDES / QUAKING ASPEN	3" BB
DECIDUOUS SHRUB NO 5 CONT	RG	RHUS AROMATICA 'GRO-LOW' / GRO'LOW FRAGRANT SUMAC	5 GAL



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

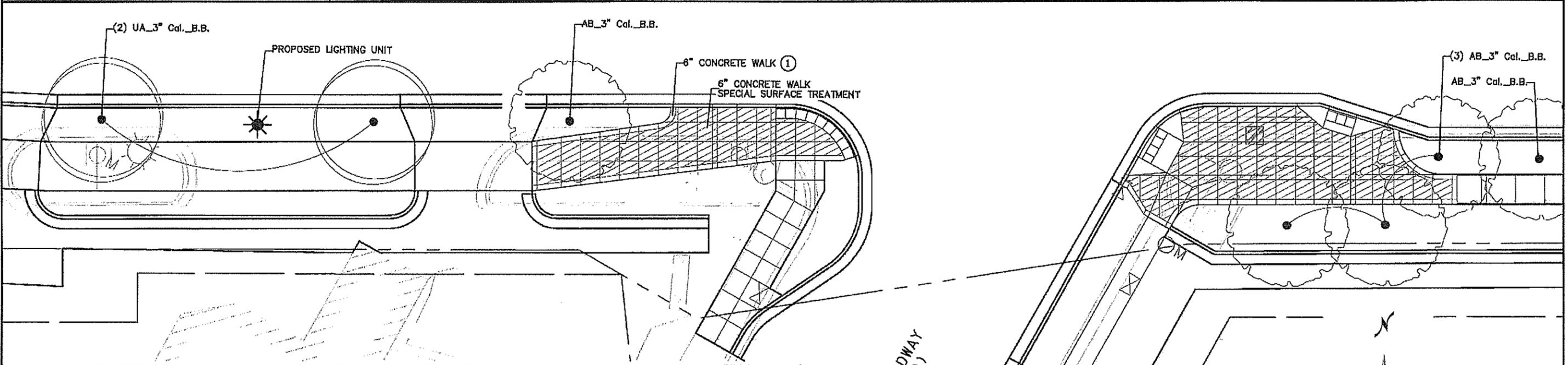
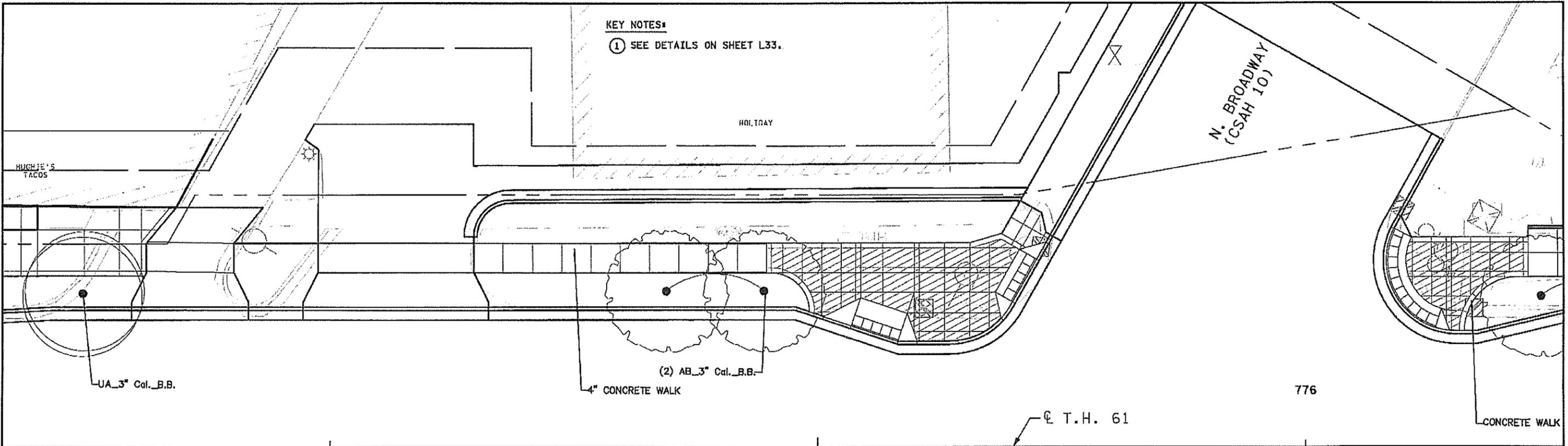
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L12 OF L33 SHEETS

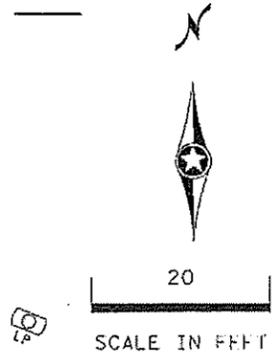
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PLOTTED/REVISED: 4/24/2019

**KEY NOTES:**  
 ① SEE DETAILS ON SHEET L33.



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AB	ACER X FREEMANII 'BAILSTON' / MATADOR MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

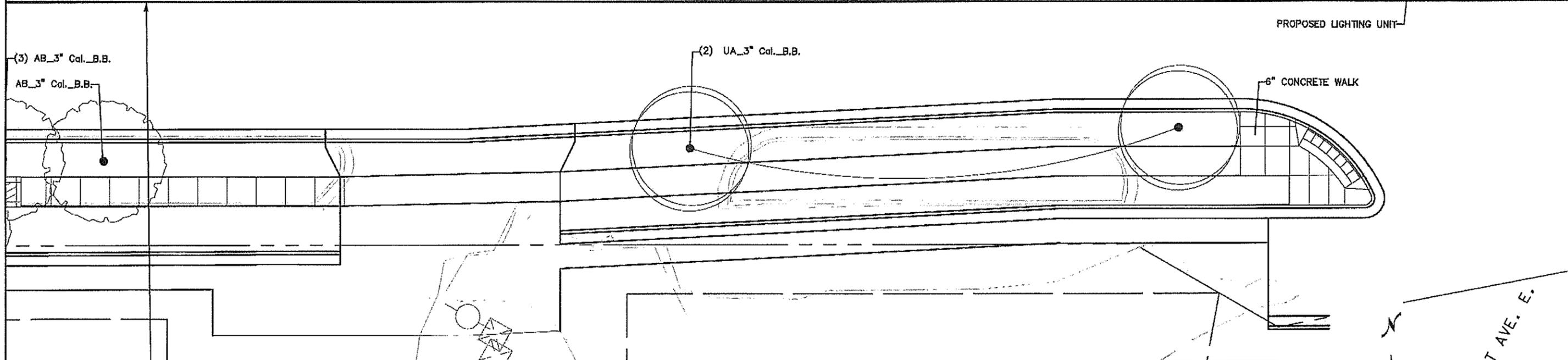
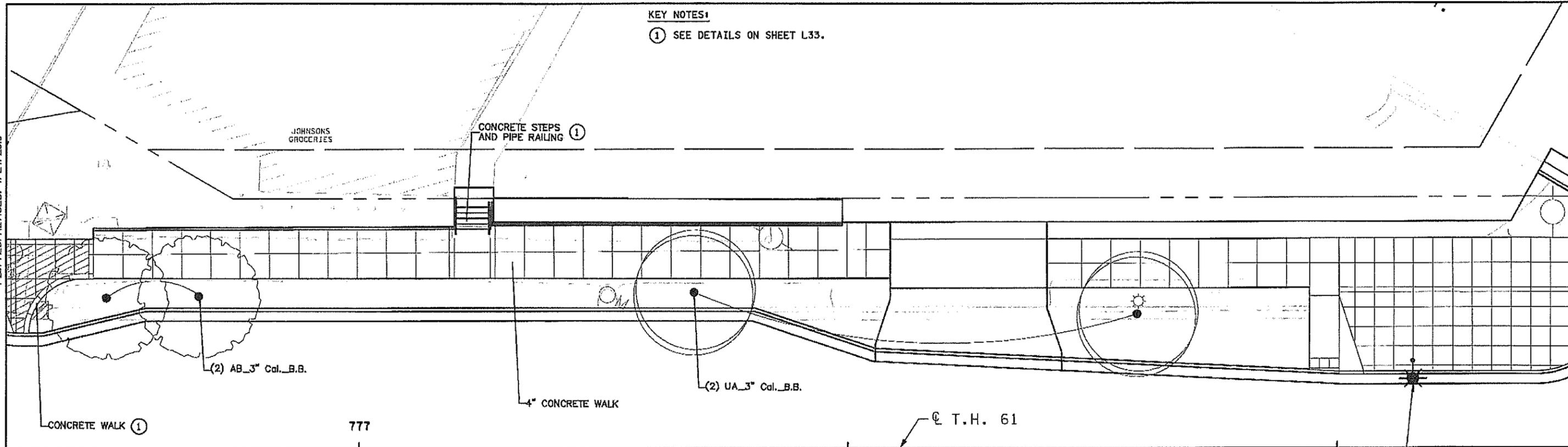
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L13 OF L33 SHEETS

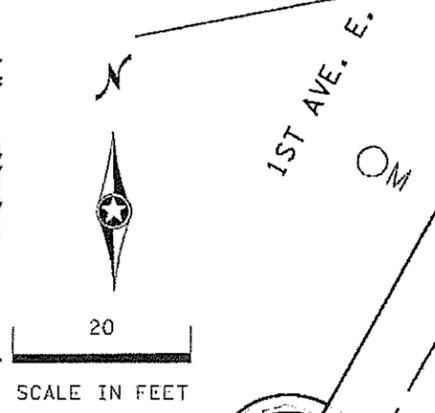
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PLOTTED/REVISED: 4/24/2019

**KEY NOTES:**  
 ① SEE DETAILS ON SHEET L33.



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B			
	UA	ULMUS AMERICANA 'LEWIS & CLARK' / AMERICAN ELM - PRAIRIE EXPEDITION	3" BB
	AB	ACER X FREEMANII 'BAILSTON' / MATADOR MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD/APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

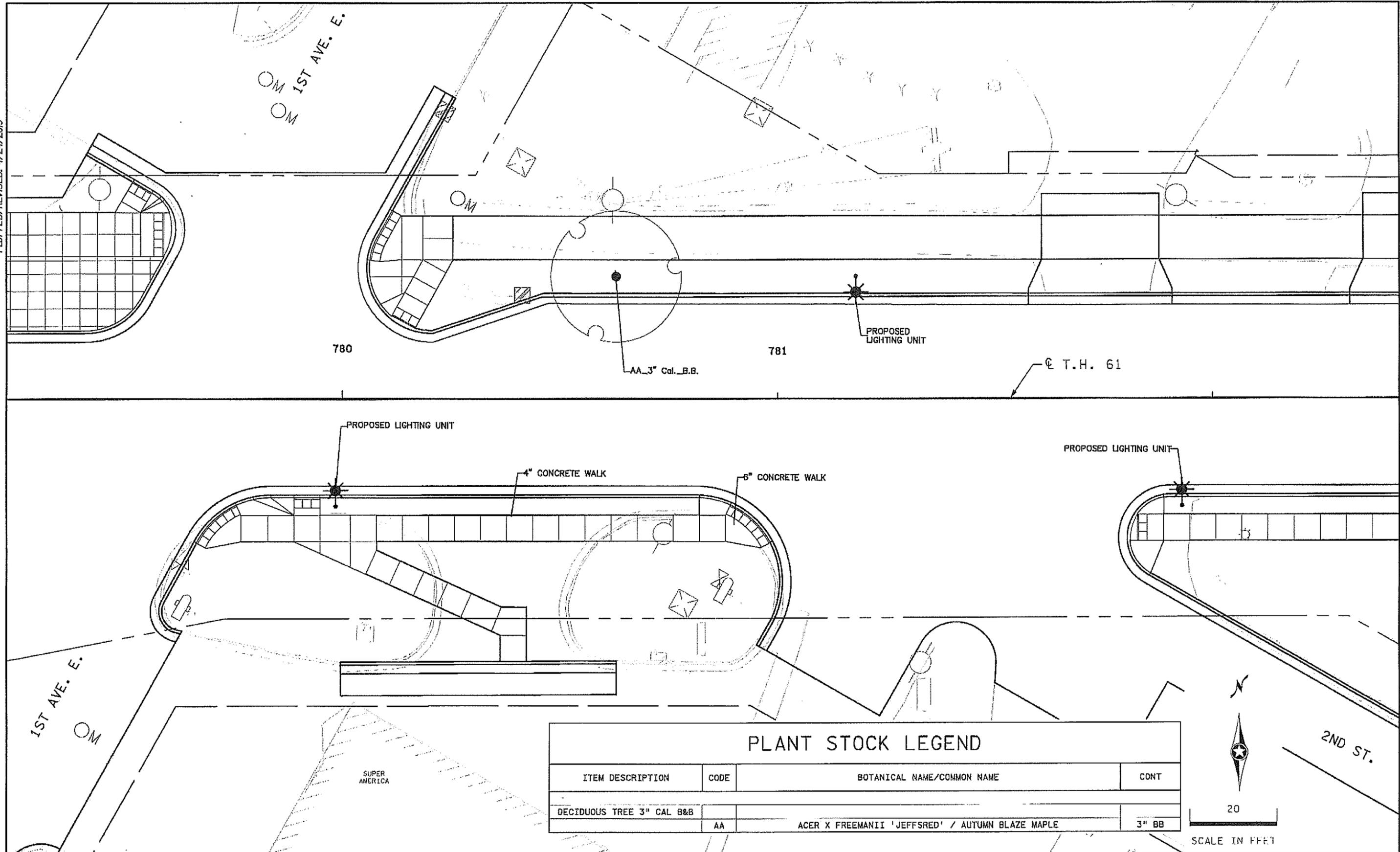
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L14 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160250\1600 Drawings\C\Landscapes Plans\cd160250\_l14.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD (APPR)
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ LIC. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

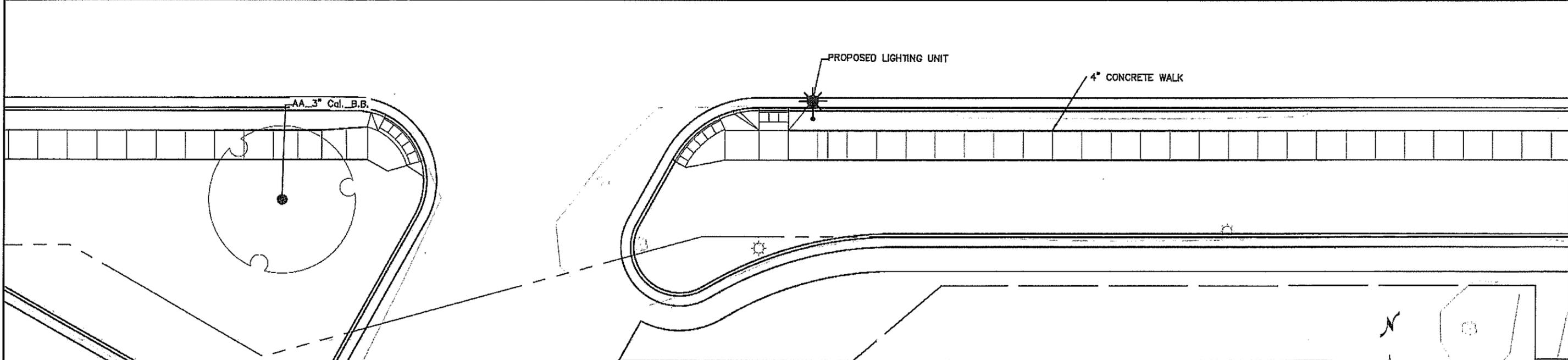
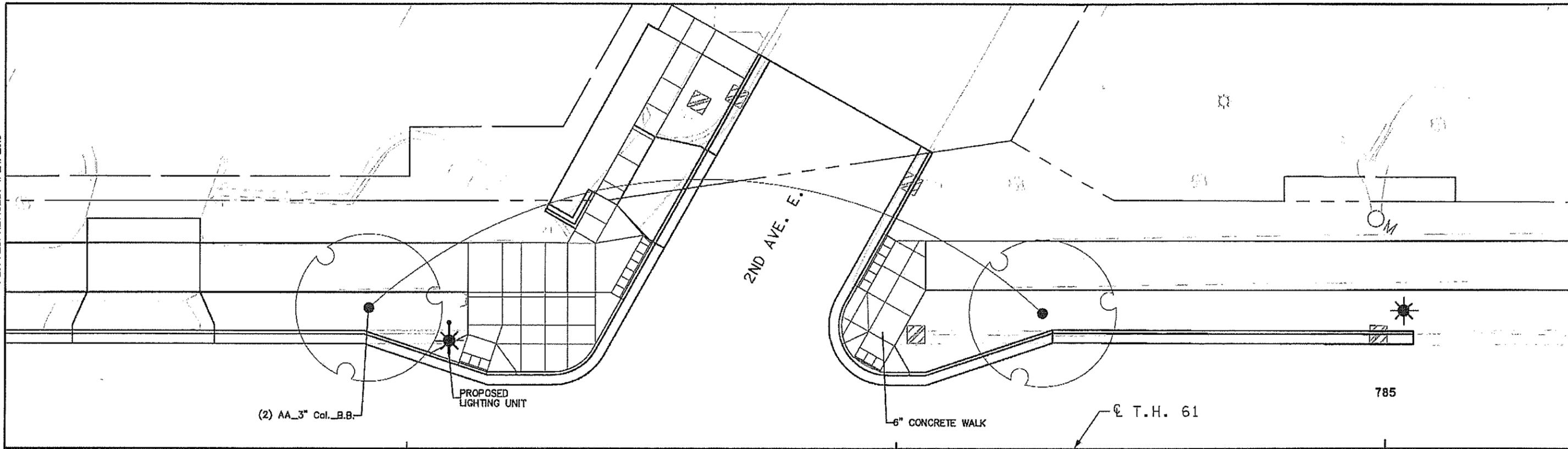
MI STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L15 OF L33 SHEETS

PATH & FILENAME: R:\16Pro\1602461600 Drawings\CVLandscape Plans\cd160250\_L012.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/COMMON NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY:	MKR				
DESIGNED BY:	MKR				
CHECKED BY:	MJS	NO	DATE	BY	CKD / APPR
PATH & FILENAME:		R:\16Proj\160250\600 Drawings\CL\ Landscape Plans\cd\160250_L16.dgn			

