

**AGENDA**  
**CITY COUNCIL MEETING**  
**June 29, 2011**  
**4:30 P.M.**

A. Call to Order

B. Roll Call

C. Open Forum

*The public is invited to speak at this time. Open Forum is limited to one half-hour. No person may speak more than five (5) minutes or more than once. Each subject will have a limit of ten (10) minutes. Council members may ask questions of the speaker. With the agreement of the Council, such matters taken up during the open forum may be scheduled on the current agenda or a future agenda.*

D. Approve Consent Agenda

1. Approve Agenda
2. Approve Meeting Minutes
3. Approve Payment of Bill
4. Lion's Club Fisherman's Picnic Raffle Permit

E. Chamber of Commerce

- Fourth of July Street Permit
- Cars Show Report

F. Everson 4<sup>th</sup> Street Request

G. Planning Commission Report

- PUD in Extraterritorial Subdivision Area

H. North House Folk School Campus Improvement

I. Street Permits

- Sawtooth Challenge Mountain Bike Race
- NSFCU Annual Member Appreciation Cookout

J. North Shore Animal Rescue Contract

K. Other items as necessary

L. Council & Staff Reports

M. Attached correspondence:

1. Other Meeting Minutes
2. Upcoming Meeting Schedule

N. Adjourn