

AGENDA
CITY COUNCIL MEETING
January 11, 2006
4:30 P.M.

A. Call to Order

B. Roll Call

C. Open Forum

The public is invited to speak at this time. Open Forum is limited to one half-hour. No person may speak more than five (5) minutes or more than once. Each subject will have a limit of ten (10) minutes. Council members may ask questions of the speaker. With the agreement of the Council, such matters taken up during the open forum may be scheduled on the current agenda or a future agenda.

D. Approve Consent Agenda

1. Approve Agenda
2. Approve Meeting Minutes
3. Approve Payment of Bills

E. Appointments to Boards and Commissions

F. Select Acting Mayor

G. Gas/Diesel Bids

H. Designate Official Newspaper

I. Designate Depositories of City Funds

J. Lake Superior Fisheries Management—George Wilkes

K. Resolution

- 2006-01 Supporting State Bonding Funds for Gitchi-Gami Trail
- 2006-02 Approving Election Plan
- 2006-03 Rural Development Sewer Loan
- 2006-04 Countywide All Hazard Mitigation Program

L. City Travel Policy

M. Other items as necessary

N. Mayor's Report

O. Council Reports

P. City Administrator Report

Q. City Attorney Report

R. Attached correspondence:

1. Public Utilities Commission Minutes, December 21, 2005
2. Upcoming Meeting Schedule

S. Adjourn