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.T.C. NO: 45414



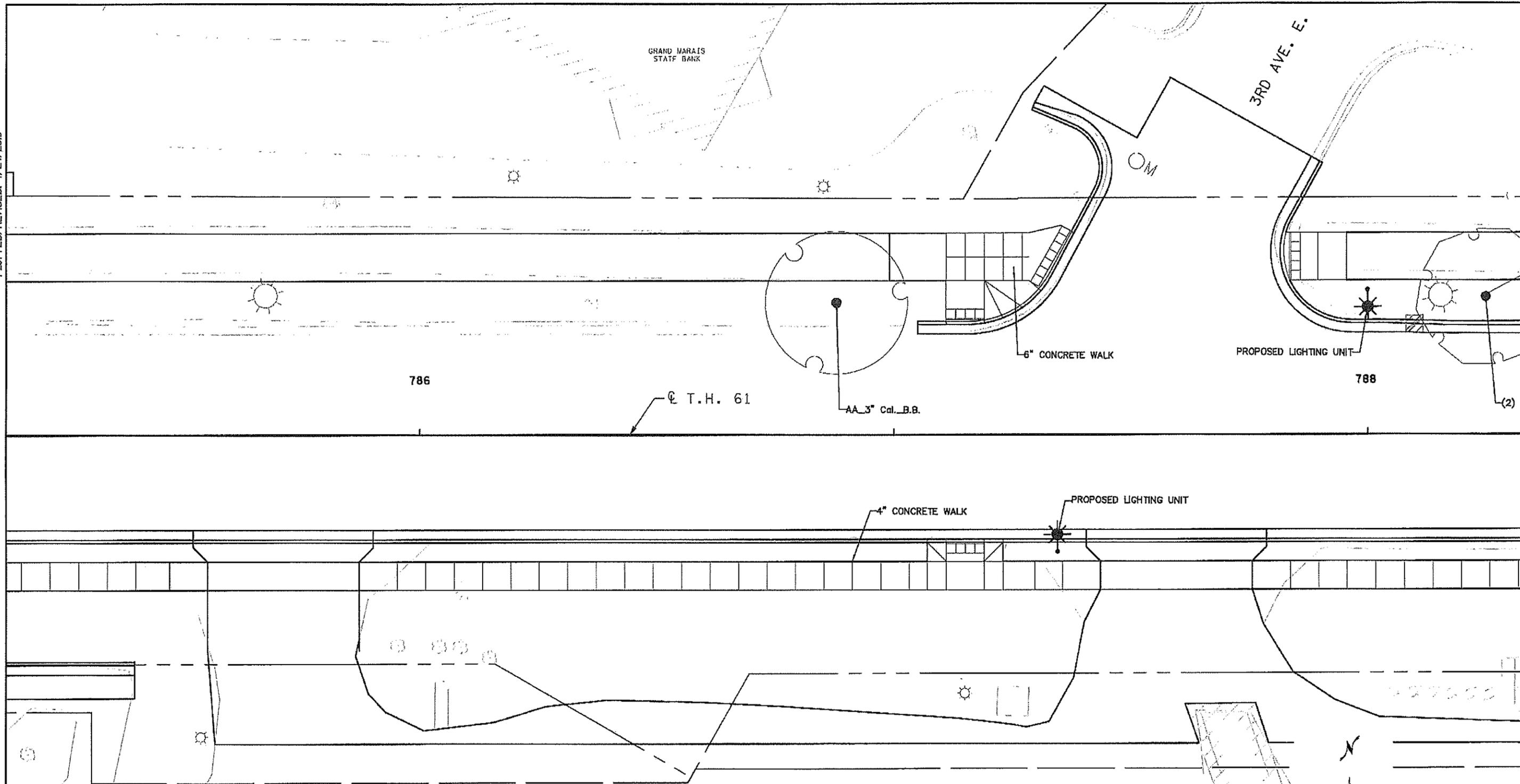
**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

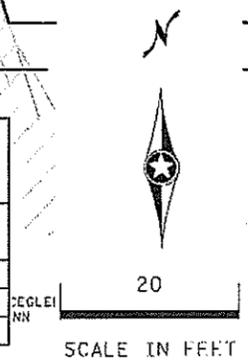
**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L16 OF L33 SHEETS

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common NAME	CONT
DECIDUOUS TREE 3" CAL B&B	AA	ACER X FREEMANII 'JEFFSRED' / AUTUMN BLAZE MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
NO	DATE	BY	CHKD	APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

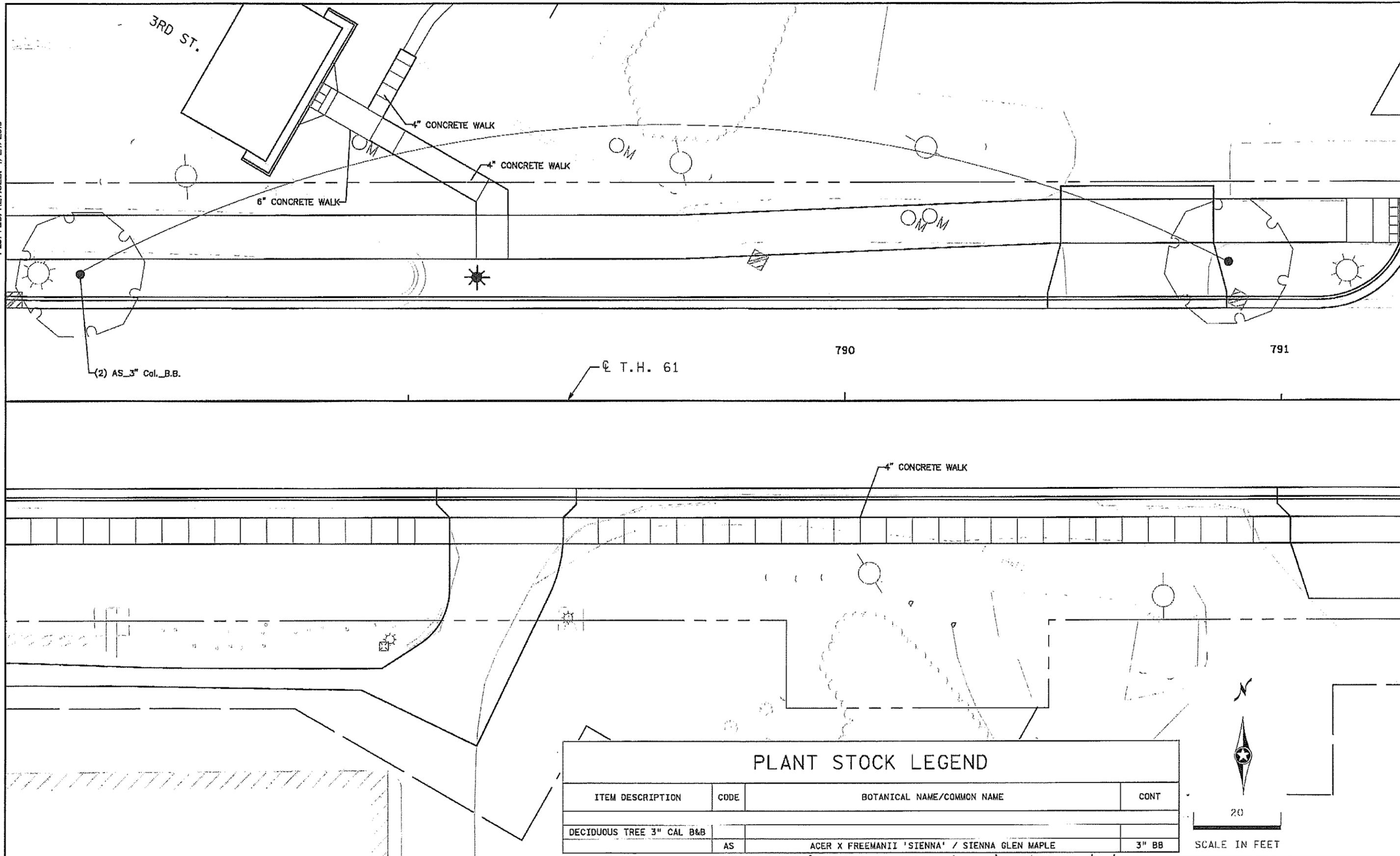


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

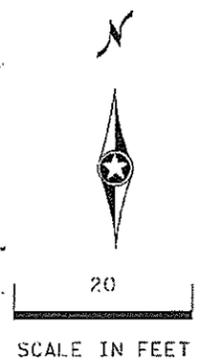
LANDSCAPE PLAN	
FULL DEPTH RECONSTRUCTION	
SHEET NO. L17 OF L33 SHEETS	

PATH & FILENAME: R:\1619-a\160246\600 Drawings\CV\Landscaps Plans\cd160250\_L17.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO. 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

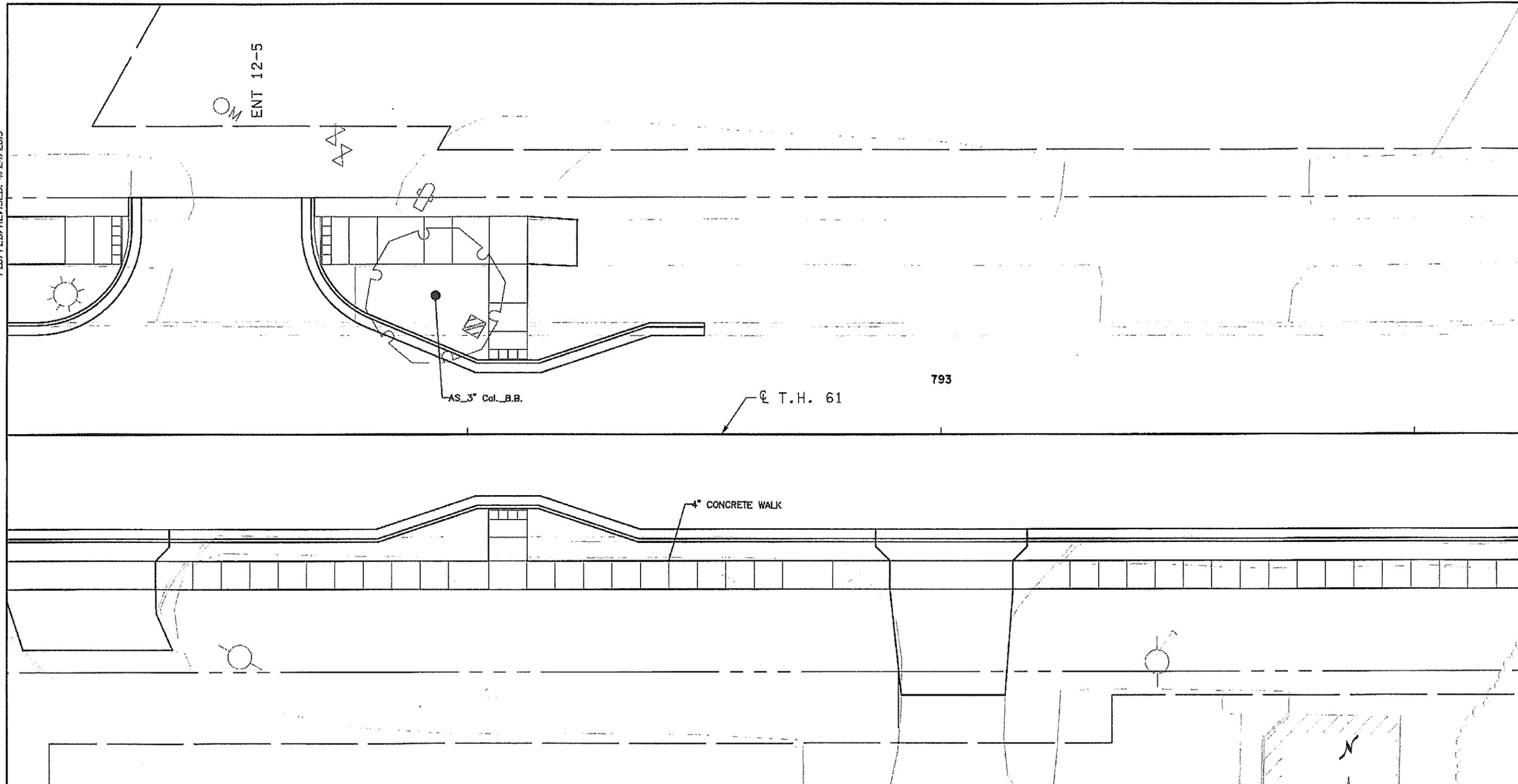
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

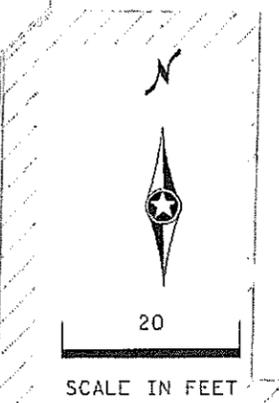
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PATH & FILENAME: R:\6F\160250\Drawings\Landscape Plans\cd160250.l18.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B			
	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ L.I.C. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

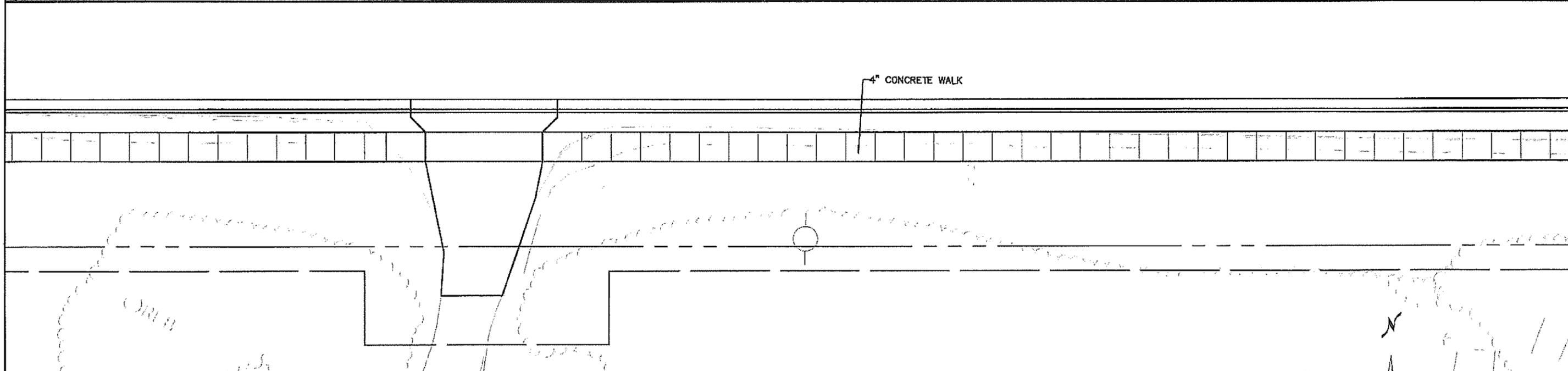
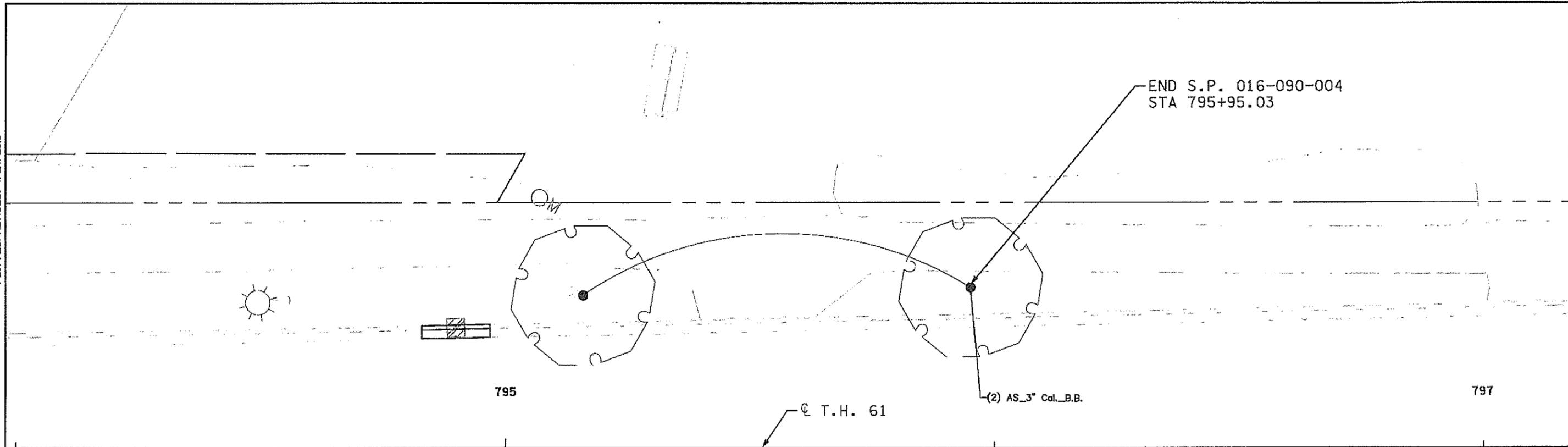
MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L19 OF L33 SHEETS

PATH & FILENAME: R:\1602-50\Drawings\1602-50 Landscape Plans\cd160250.L19.dgn

PLOTTED/REVISED: 4/24/2019



PLANT STOCK LEGEND			
ITEM DESCRIPTION	CODE	BOTANICAL NAME/Common Name	CONT
DECIDUOUS TREE 3" CAL B&B	AS	ACER X FREEMANII 'SIENNA' / SIENNA GLEN MAPLE	3" BB



DRAWN BY: MKR				
DESIGNED BY: MKR				
CHECKED BY: MJS				
	NO	DATE	BY	CKD APPR
				REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 4541A



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
 FULL DEPTH RECONSTRUCTION

SHEET NO. L20 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160246\600 Drawings\C\Landscpe Plans\cd160250.l20.dgn

PLOTTED/REVISED: 4/24/2019

797

± T.H. 61

6" CONCRETE WALK

6" CONCRETE WALK

4" CONCRETE WALK

6" CONCRETE WALK

OLD SHORE RD.

