

**AGENDA**  
**CITY COUNCIL MEETING**  
**April 27, 2011**  
**4:30 P.M.**

A. Call to Order

B. Roll Call

C. Open Forum

*The public is invited to speak at this time. Open Forum is limited to one half-hour. No person may speak more than five (5) minutes or more than once. Each subject will have a limit of ten (10) minutes. Council members may ask questions of the speaker. With the agreement of the Council, such matters taken up during the open forum may be scheduled on the current agenda or a future agenda.*

D. Approve Consent Agenda

1. Approve Agenda
2. Approve Meeting Minutes
3. Approve Payment of Bills
4. Garden Club Downtown Annuals Funding Request

E. Art Festival Street Use Permit

F. Parks Department Report

- Community Connection RFP Recommendation
- Site Sewer Upgrades

G. Lake and Cook County Joint Housing Initiative Annual Report—Nancy Grabko

H. Other items as necessary

I. Council & Staff Reports

J. Attached correspondence:

1. Other Meeting Minutes
2. Upcoming Meeting Schedule

K. Adjourn