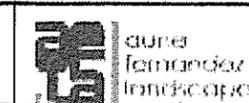
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SCALE IN FEET

DRAWN BY: MKR					
DESIGNED BY: MKR					
CHECKED BY: MJS					
	NO	DATE	BY	CHKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Hernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS HERNANDEZ L.I.C. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

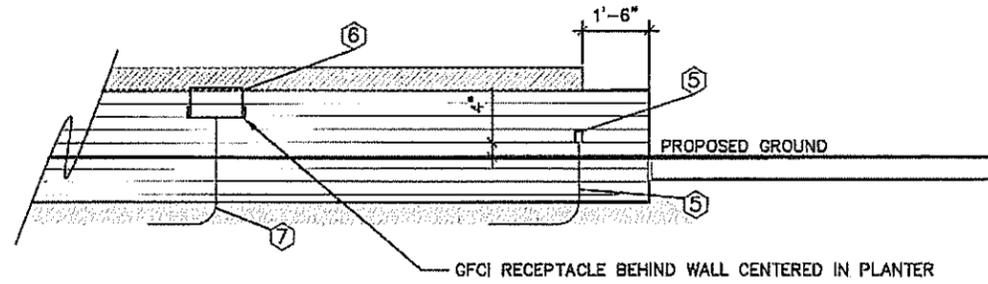
MINN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE PLAN**  
**FULL DEPTH RECONSTRUCTION**

SHEET NO. L21 OF L33 SHEETS

PATH & FILENAME: R:\16Proj\160846\1600 Drawings\CL\landscape Plans\cd160250.l21.dgn

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$



3 PLANTER

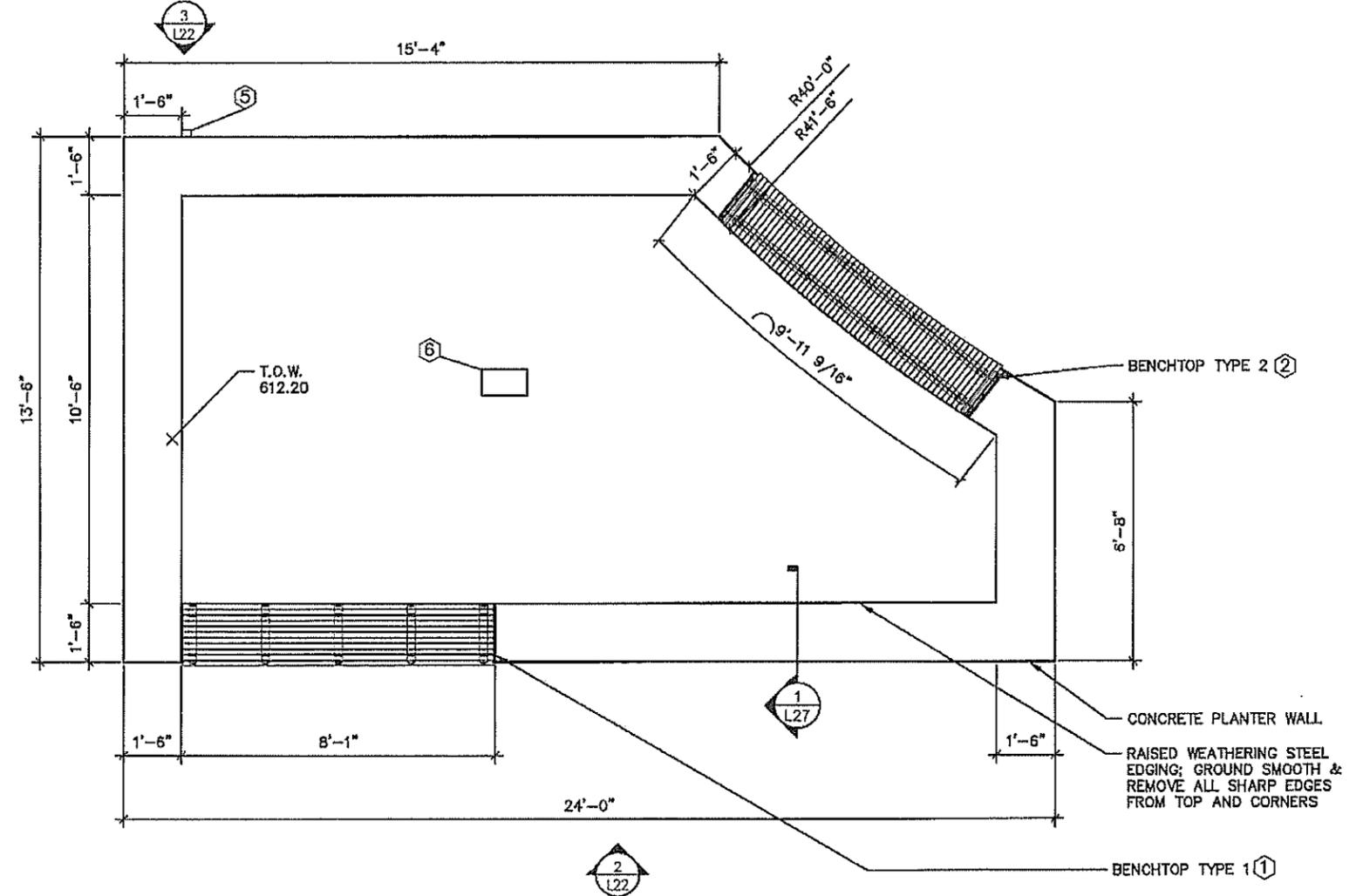
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"
- PROVIDE WEATHERING STEEL PER 3309. DO NOT GALVANIZE. ALL OTHER STEEL SHALL CONFORM TO 3306 & BE GALVANIZED PER 3394
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL
- ALL CONCRETE SHALL BE CAST IN PLACE

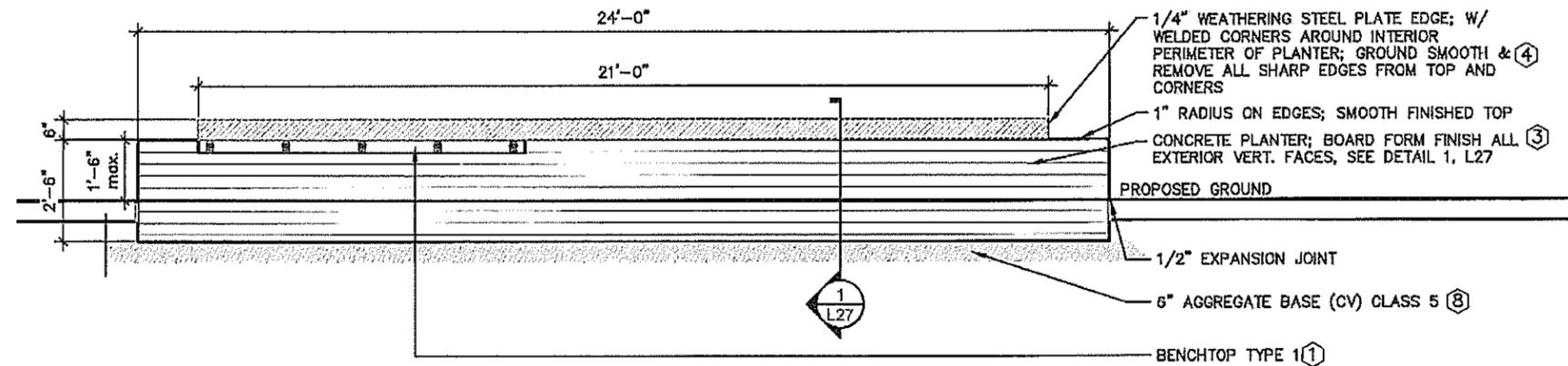
**KEY NOTES:**

- ① SEE DETAIL SHEET L26
- ② SEE DETAIL SHEET L24
- ③ SEE SPECIAL PROVISION
- ④ SEE DETAIL SHEET L27
- ⑤ PROVIDE DUPLEX GFCI RECEPTAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- ⑥ PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- ⑦ FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER".
- ⑧ INCIDENTAL

PLANTER (WEST LOCATION)



1 PLANTER -- WEST LOCATION



2 PLANTER

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA					
NO	DATE	BY	CHK	APPR	REVISION
PATH & FILENAME: R:\16Proj\160846\600 Drawings\C\Alignment Tabulations\cd160250_a1001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

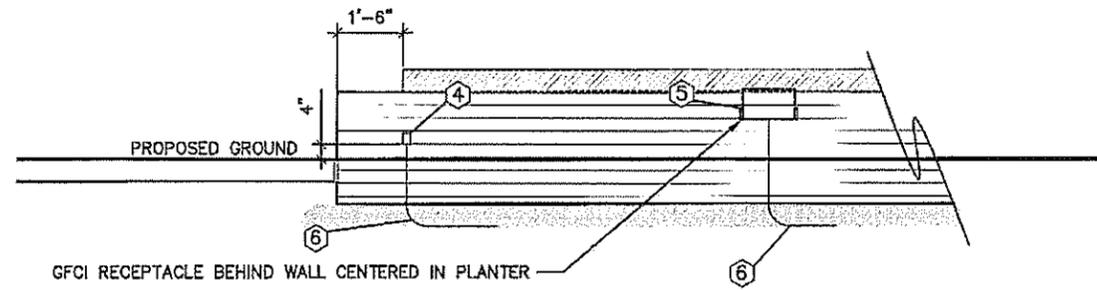


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

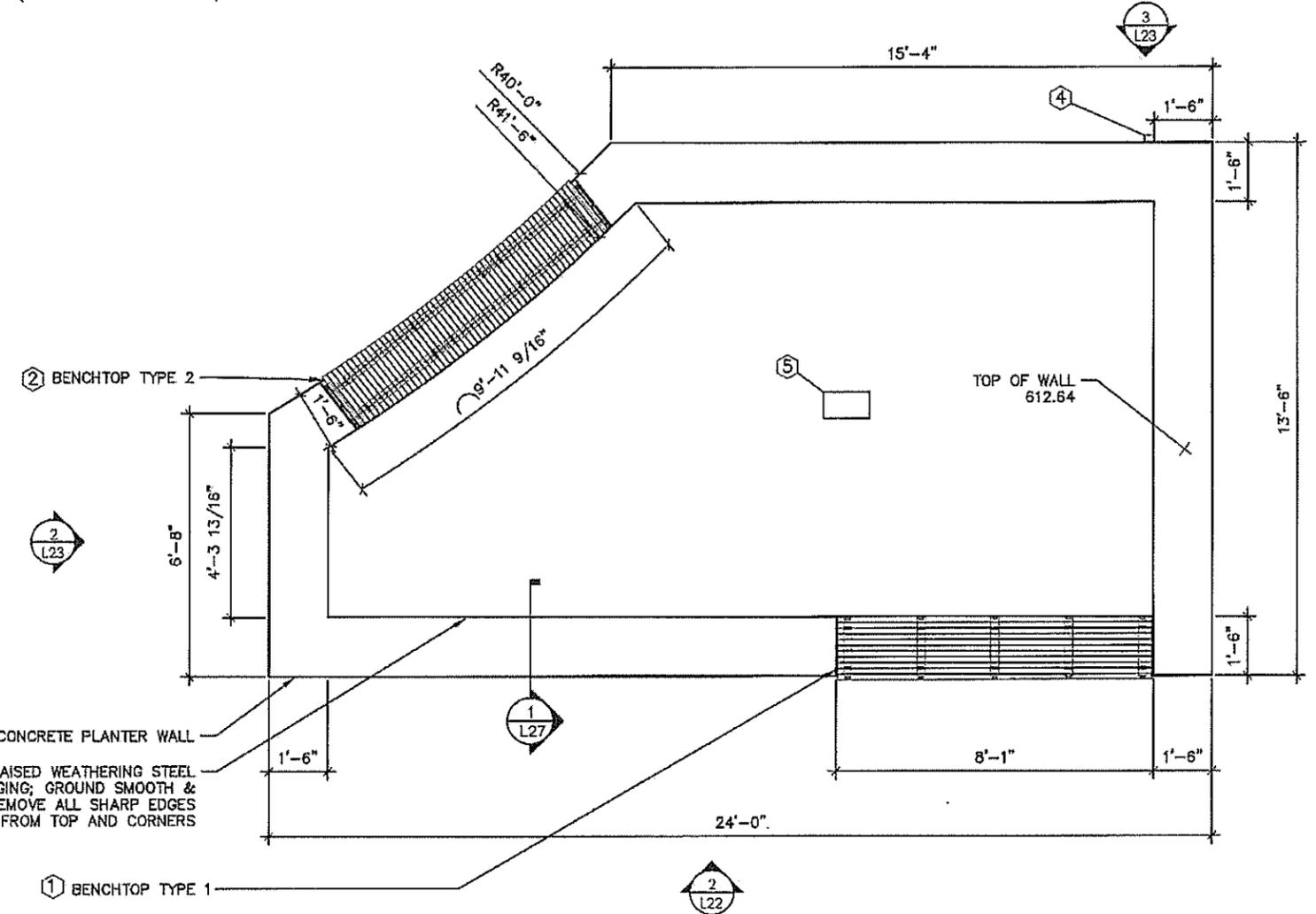
LANDSCAPE DETAILS	
PLANTER	
SHEET NO.	L22 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

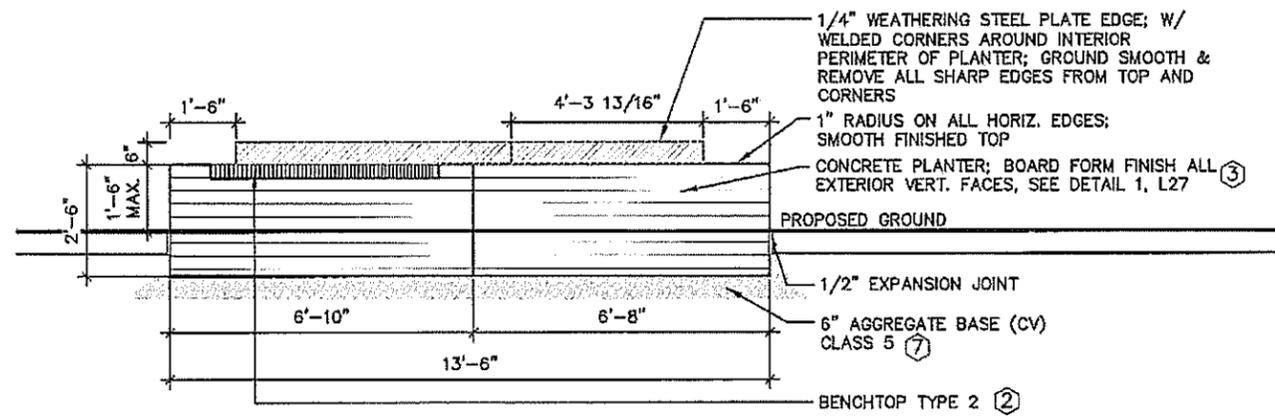
PLANTER  
(EAST LOCATION)



3 PLANTER



1 PLANTER - EAST LOCATION



2 PLANTER

GENERAL NOTES:

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"
- ALL CONCRETE SHALL BE CAST IN PLACE

KEY NOTES:

- 1 SEE DETAIL SHEET L26
- 2 SEE DETAIL SHEET L24
- 3 SEE SPECIAL PROVISIONS.
- 4 PROVIDE DUPLEX GFCI RECEPTICAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- 5 PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- 6 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER".
- 7 INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
PATH & FILENAME: R:\15Proj\160848\600 Drawings\C\Alignment Tabulations\cd150250_a1001.dgn					

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414

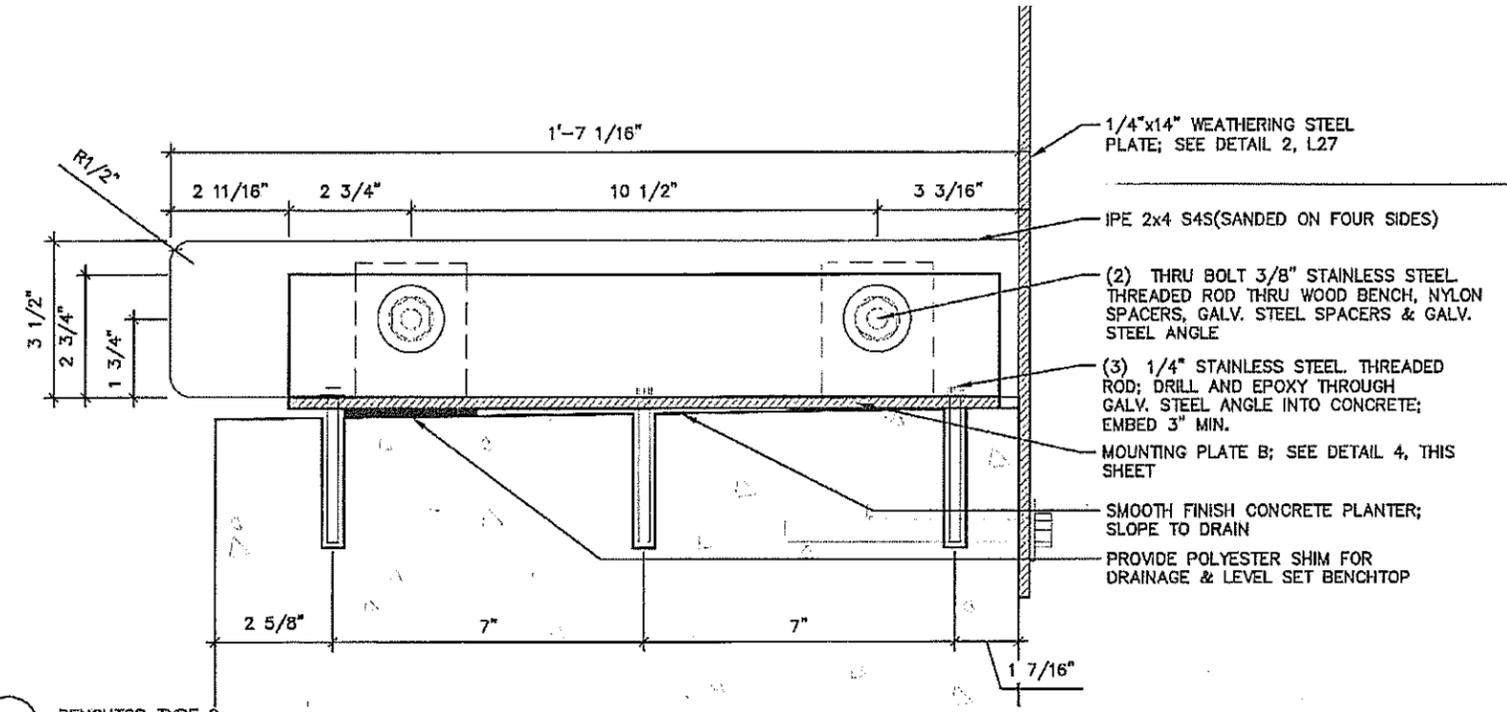


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MIN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

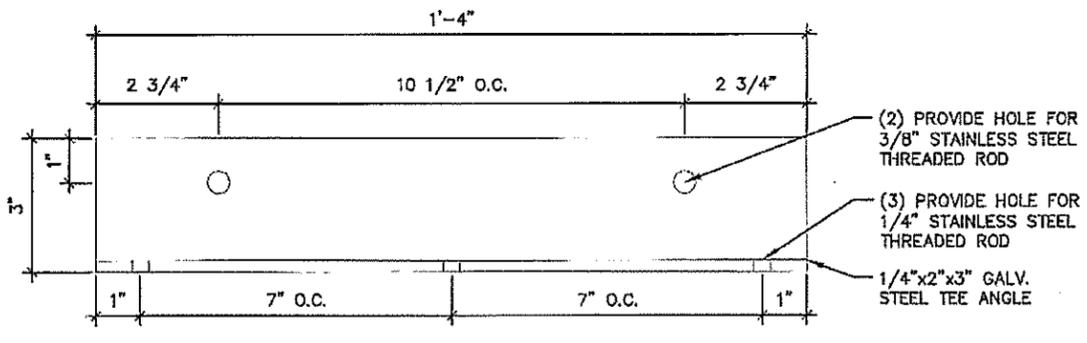
LANDSCAPE DETAILS	
PLANTER	
SHEET NO.	L23 OF L33 SHEETS

PLANTER

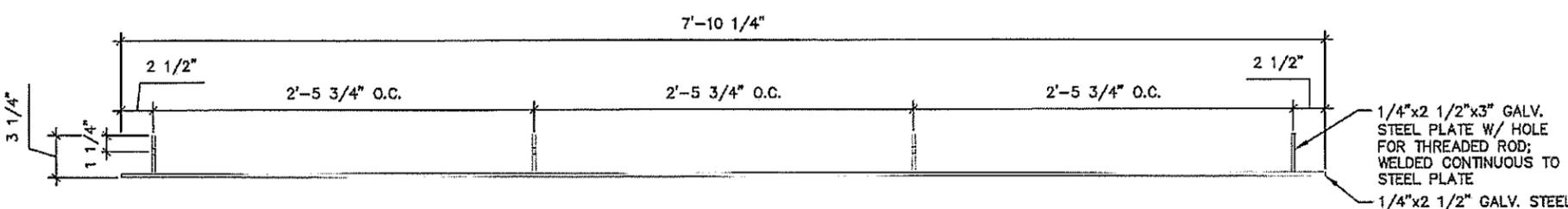
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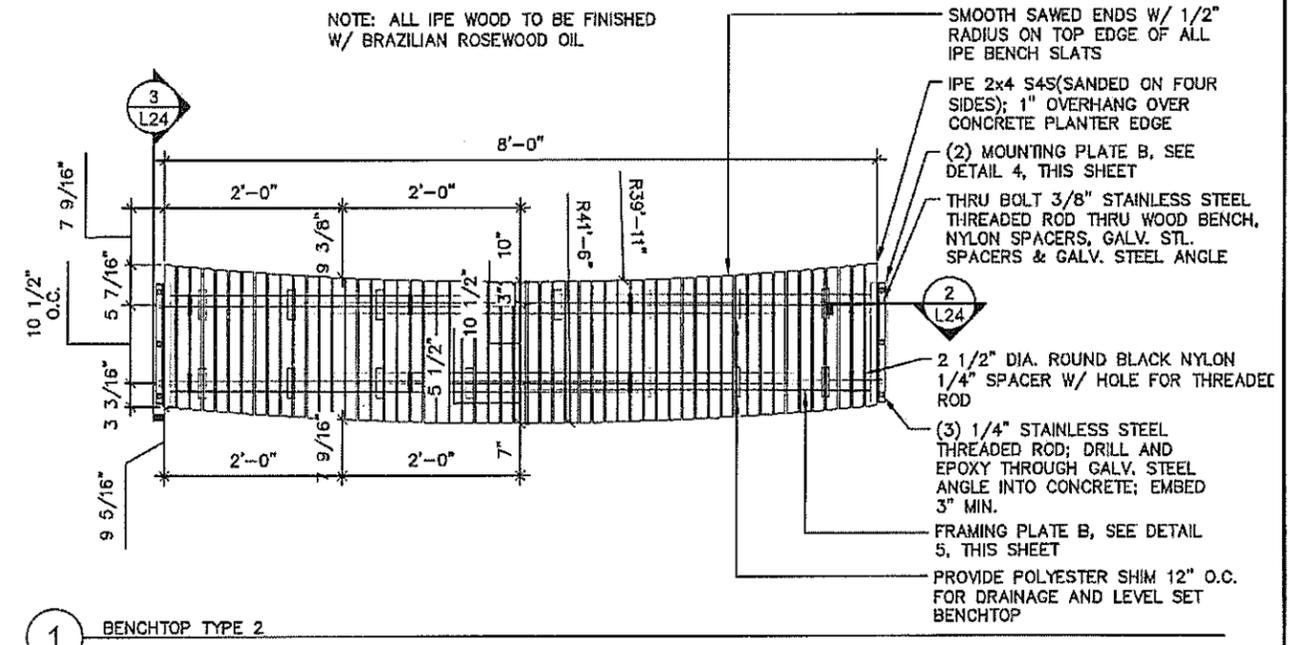
3 BENCHTOP TYPE 2



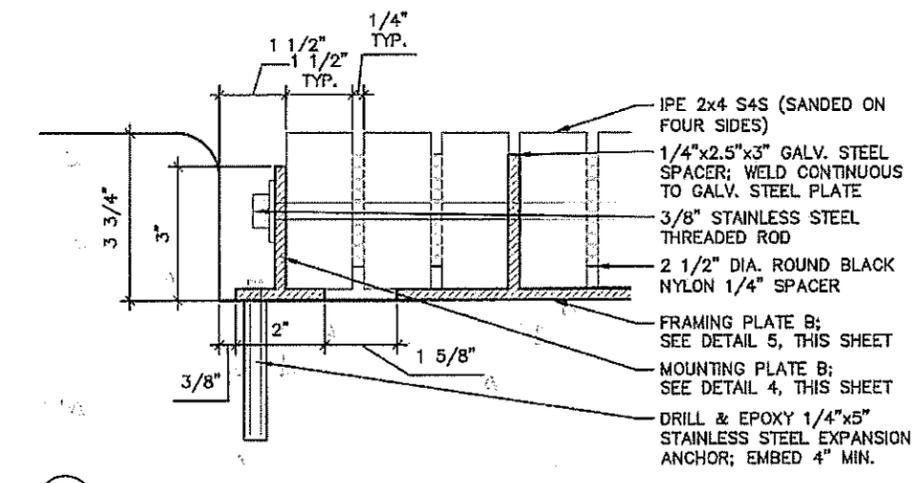
4 MOUNTING PLATE B



5 FRAMING PLATE B



1 BENCHTOP TYPE 2



2 BENCHTOP TYPE 2

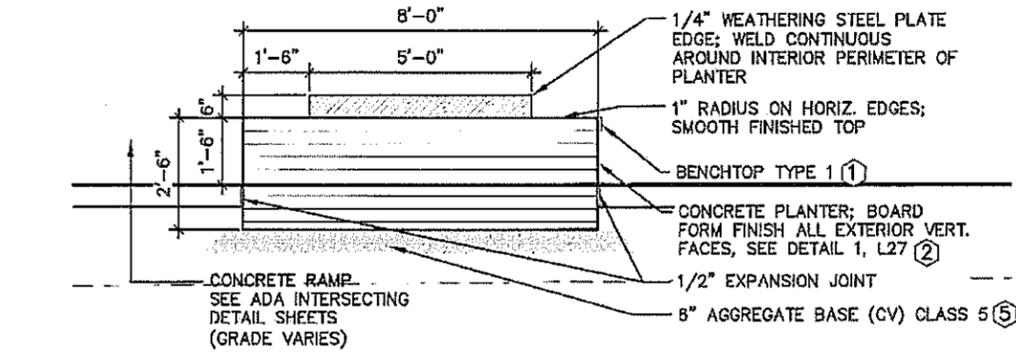
**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER"

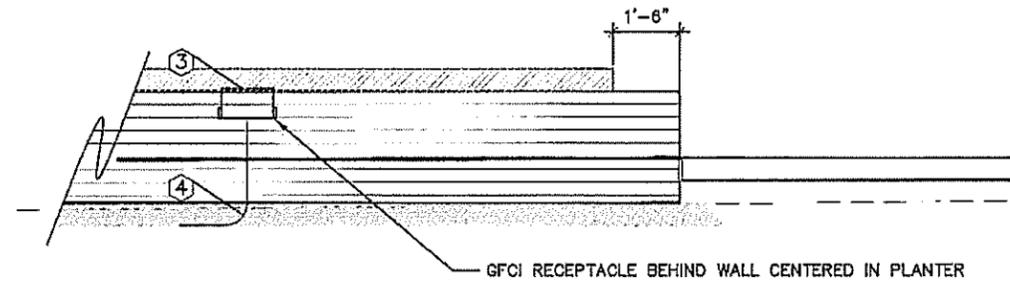
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA PATH & FILENAME: R:\16Proj\160846\600 Drawings\C\Alignment Tabulations\cdt160250_a1001.dgn	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b> MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	<b>LANDSCAPE DETAILS</b> <b>PLANTER</b> SHEET NO. L24 OF L33 SHEETS
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PLANTER A

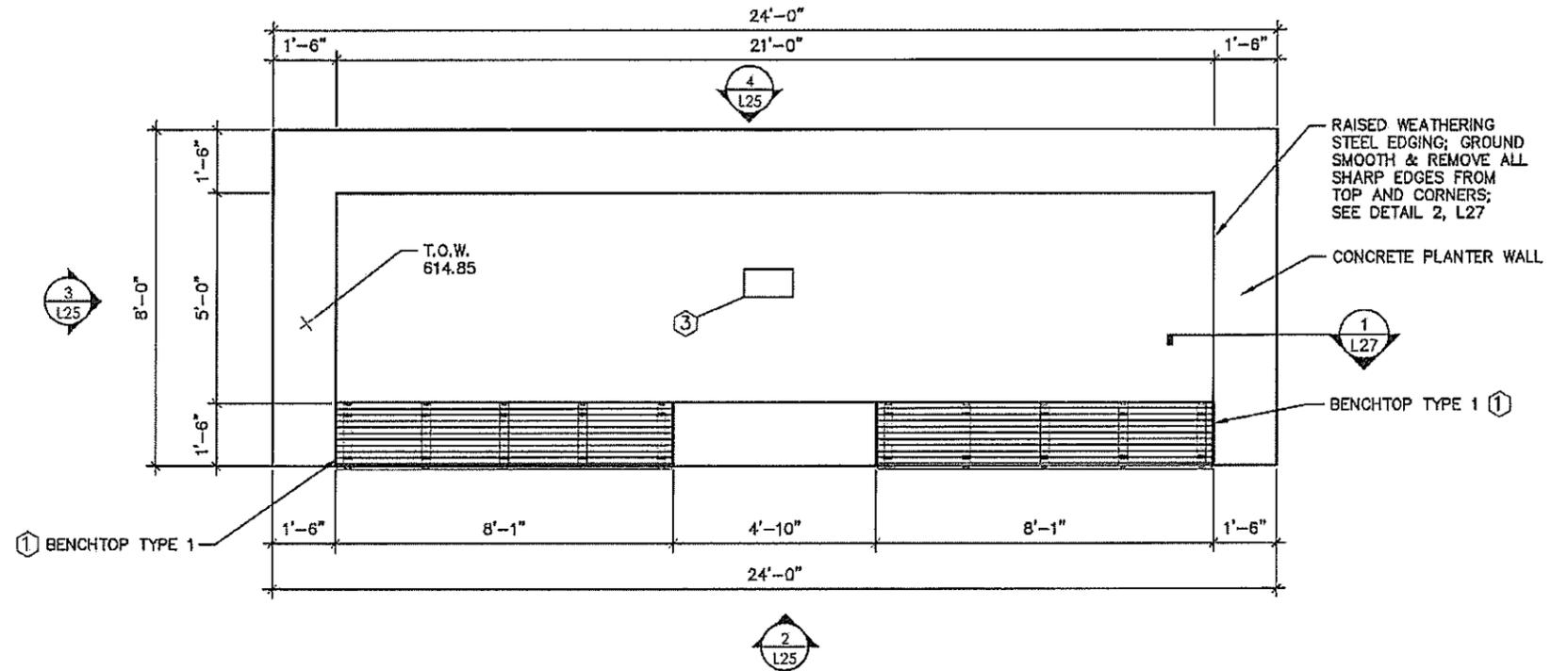
PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$



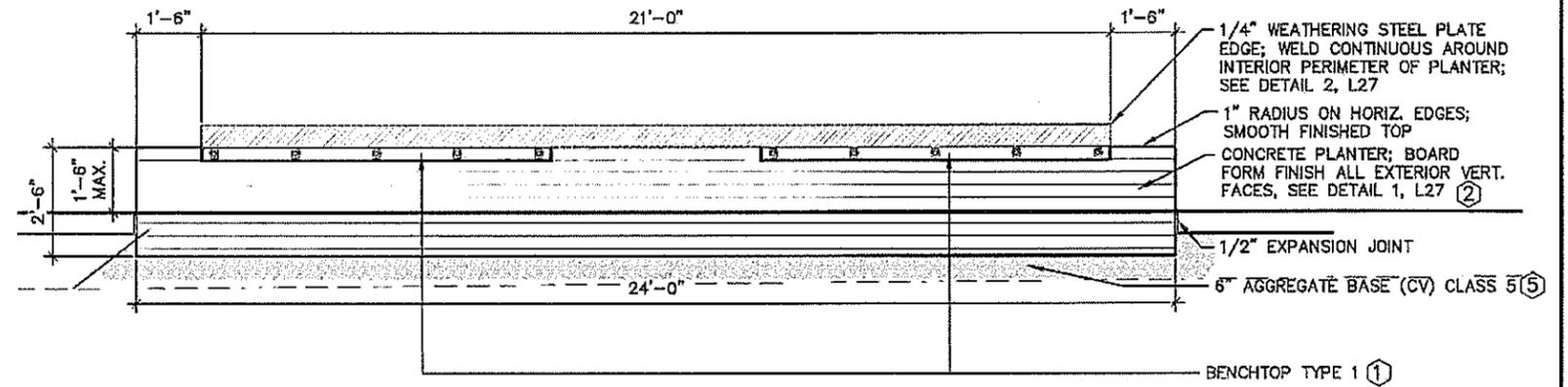
3 PLANTER A



4 PLANTER A



1 PLANTER A



2 PLANTER A

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER A"

**KEY NOTES:**

- 1 SEE DETAIL SHEET L25
- 2 SEE SPECIAL PROVISION
- 3 PROVIDE DUPLEX GFCI RECEPTACLE AND EXTERIOR GROUND BOX. COLOR SHALL BE BLACK, SHALL INCLUDE 2 DUPLEX RECEPTACLES WIRED TOGETHER ON A SINGLE CIRCUIT, NONCONFORMING WITH NEMA 5-20R. SEE SPECIAL PROVISIONS.
- 4 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PLANTER A".
- 5 INCIDENTAL

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DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
PATH & FILENAME: R:\16Proj\160848\600 Drawings\C\Alignment Tabulations\cd160250_al001.dgn					

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SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414

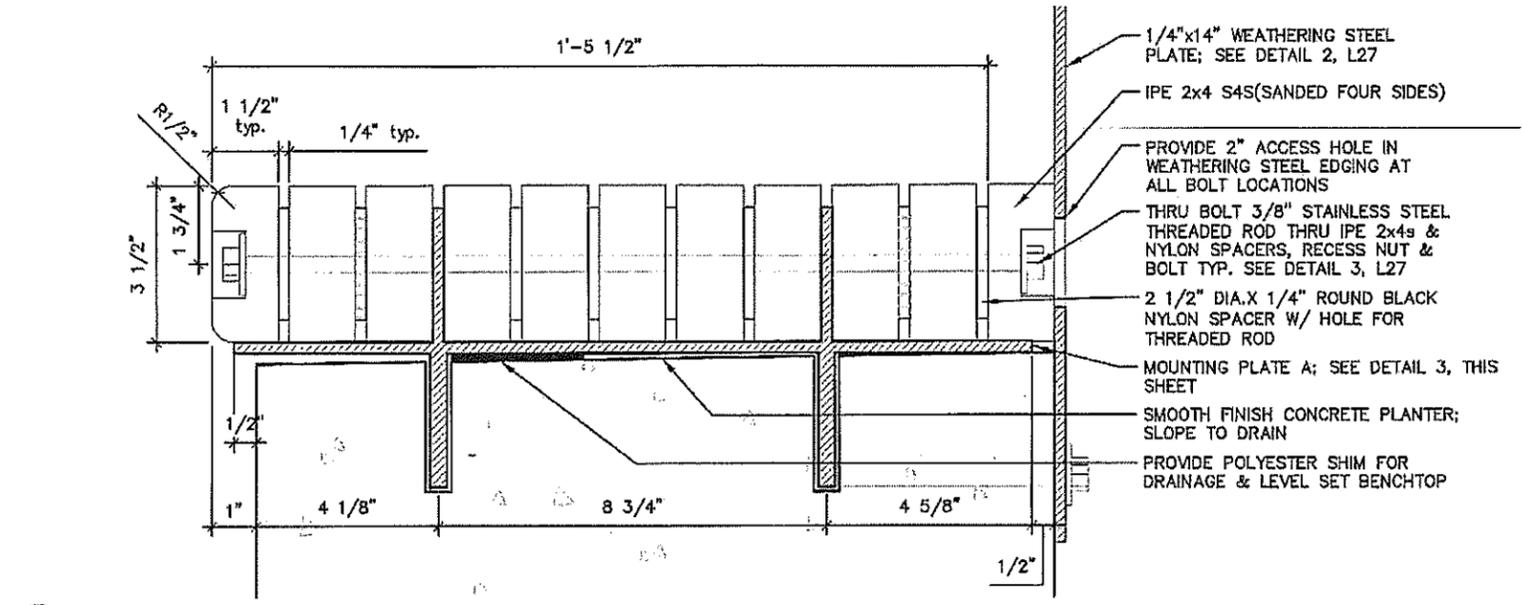


<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b>	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

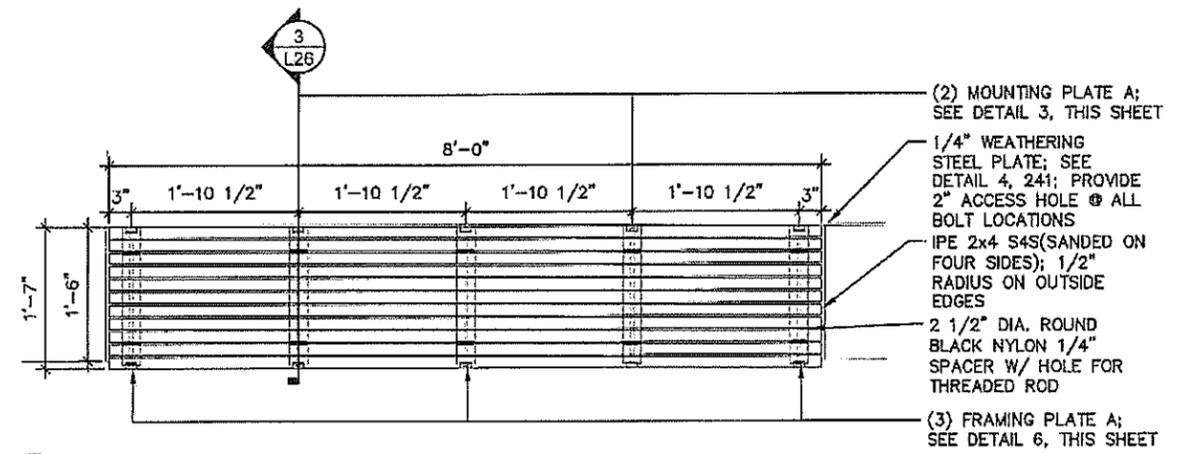
<b>LANDSCAPE DETAILS</b>	
PLANTER A	
SHEET NO.	L25 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

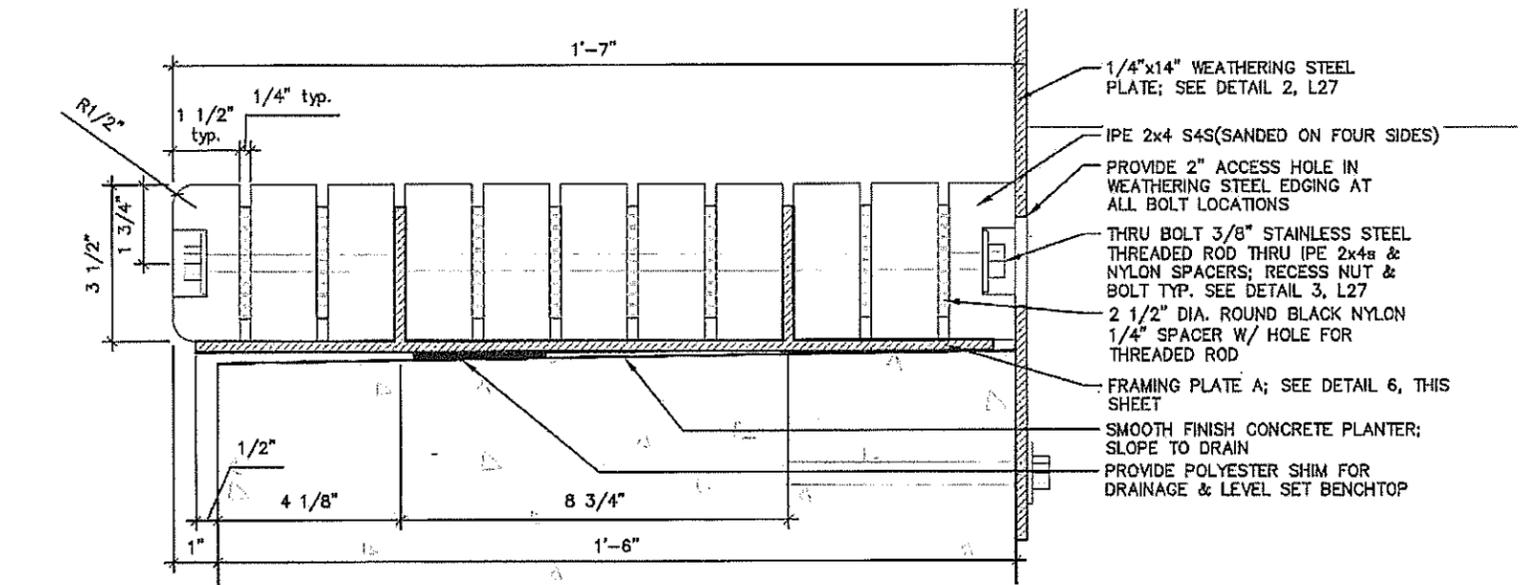
TYPICAL BENCH TOP 1 DETAILS



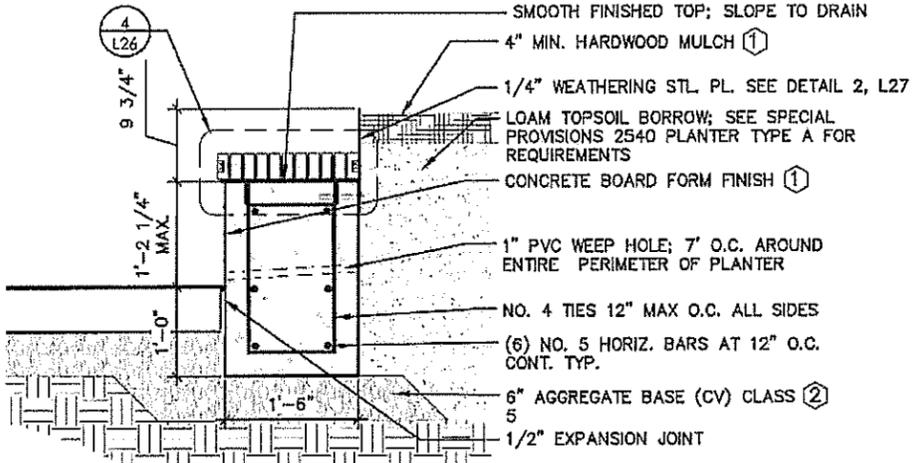
4 BENCHTOP TYPE 1 @ MOUNTING PLATE A TYP.



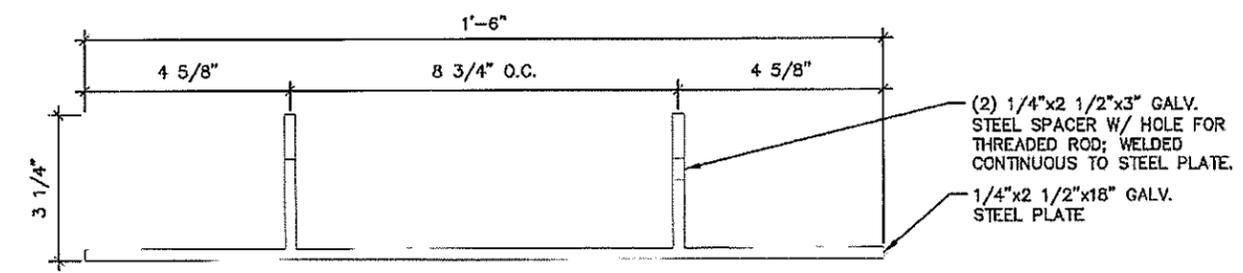
1 BENCHTOP TYPE 1



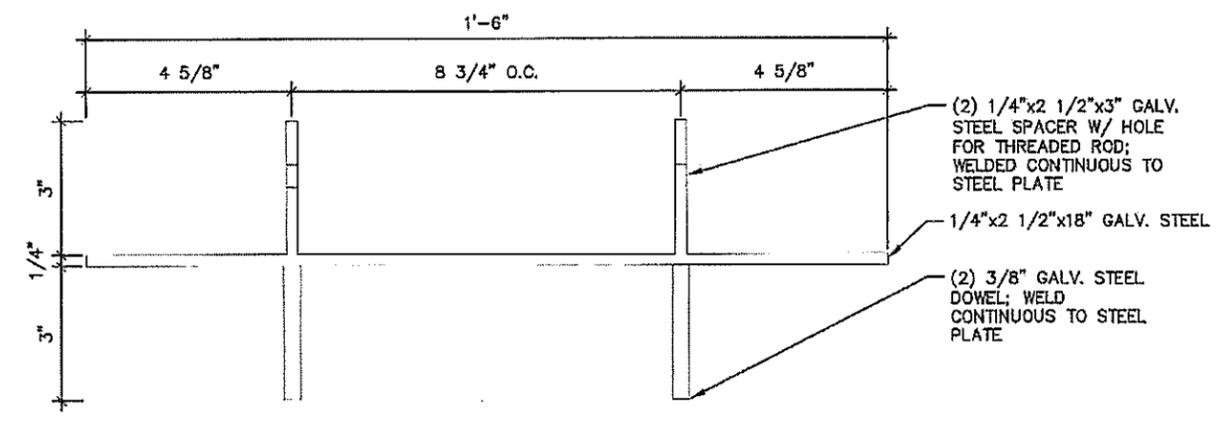
5 BENCHTOP TYPE 1 @ FRAMING PLATE A TYP.



2 PLANTER @ BENCHTOP TYPE 1 TYP. SECTION



6 FRAMING PLATE A



3 MOUNTING PLATE A

**GENERAL NOTES:**  
 - COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER AND PLANTER A"

**KEY NOTES:**  
 ① SEE SPECIAL PROVISIONS  
 ② INCIDENTAL

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					REVISION

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SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414

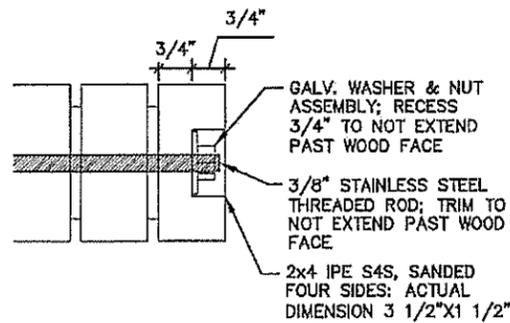


MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

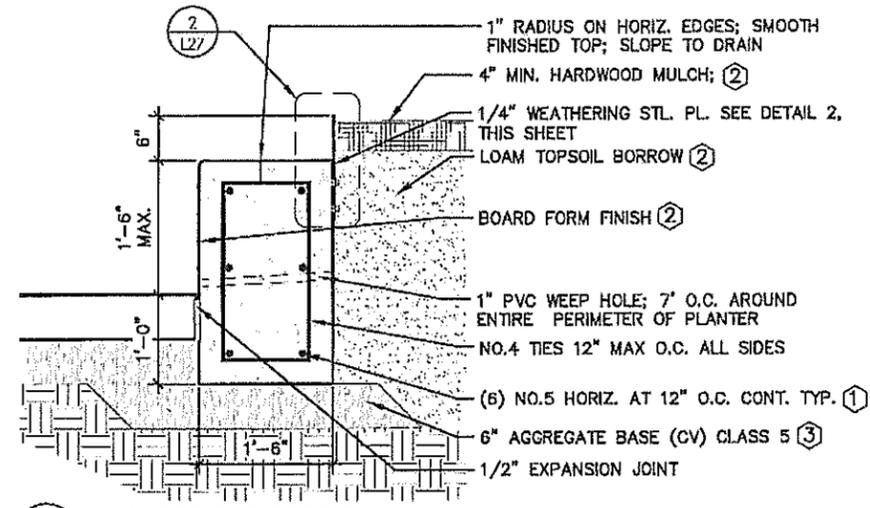
LANDSCAPE DETAILS	
TYPICAL BENCH TOP 1	
SHEET NO.	L26 OF L33 SHEETS

TYPICAL PLANTER AND PLANTER A DETAILS

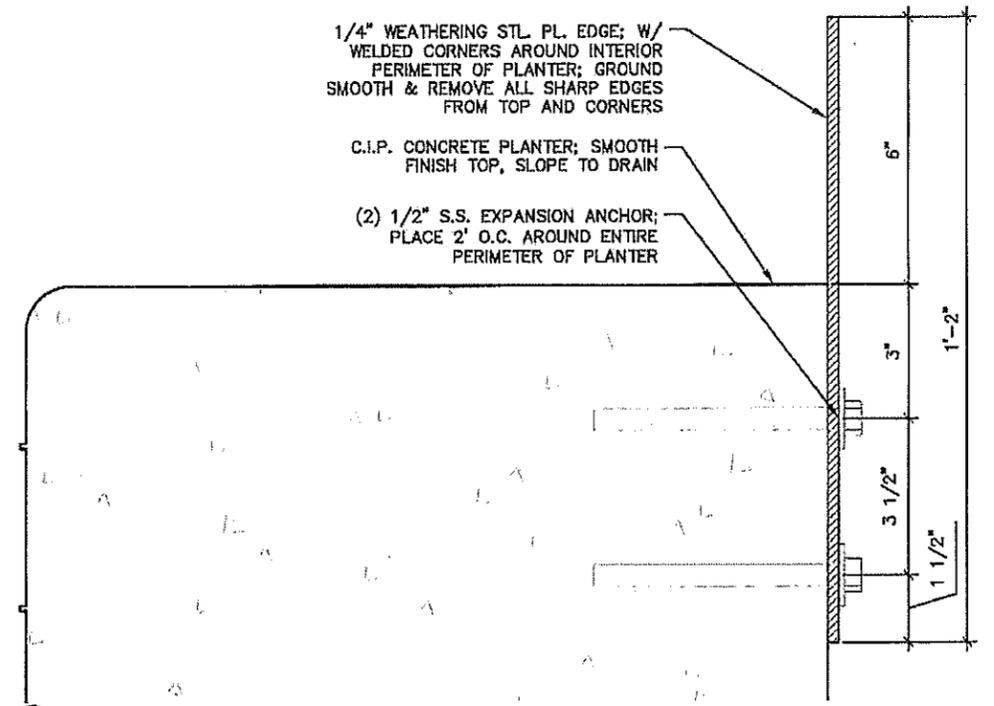
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3 RECESSED FASTENER ASSEMBLY TYP.



1 PLANTER TYP. SECTION



2 WEATHERING STL. EDGE TYP. SECTION

**GENERAL NOTES:**

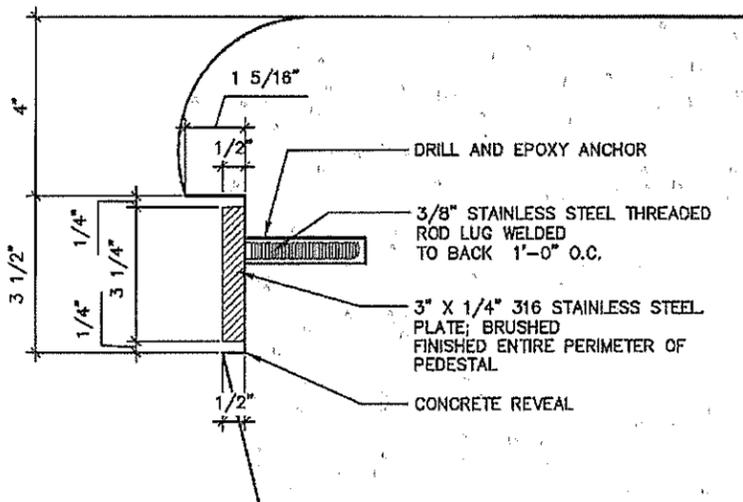
- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PLANTER AND PLANTER A"
- ALL CONCRETE SHALL BE CAST IN PLACE

**KEY NOTES:**

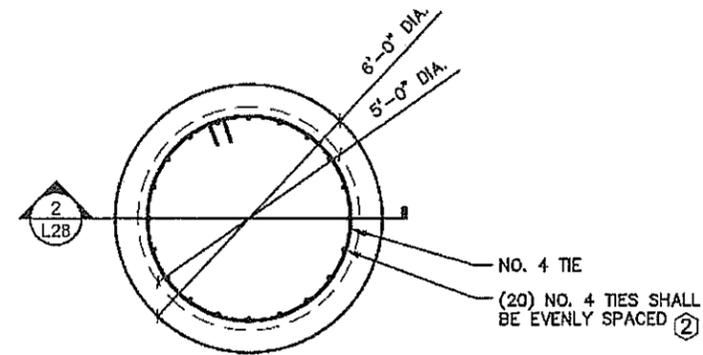
- ① PROVIDE CORNER BARS AS NEEDED TO MAINTAIN LONGITUDINAL BAR CONTINUITY. PROVIDE A MINIMUM LAP SPLICE OF 3'-1", SIZE AND SPACING TO MATCH PROPOSED LONGITUDINAL REINFORCEMENT.
- ② SEE SPECIAL PROVISIONS.
- ③ INCIDENTAL

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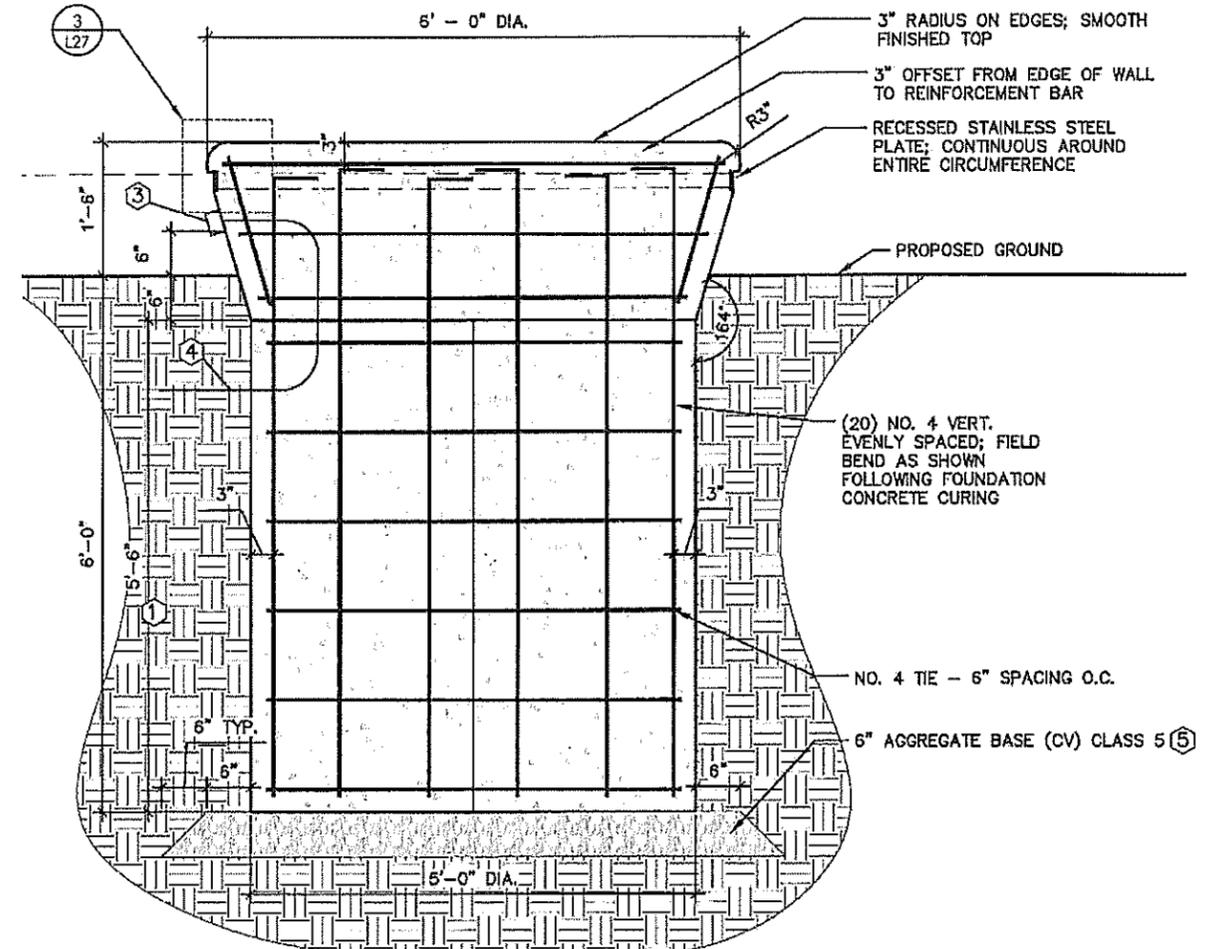
PEDESTALS



3 PEDESTALS



1 PEDESTALS



2 PEDESTALS

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "PEDESTALS"
- CONCRETE SHALL BE CAST-IN-PLACE

**KEY NOTES:**

- 1 BASE OF FOUNDATION SHALL BE POURED AND CURED PRIOR TO PLACEMENT OF TOP OF PEDESTAL FOUNDATION.
- 2 NO. 4 VERTICAL REINFORCEMENT BARS SHOWN SHALL BE CAST WITHIN BOTH CONCRETE POURS AS SHOWN. TOP 6" OF BARS SHALL BE BENT AT 90 DEGREES, 3" FROM TOP OF PEDESTAL.
- 3 PROVIDE DUPLEX GFCI RECEPTICAL - SHALL BE VERTICAL WITH 1 SELF CLOSING LID. COLOR SHALL BE GREY. SEE SPECIAL PROVISIONS
- 4 FOR SOURCE OF POWER, SEE LIGHTING PLANS. ALL COSTS WITH CONNECTING TO SOURCE OF POWER, FURNISHING AND INSTALLING ALL EQUIPMENT REQUIRED TO PROVIDE GFCI RECEPTACLES AND BOXES SHALL BE INCLUDED IN THE COST FOR "PEDESTALS".
- 5 INCIDENTAL

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DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CHKD	APPR
PATH & FILENAME: R:\16Pps\160846\600 Drawings\C\Alignment Tabulations\cd160250_a001.dgn					

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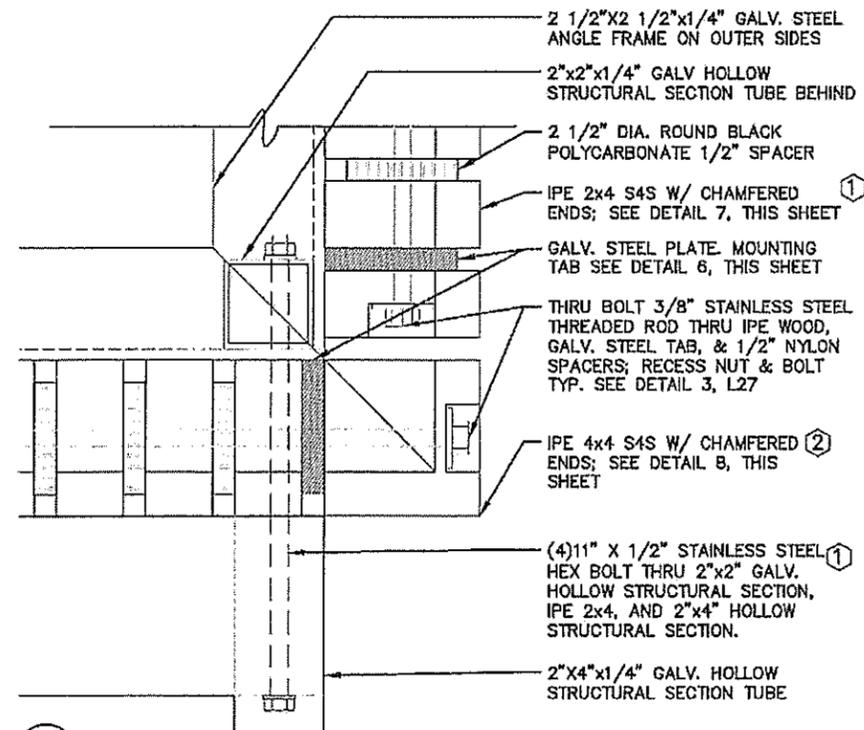
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



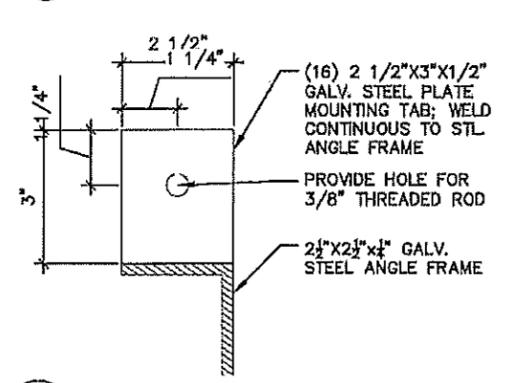
MINNESOTA DEPARTMENT OF TRANSPORTATION	
MN STATE PROJECT NO:	1602-50 (T.H. 61)
STATE PROJECT NO:	016-090-004, 016-610-008

LANDSCAPE DETAILS	
PEDESTALS	
SHEET NO. L28 OF L33 SHEETS	

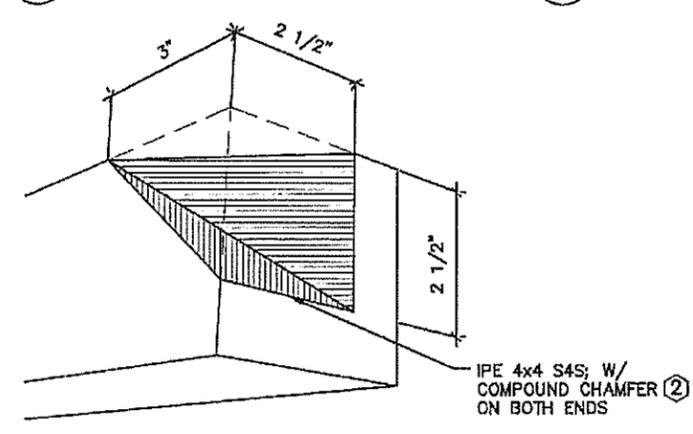
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5 KIOSK

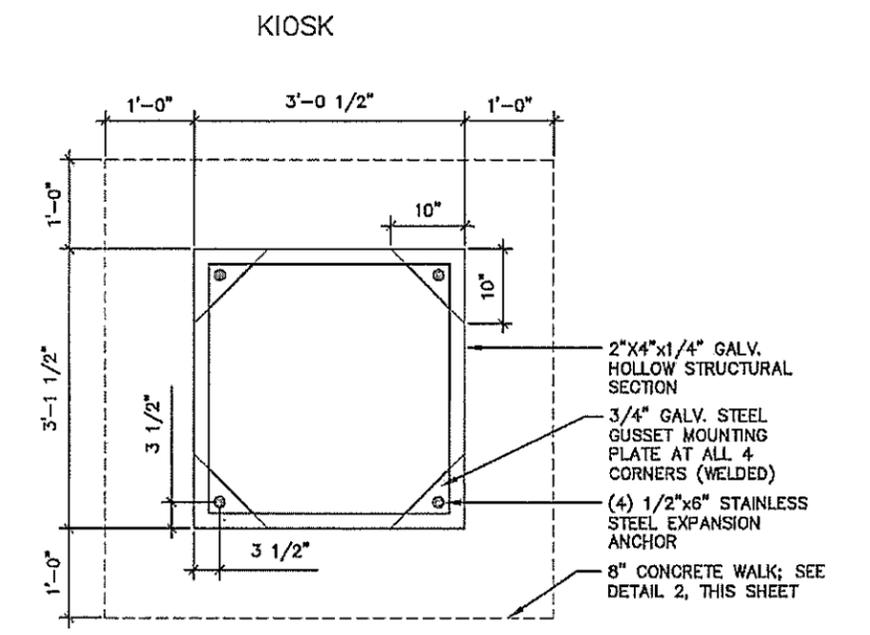


6 KIOSK

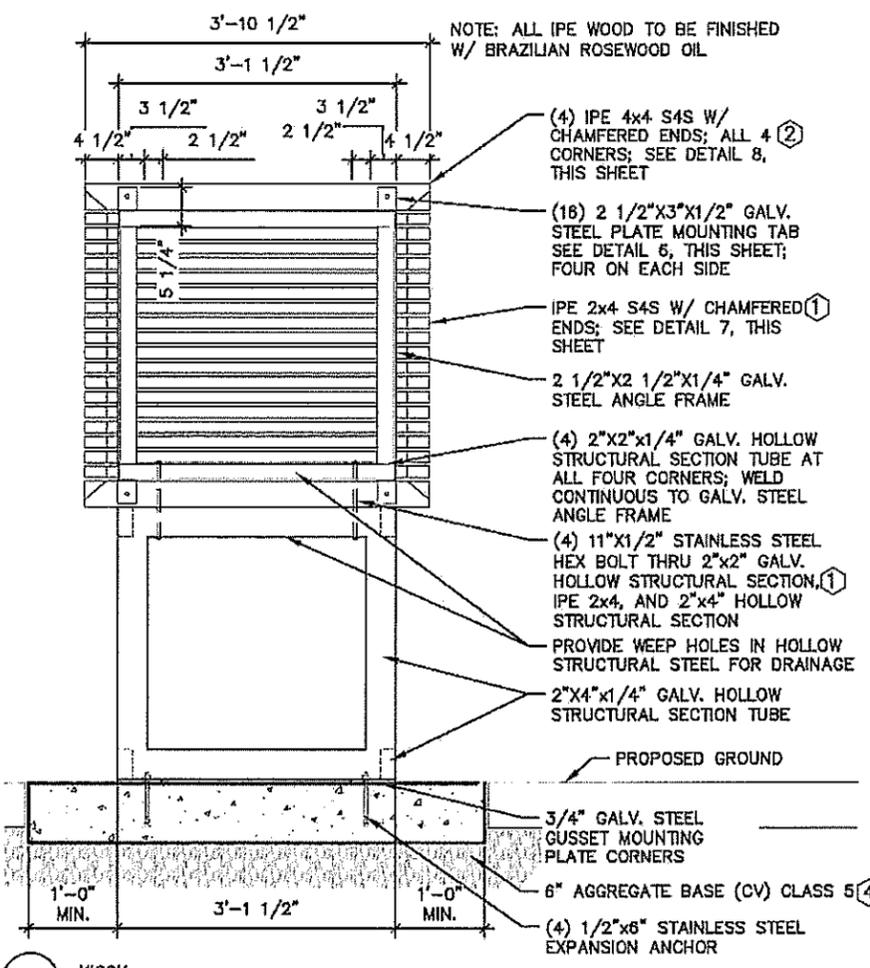


7 KIOSK

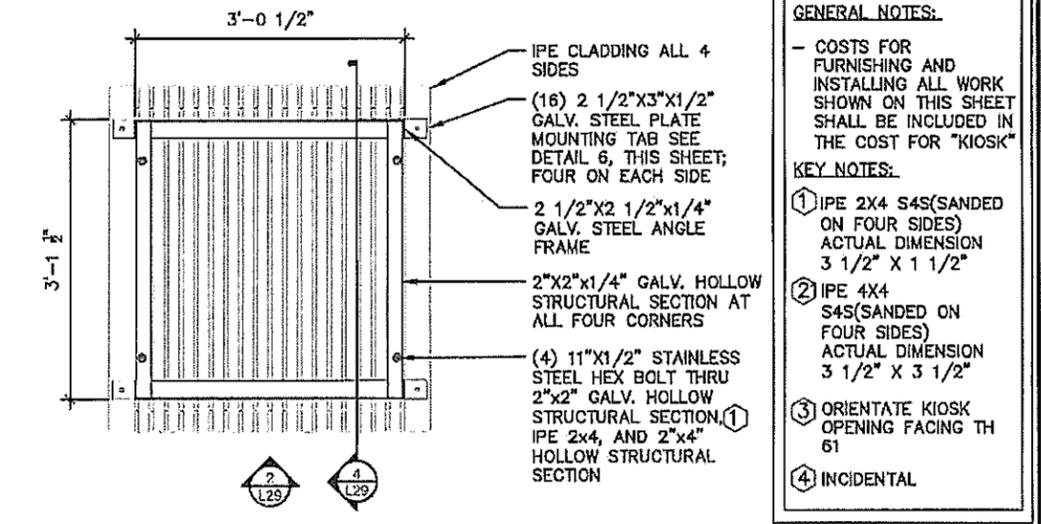
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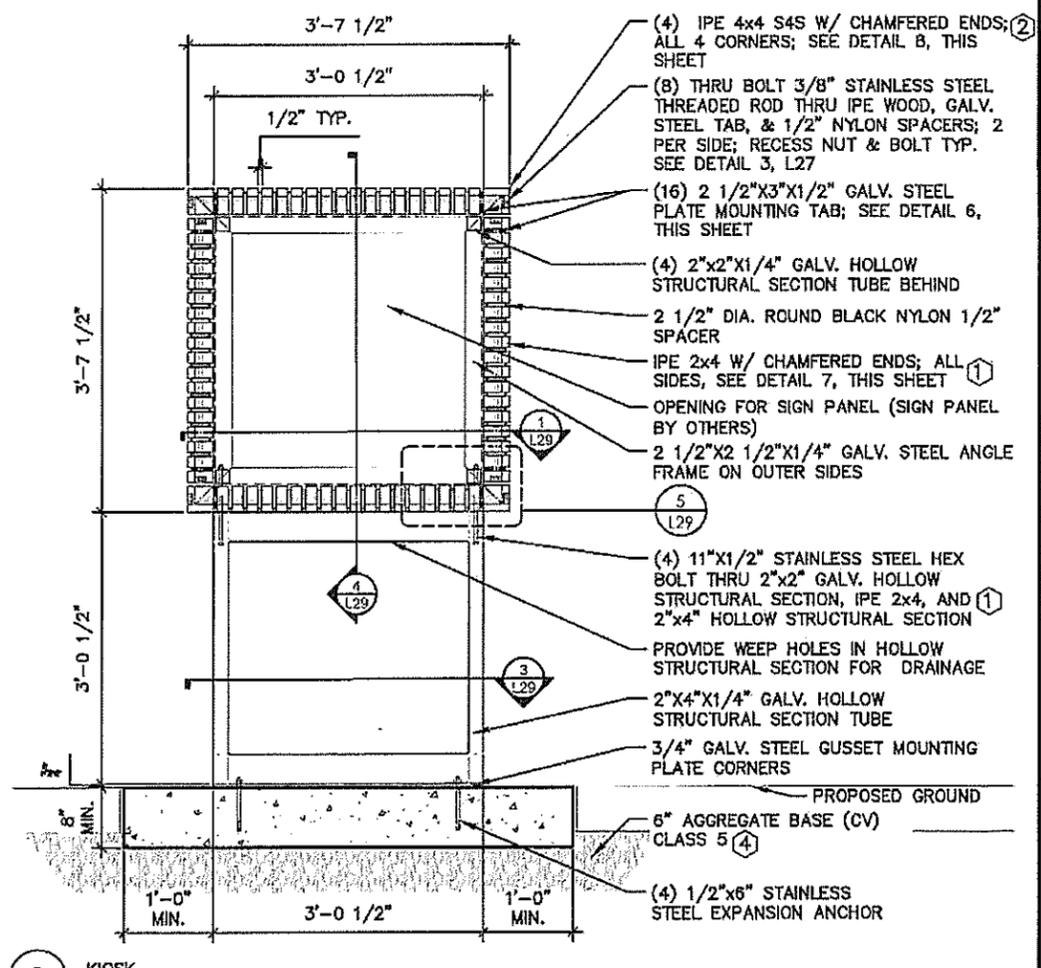
3 KIOSK



4 KIOSK



1 KIOSK



2 KIOSK

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "KIOSK"
- KEY NOTES:**
- ① IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
- ② IPE 4X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
- ③ ORIENTATE KIOSK OPENING FACING TH 61
- ④ INCIDENTAL



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)

STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE DETAILS**

**KIOSK**

SHEET NO. L29 OF L33 SHEETS

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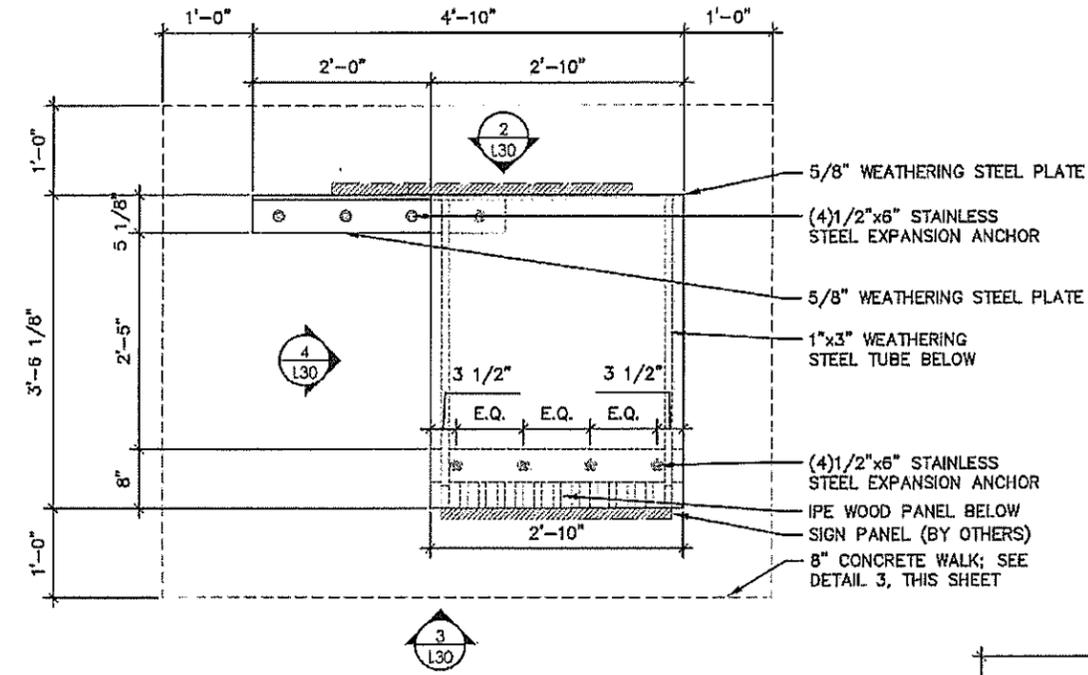
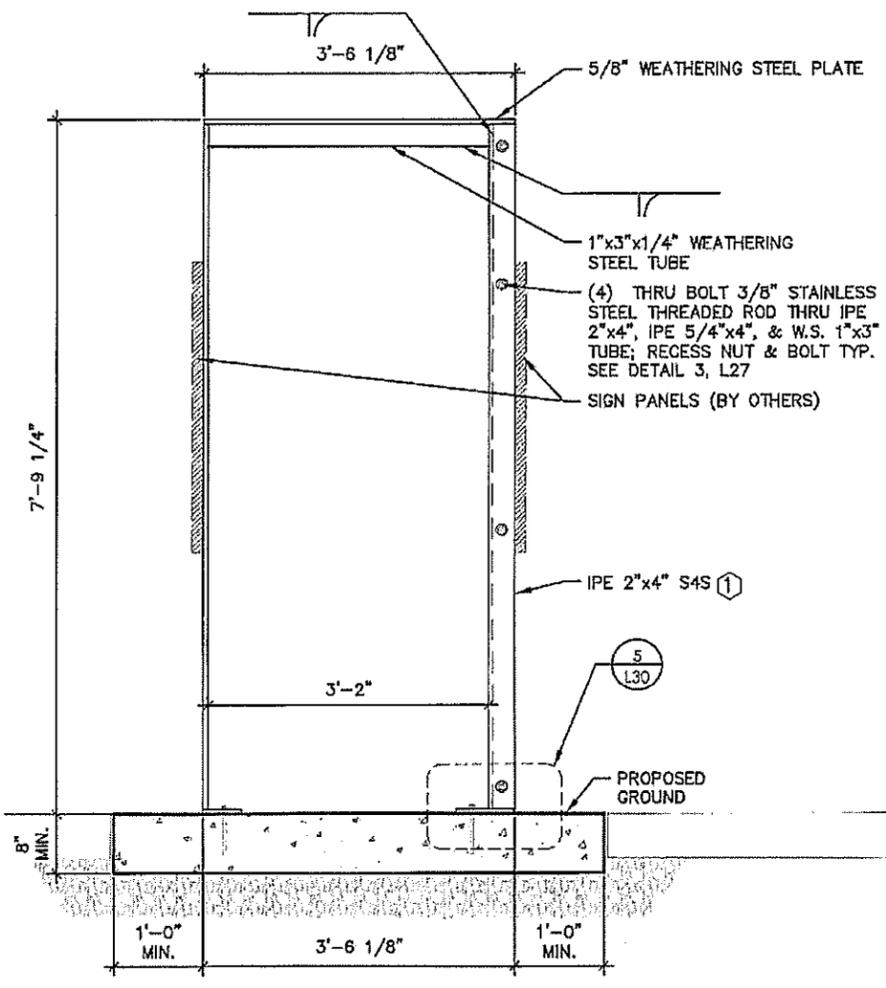
SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019

PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414

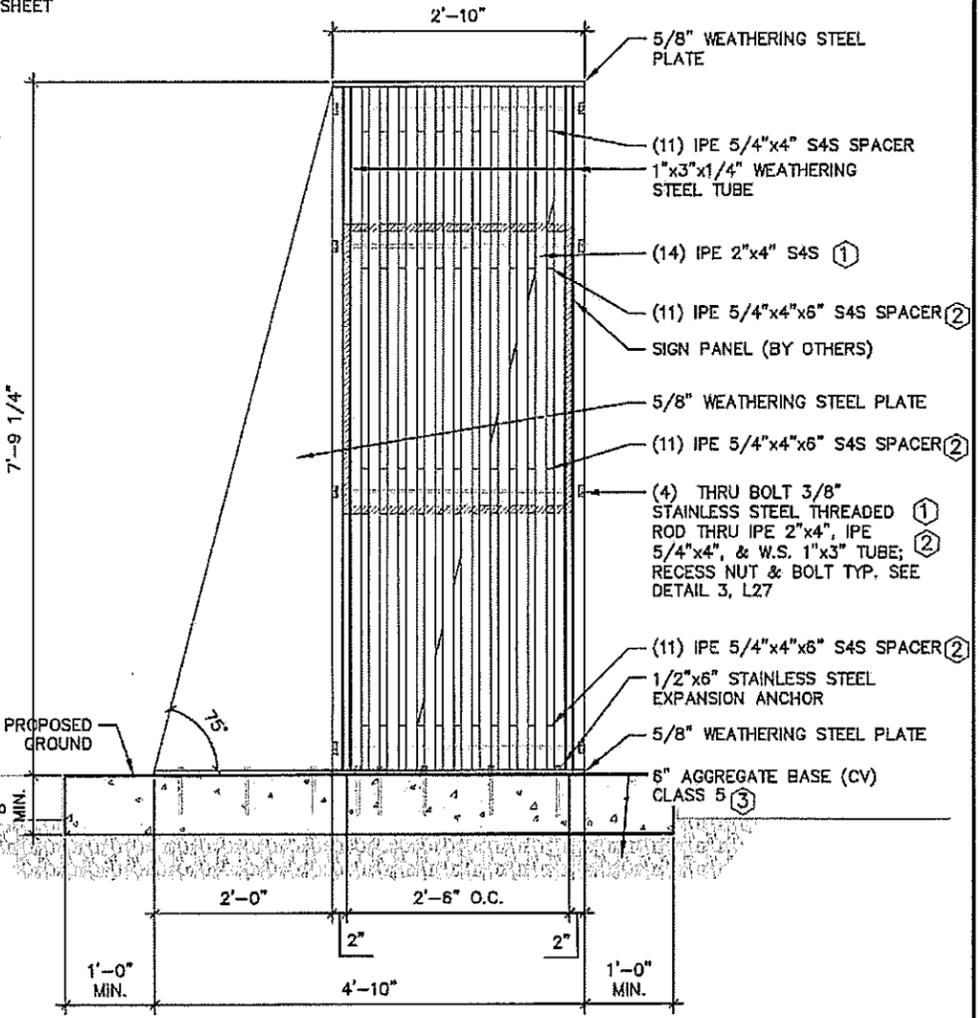
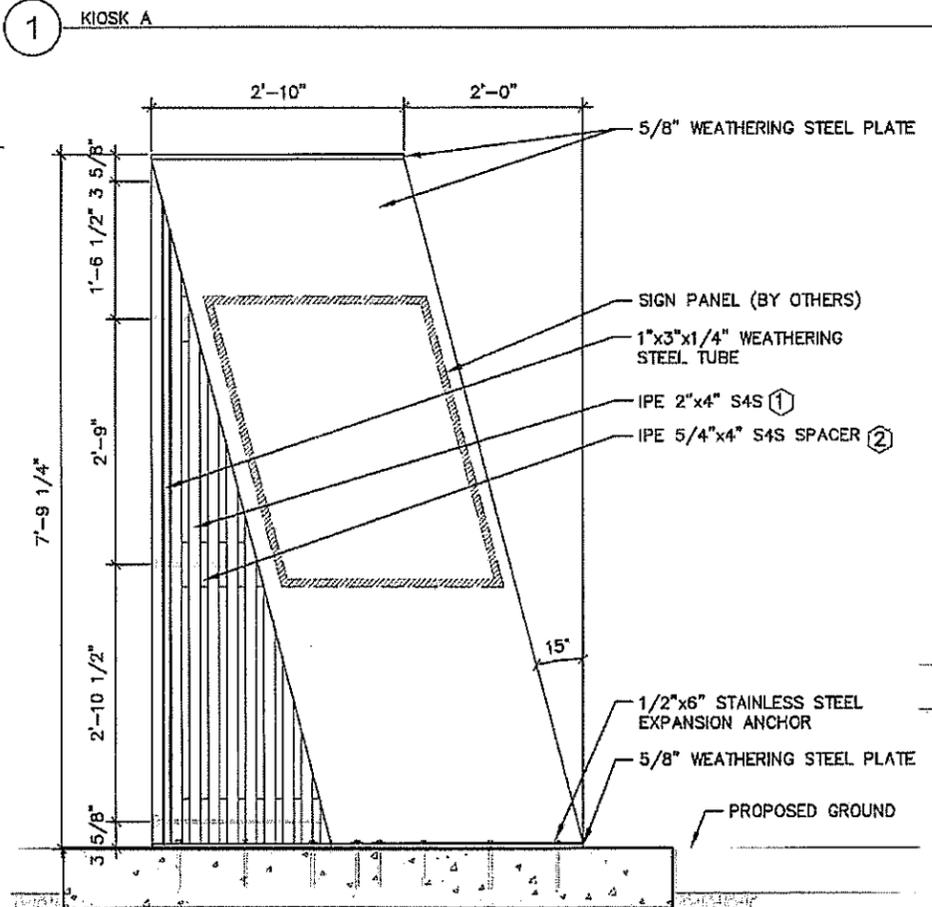
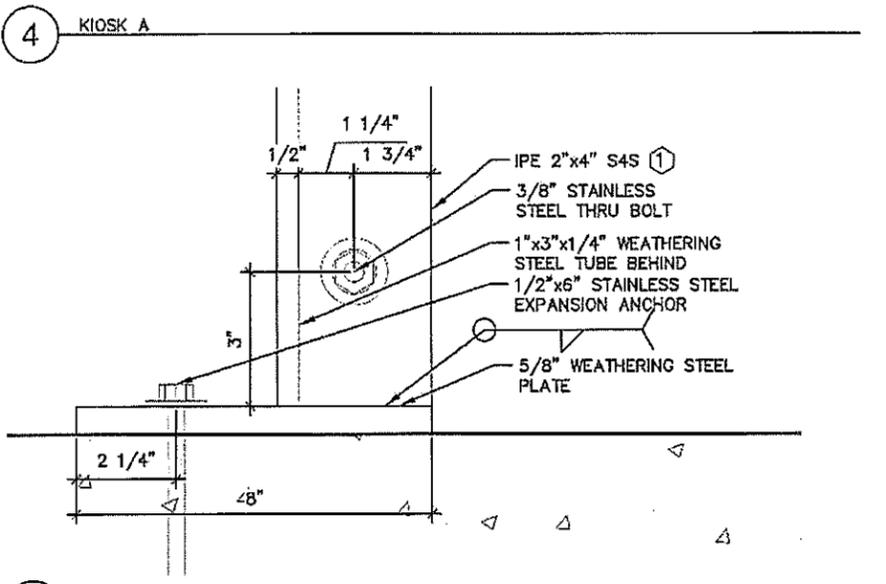
PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

KIOSK A

- GENERAL NOTES:**
- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "KIOSK A"
  - ALL IPE WOOD TO BE FINISHED WITH BRAZILIAN ROSEWOOD OIL
- KEY NOTES:**
- ① IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
  - ② IPE 5/4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1" X 1"
  - ③ INCIDENTAL



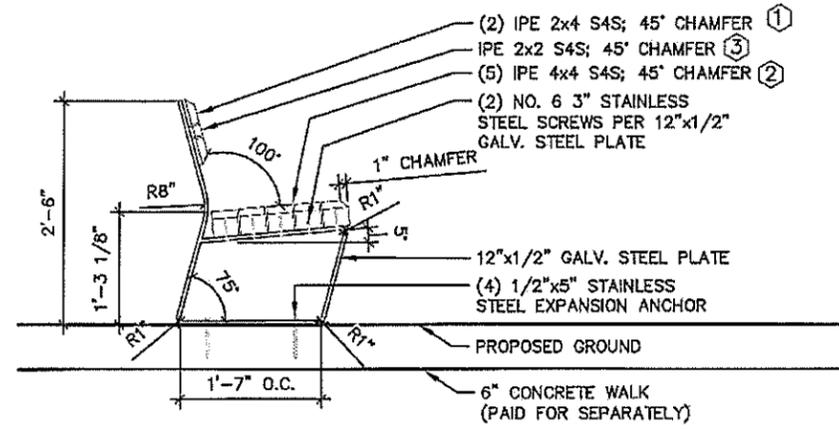
NOTE: ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL



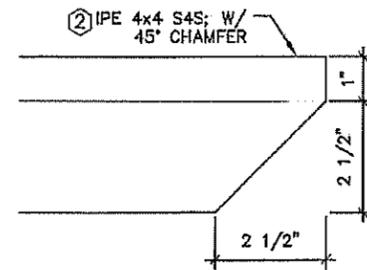
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/19/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	<b>MINNESOTA DEPARTMENT OF TRANSPORTATION</b> MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	<b>LANDSCAPE DETAILS</b> KIOSK A SHEET NO. L30 OF L33 SHEETS
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PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

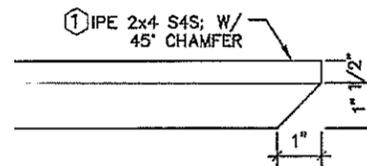
BENCH



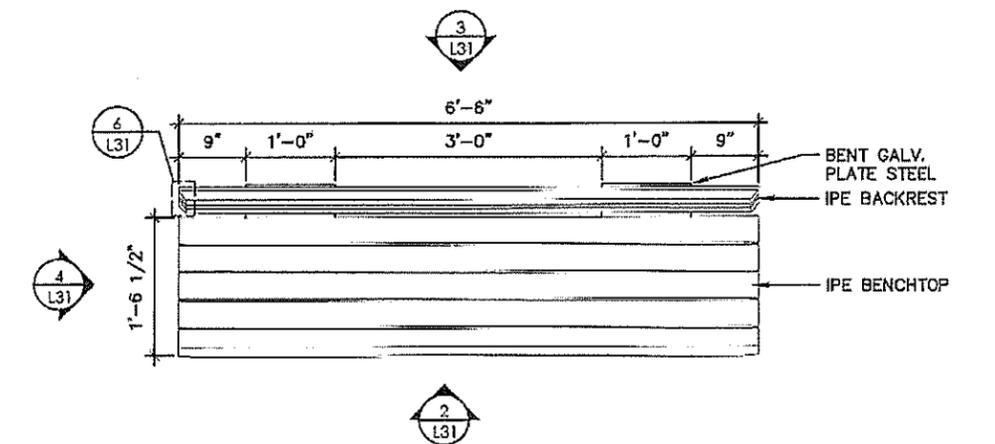
4 BENCH



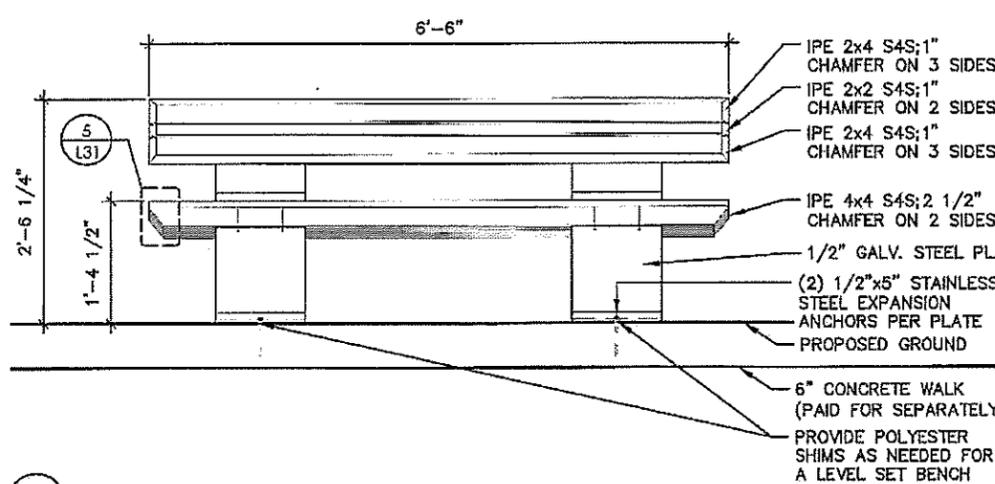
5 BENCH



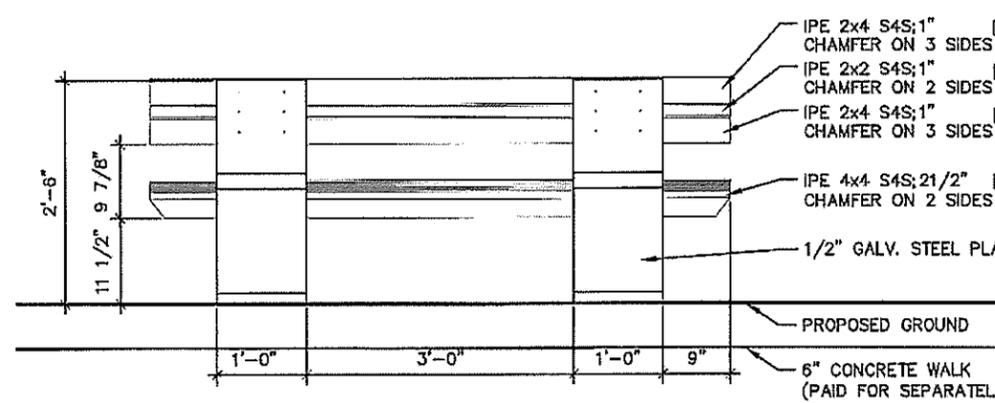
6 BENCH



1 BENCH



2 BENCH



3 BENCH

**GENERAL NOTES:**

- COSTS FOR FURNISHING AND INSTALLING ALL WORK SHOWN ON THIS SHEET SHALL BE INCLUDED IN THE COST FOR "BENCH"
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL

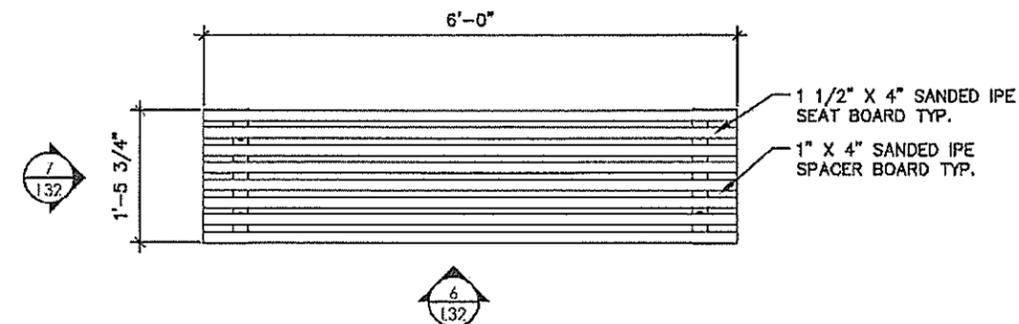
**KEY NOTES:**

- (1) IPE 2X4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 1 1/2"
- (2) IPE 4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
- (3) IPE 2 X 2 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1 1/2" X 1 1/2"

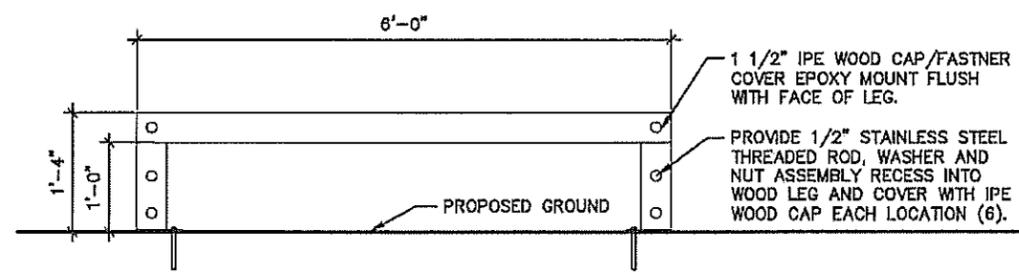
DRAWN BY: AFLA DESIGNED BY: AFLA CHECKED BY: AFLA PATH & FILENAME: R:\16Proj\160546\600 Drawings\C\Alignment Tabulations\cd160250.dwg	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Carlos Fernandez</i> DATE: 03/18/2019 PRINTED NAME: CARLOS FERNANDEZ LIC. NO.: 45414	MINNESOTA DEPARTMENT OF TRANSPORTATION MN STATE PROJECT NO: 1602-50 (T.H. 61) STATE PROJECT NO: 016-090-004, 016-610-008	LANDSCAPE DETAILS BENCH SHEET NO. L31 OF L33 SHEETS
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PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

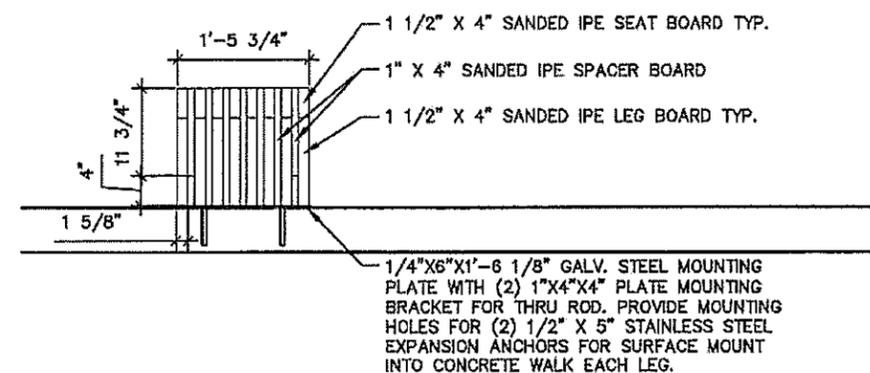
WOOD BENCH



5 WOOD BENCH (5)

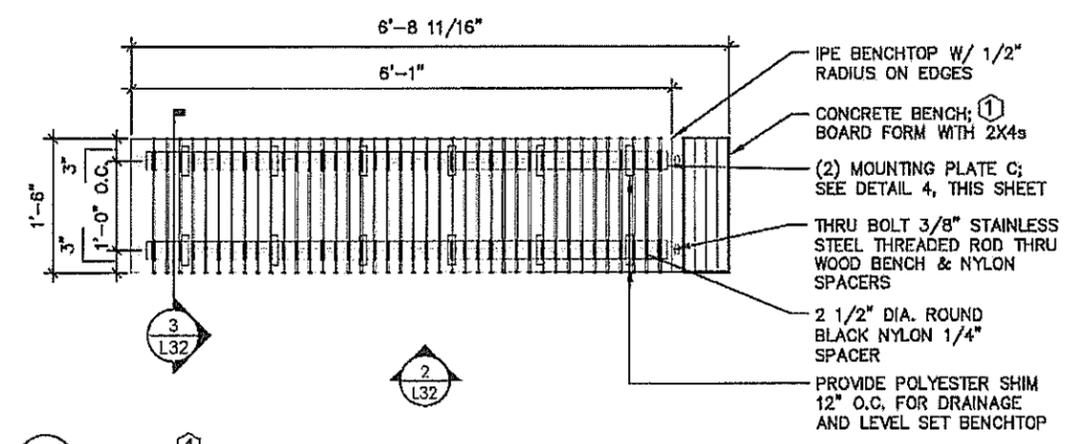


6 WOOD BENCH (5)

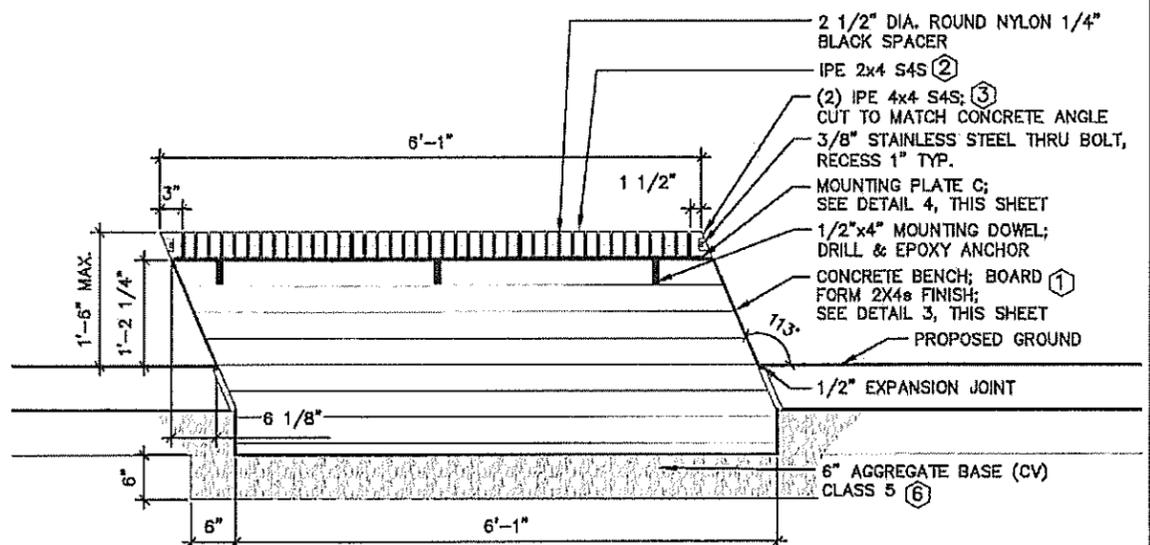


7 WOOD BENCH (5)

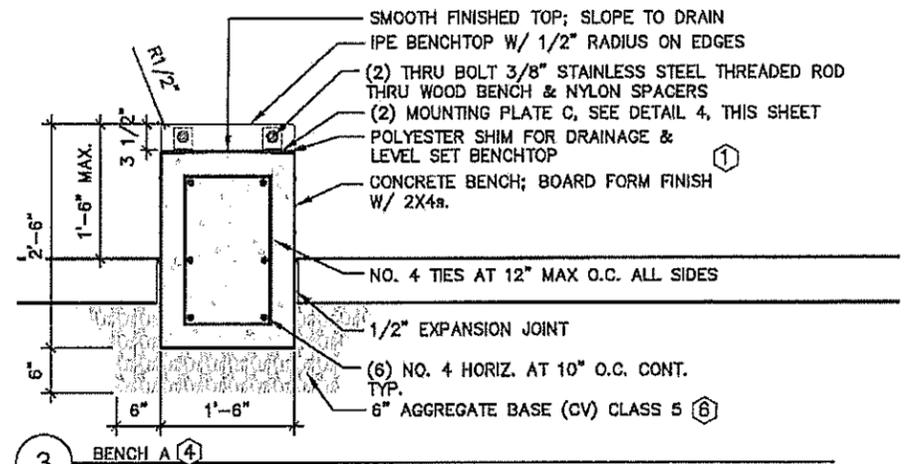
BENCH A



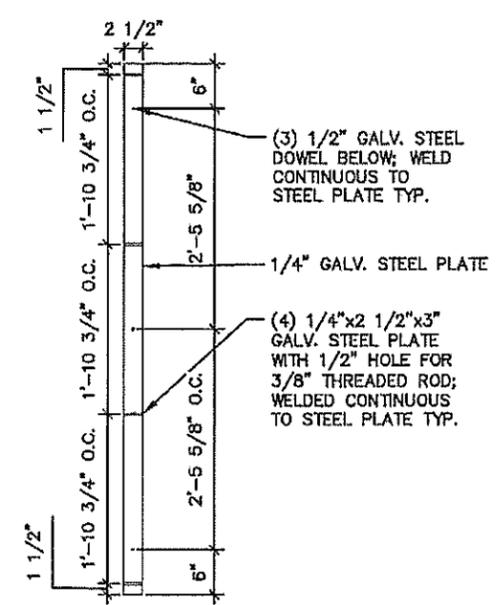
1 BENCH A (4)



2 BENCH A (4)



3 BENCH A (4)



4 MOUNTING PLATE C (4)

- GENERAL NOTES:**
- ALL IPE WOOD TO BE FINISHED W/ BRAZILIAN ROSEWOOD OIL
- KEY NOTES:**
- 1 BOARD FORM: SEE SPECIAL PROVISIONS
  - 2 IPE 2 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 1 1/2" X 3 1/2"
  - 3 IPE 4 X 4 S4S(SANDED ON FOUR SIDES) ACTUAL DIMENSION 3 1/2" X 3 1/2"
  - 4 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BENCH A"
  - 5 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "WOOD BENCH"
  - 6 INCIDENTAL

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



MINNESOTA DEPARTMENT OF TRANSPORTATION

MN STATE PROJECT NO: 1602-50 (T.H. 61)

STATE PROJECT NO: 016-090-004, 016-610-008

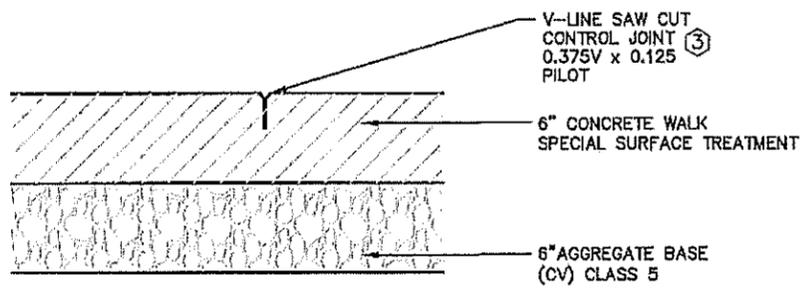
LANDSCAPE DETAILS

BENCH A AND WOOD BENCH

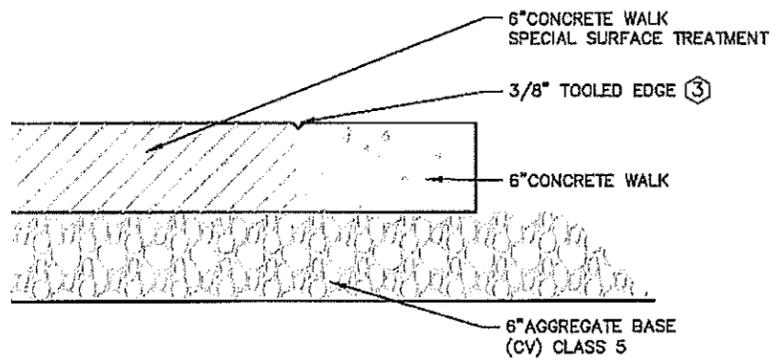
SHEET NO. L32 OF L33 SHEETS

PLOTTED/REVISED: \$\$\$PRINT\_DATE\$\$\$

### CONCRETE WALK



7 6\"/>

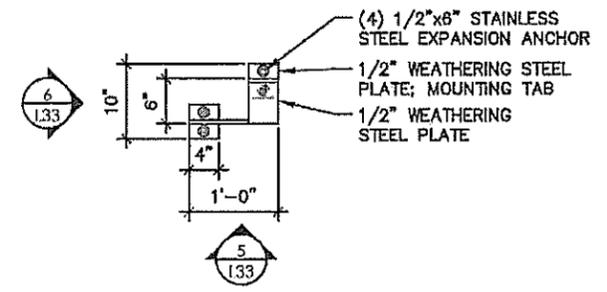


8 6\"/>

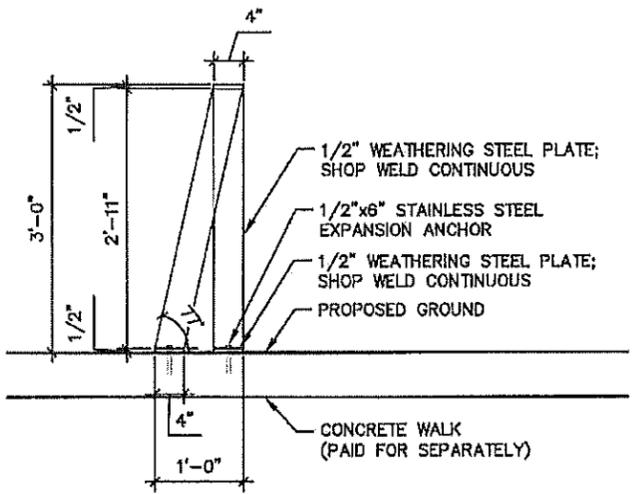
**KEY NOTES:**

- 1 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BICYCLE RACK"
- 2 ALL WORK SHOWN ON THIS DETAIL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM, "BICYCLE RACK A"
- 3 INCIDENTAL
- 4 ALL JOINTS WITHIN 6\"/>

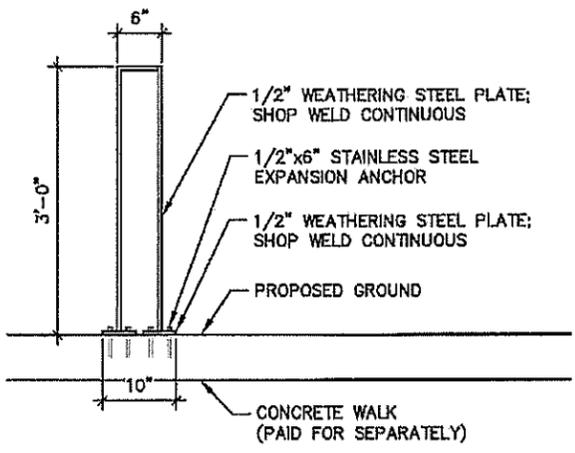
### BICYCLE RACK A



4 BICYCLE RACK A 2

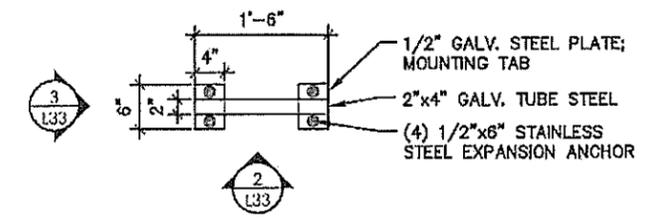


5 BICYCLE RACK A 2

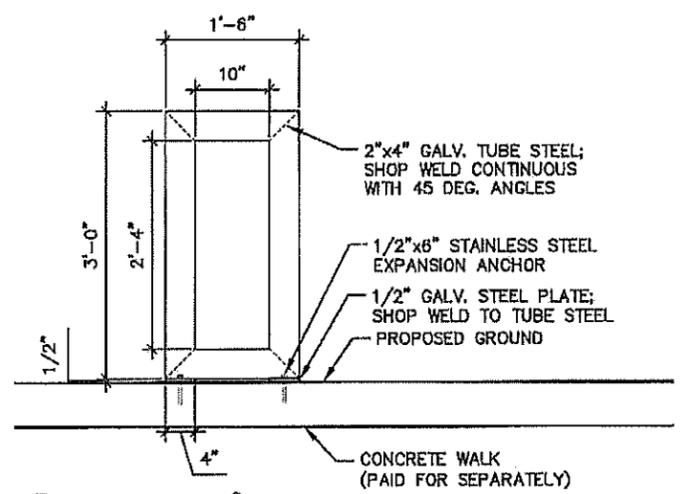


6 BICYCLE RACK A 2

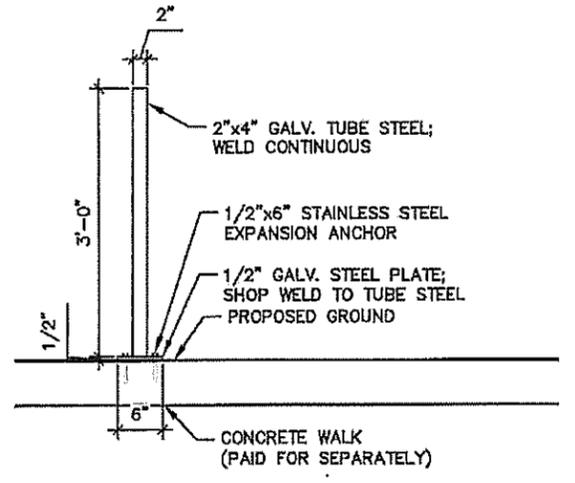
### BICYCLE RACK



1 BICYCLE RACK 1



2 BICYCLE RACK 1



3 BICYCLE RACK 1

DRAWN BY: AFLA					
DESIGNED BY: AFLA					
CHECKED BY: AFLA	NO	DATE	BY	CKD	APPR
					REVISION

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: *Carlos Fernandez* DATE: 03/19/2019  
 PRINTED NAME: CARLOS FERNANDEZ LIC. NO: 45414



**MINNESOTA DEPARTMENT OF TRANSPORTATION**

MN STATE PROJECT NO: 1602-50 (T.H. 61)  
 STATE PROJECT NO: 016-090-004, 016-610-008

**LANDSCAPE DETAILS**  
 BICYCLE RACK/CONCRETE WALK

SHEET NO. L33 OF L33 SHEETS

## Upcoming Meeting Schedule

Updated June 4, 2020

### JUNE

<b>Date/Time</b>	<b>Meeting</b>	<b>Location</b>
Wednesday, June 10, 6:30 p.m.	City Council Meeting	Remote
Wednesday, June 17, 6:30 p.m. (tentative)	Emergency Update Mtg.	Remote
Wednesday, June 24, 6:30 p.m.	City Council Meeting	Remote

### MAY

<b>Date/Time</b>	<b>Meeting</b>	<b>Location</b>
Wednesday, July 1, 6:30 p.m. (tentative)	Emergency Update Mtg.	Remote
Wednesday, July 8, 6:30 p.m.	City Council Meeting	TBD
Wednesday, July 29, 6:30 p.m.	City Council Meeting	TBD